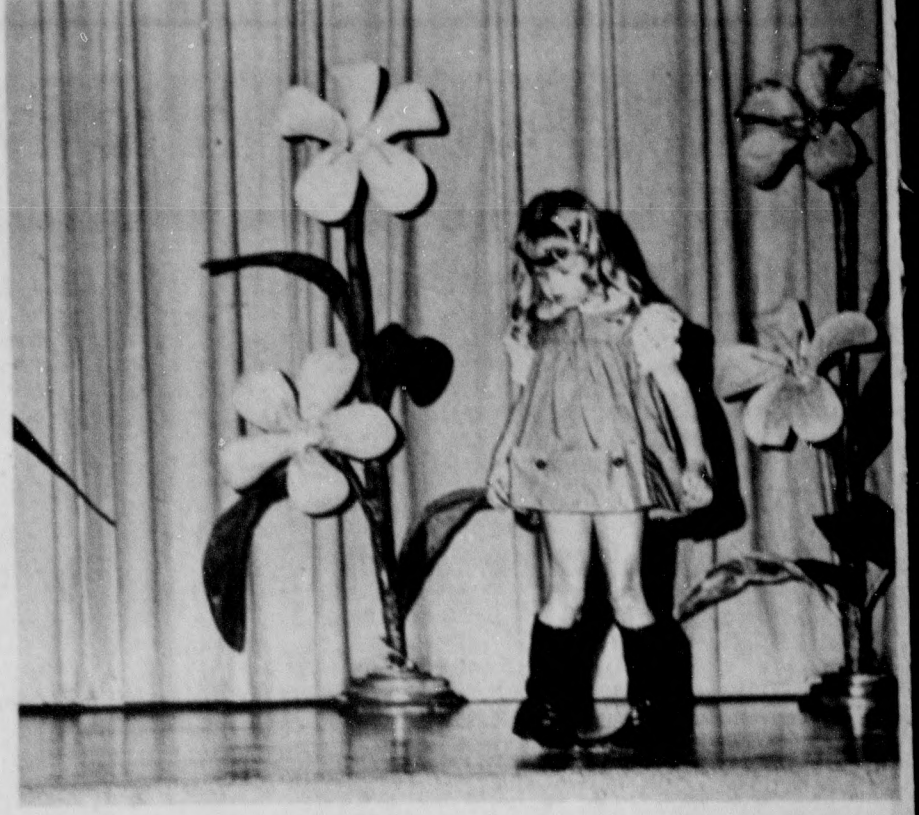
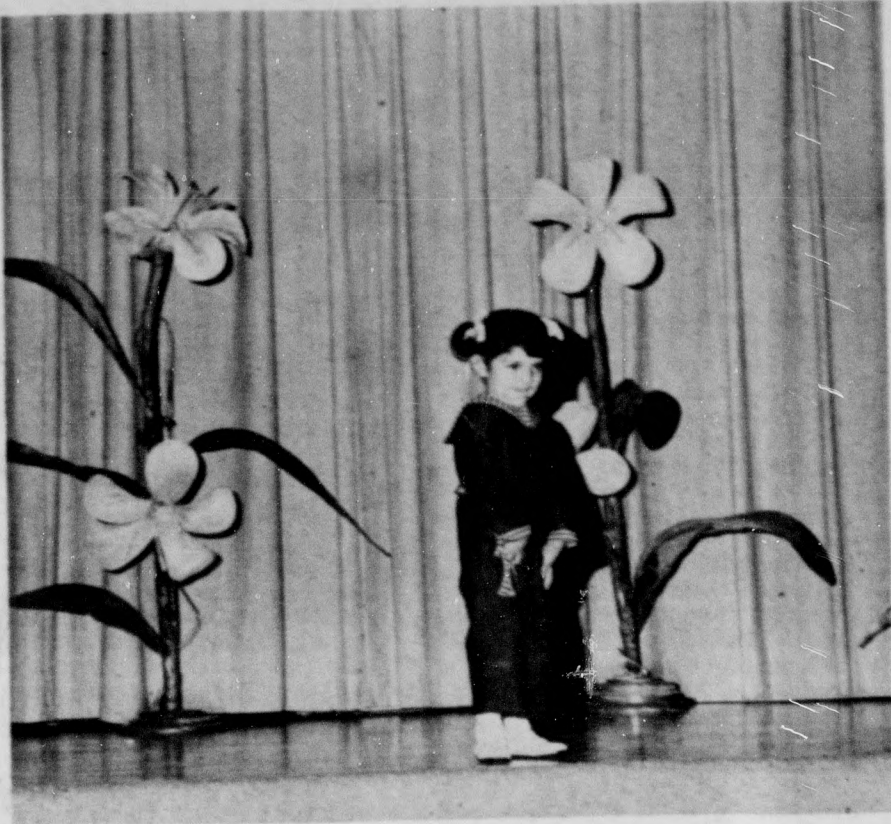


Binder



PIGEON TOE or DUCK FEET! -- These precious young models can't seem to decide if pigeon toe is more proper than duck feet. All are twirlers from Sharon Eckert's Golden Nuggets baton twirling corps who modeled Back to School fashions from Atwoods at a fashion show in Upland recently.

# The Upland News

Seventy-Eighth Year, No. 25

Upland, California, Thursday, September 14, 1972

34 Pages 10 Cents

## Upland State Gas Tax Refund--\$195,000

City Manager Elwin (Pinky) Alder, said at the last council meeting that approximately \$195,000 is expected as Upland's share of the state gas tax refund. Councilman Harold Bailin's proposal that 25 percent of the gas tax money - \$48,750 - be designated for bus service won unanimous approval from the council. It was also decided that the remaining 75 percent of the gas tax return will go for city street improvements.

The money, which is admin-

### Free Meals For Needy

The Upland School District will provide free and reduced price meals to needy children whose families qualify under the eligibility scale, available upon request.

Notices regarding the availability of free and reduced price meals were sent to all parents, but in the event a family did not receive an application form one may be secured at the school.

In the event an application is denied, the parent may appeal by contacting Ms. Lois Robinson, supervisor of food service, 904 West Ninth Street, Upland, phone 985-1864, either orally or in writing.

The person who will serve as the hearing officer will be other than the person who denied the application. It would be appreciated if you would publish the above information in its entirety.

### Constitution Week Set

Upland Mayor Abner Halde-man declared Sept. 17-23 Constitution Week in Upland in connection with the national observance the same week. San Antonio Chapter of the National Society of the Daughters of the American Revolution, will observe the week with two window displays as well as holding their first fall luncheon meeting on the 18th.

The window displays of historical, patriotic documents and literature and items of that period of our history will be at The House of Accents, 260 N. 2nd Ave. in Upland and at Wrights Jewelers, 207 N. Euclid Ave. in Ontario. The public is urged to stop by the displays during Constitution Week.

Jose Norman, noted pianist and composer, and a leading anti-Castro patriot who escaped from Cuba, will address the DAR luncheon - meeting on Monday at 12:30 at the Arbor Restaurant. He will speak on "Castro's Hand in the U.S. Turmoil."

istered by the San Bernardino County Association of Governments (SANBAG) is expected by mid-September.

Alder had originally suggested that the council set aside \$35,000 of the gas tax money for a bus line connecting Upland and Ontario. He said he hoped Upland and Ontario would soon reach an agreement for mutual funding of a bus service.

Bailin didn't think \$35,000 would be sufficient to operate a city-run bus line for the remainder of '72 in the event that an agreement with Ontario for a joint bus service isn't reached.

Bailin moved to authorize the mayor to send an appropriate letter to SCAG (Southern California Association of Governments) protesting the skimming of \$11,000 from the city's allocation of gas tax funds for the Southern California Rapid Transit District. The motion was seconded by Max Hawkins and carried unanimously by the council.

### FOR COUNTY FAIR

## Shepherds Putting The Finishing Touches On

Hard working livestock owners are putting the finishing touches on their prize animals--getting them bathed and scrubbed and ready to be put on display at the L.A. County Fair in Pomona beginning Sunday.

Teenage members of 4-H Clubs in the area are just as involved as experienced cattle owners. Fifteen year old Marlene Crepps of Upland, a member of the Monte Vista 4-H Club, is entering "Effrum" the male Suffolk-Cross sheep she's been raising for her 4-H Club project since late May. Effrum is a market animal because of the type sheep he is. Ms. Crepps will hope to have him in good looking condition to impress potential buyers and "get a high price" at the livestock auction held after the competition.

This is the second year Marlene has raised sheep for market. Last year her sheep "Rascal" took first place in the heavy weight division and was nominated for the Grand Champion award. She sold Rascal for 46¢ a pound at the San Bernardino County Fair in Victorville last summer and Sebastian, (who took second place) for 45¢ a pound. She took in a total of \$91.71 last year on the two sheep. She bought the two sheep for \$40.00 and had to pay for equipment, food, ectetra, so she considers she about broke even last year and is hoping to make some profit this summer.

Last week Alfred F. Coony, Community Relations coordinator for the San Bernardino County Welfare Department, spoke to the Kiwanis Club of Alta Loma-Cucamonga at the Arbor Restaurant in Upland on adoptable children.

Coony reported that the licensed Adoption Agency within San Bernardino County Welfare Department currently has some 130 children under their supervision. This is about 10 percent of the total number of county children who can't live in their own homes and are in publicly supported programs. He said of the 130, less than half of the children are "ready for adoption now". Some aren't legally "free" from their natural parents yet. Legally a child can't be taken from its natural mother for a period of six months.

Of the 130 children, the agency has but 4 infants and the vast majority are older or "hard to place" children that require special preparation and adjustment.

San Bernardino County Adoption Agency is feeling the effect of three factors; liberalization of

abortion laws, the "pill" and an increase of unwed girls keeping their babies, which is also the picture nationally with adoptions.

Coony said the Adoption Agency is having to try completely new techniques in trying to find homes for the "hard to place." He's shown a videotape of eight "hard to place" children around the county to different organizations the past few months and seven have been placed. Children's pictures have been placed on bulletin board displays, local banks, and other businesses and write-ups about the kids have appeared in newspapers and the children have been on television shows. Coony said placing of older children requires a lot more time than placing infants. He said the agency has a special unit of five social workers which work with adopted parents in a series of training sessions to prepare them for the older child.

Coony said most of the older children have been in different foster homes or institutions and may have emotional problems or other adjustment hangups. With the determined "selling job" effort the county agency's currently

making to persuade adoptive parents to settle on adopting older children, many are changing from wanting infants only to being willing to take older children he said.

Private adoption agencies are refusing applications for infants and the waiting period for toddler's can be "interminable."

### Secretary--'Special Rider'

A 20-year old Upland insurance secretary became the 2,500,000th passenger to ride the Palm Springs Aerial Tramway since it opened nine years ago.

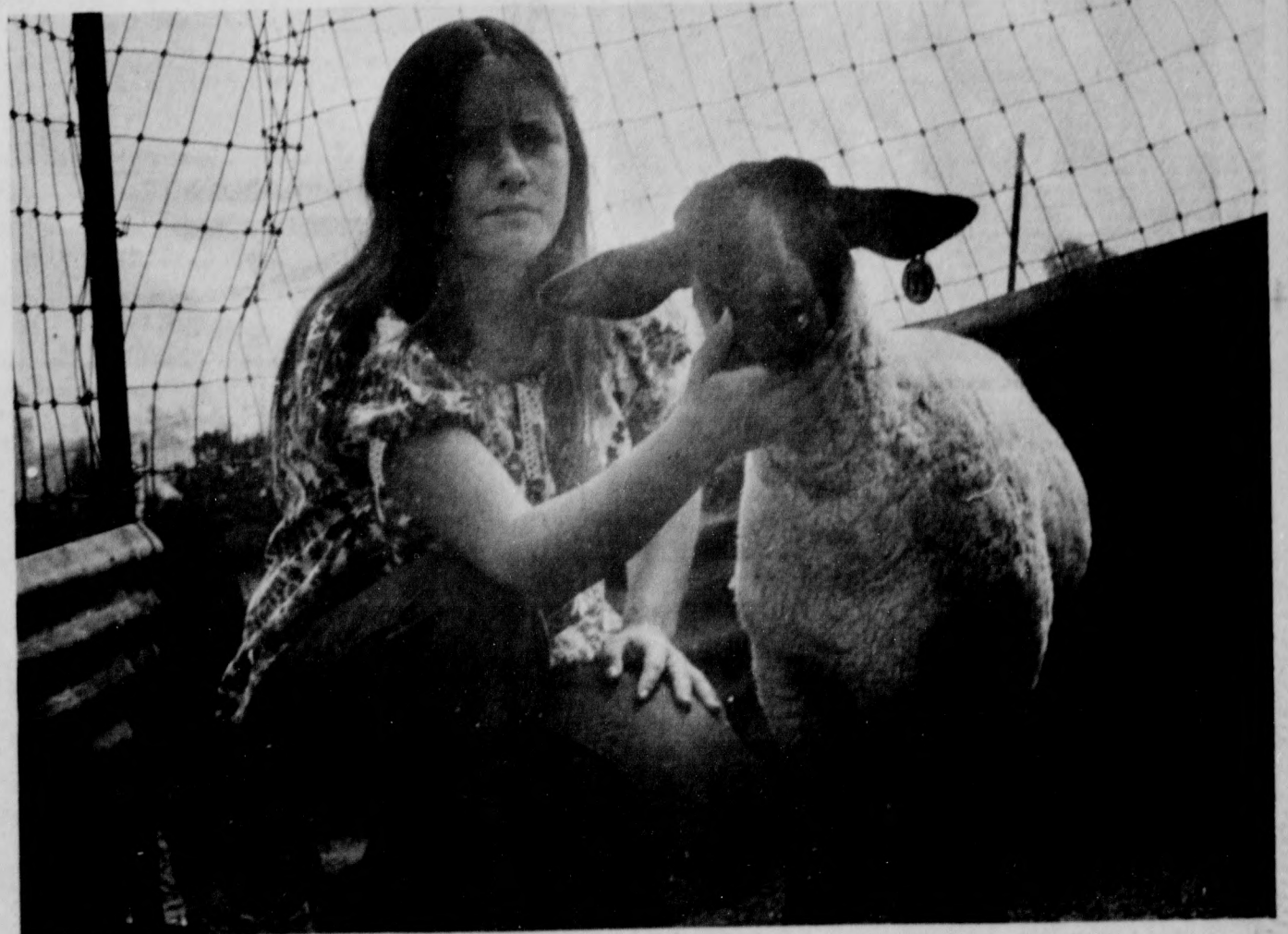
The milestone rider is Ms. Janice Zeigler who was making her first trip to the popular cable car attraction with her date, Thomas Rutherford, 26, also of Upland, an Ontario mortician. It was Rutherford's suggestion to make the trip to Palm Springs and the tramway since he had enjoyed the ride several times in the past, he said.

Watching the turnstile counter as passengers filed through was J. Paul Tarr, tramway operations manager, who announced the news to the excited couple.

Ms. Zeigler was presented with an annual ride ticket valid for an unlimited number of rides, a one-year gift subscription to Palm Springs Life magazine, plus a certificate good for two dinners and champagne at the Alpine restaurant located at the top of the tram, 8,500 feet above the desert.

Samuel Sontag, manager of the tramway's gift shop concession, also presented souvenir gifts to mark the occasion.

Since the tramway was opened to the public on Sept. 14, 1963, attraction officials said an average of 277,777 riders a year have made the safe, smooth ride from the valley terminal up into Mt. San Jacinto State Park.



UPLANDER MARLENE CREPPS shows off "Effrum," her entry in the L. A. County Fair sheep competition. Ms. Crepps, a member of the Monte Vista 4-H Club, hopes her sheep will prove a prize winner.

## Sports For And About Upland This Week In The All-New News



# The news — briefly

## Women's Club Meetings Resume

The Upland Business and Professional Women's Club will resume indoor meetings with the Sept. 14 meeting at 6:30 p.m. at the Upland Women's Club House, 595 North Second Avenue, Upland. Winifred Higgins, membership chairman of the San Orco District, will speak on membership.

## WCTU Meeting Slated

Friday, Sept. 15, is the date for the first meeting of the year for the Upland Woman's Christian Temperance Union. The meeting will be held from 1 till 3 p.m. at the home of Iva Marr, 170 10th Ave. Plans of work and collection of dues for the coming year will be the order of the day. Arrangements will be made to send delegates to the County Convention at Rialto on Sept. 18 and to the Southern California State Convention in October in Anaheim.

## New Uplanders Begin New Year

The New Uplanders organization for newcomers to Upland kicked off their year with a luncheon yesterday at Arbor Restaurant. Numerous activities for the New Uplanders are planned for September. These include: a woman's bowling league on Monday mornings at Thunderbird Lanes; couples bowling on Friday evenings at Thunderbird; pinocle and bridge, round-robin tournaments for women only and for couples; arts and crafts, needlework, gardening, gourmet, tennis and golf sessions.

Residents of Upland area for less than a year are invited to attend monthly luncheons held the second Wednesday of each month. For further information contact Ms. Ziese at 985-5761.

## Little League Night Set

A gala night of acknowledgment is planned by Citrus Little League for Sept. 20 at 8 p.m. at Alta Loma Elementary School. Trophies and individual awards will be presented. The annual Jamie Blatnick Award will be conferred upon the boy chosen for this honor. All team members and parents are urged to attend.

## Registration Booth Sept. 24

The West End Democratic Club plans to set up a registration booth at the Upland Flea Market at Memorial Park on Sept. 24. Any Deputy Registrars who can help for a few hours that day should contact Mae Stover at Democratic Headquarters, 985-5318.

## ADVISORY COMMITTEE ASSIGNMENT

# Mountain Ave. To Come Under Study Here

At the last City Council meeting Mayor Abner B. Haldeman stated that the second assignment (after the development of the new Upland Civic Center project) for the Mayor's Advisory Committee would be an investigative study of the northern Mountain Avenue area, (including both sides of the street from 13th St. to the city limits.) Haldeman interjected this point during a discussion that preceded the council's disapproval of a map for the construction of a condominium at Mountain Ave. and 17th St. The Planning

Commission recommended disapproval of the condominium because the map was "inconsistent with the General Plan of the City which designates this property as Residential (Low Density, 0-4 families per net acre) and with proposed Ordinance 969 which establishes an R-1-C (Single-Family Residential, 10,000 sq. ft. minimum lot area) Zoning District on this area. City Attorney Donald C. Maroney advised the Council to disapprove of the map because it wasn't in agreement with the General Plan. The Council was split

on the vote. Councilman Max Hawkins stated he felt the plan was a good use for the property and moved for its approval.

Councilman Harold Ballin seconded the motion.

Haldeman called a special meeting of the Mayor's Advisory Committee at the Council Chambers last night to make the Mountain Ave. assignment. At the Council meeting he said he plans to have the committee "contact all owners in the whole area" concerning the land use of Mountain Ave.

He said "The Advisory Com-

mittee is really going to tie into this overall problem. The Mayor feels it's important to study the total development of the area rather than consider each proposal in a piecemeal way. He said he thought 60 percent of the problem involved public relations and bringing people together.

Because of the disagreement over whether Mountain Ave. should be zoned for single family or multiple residence the study of its development is an area of pressing concern.

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★ Mon., Oct. 9—7:30 P.M.

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★ Fri., Sept. 22—9:30 A.M.

★ TEEN SEW-ING 4 Lessons—\$12.00

★ Sat., Sept. 23—1 to 4 P.M.

★ LADIES PANT WORKSHOP 2 Lessons—\$5.00

★ Thurs., Oct. 12—7:30 P.M.

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# Ed, The Barber's Barber--All The Way

"Oh sure I know Ed the barber. He used to trim my hair when I was a little boy growing up in Upland," a grown man commented. Ed the Barber has been trimming locks of hair in Upland since he arrived on July 1, 1952 (when Upland's population was still a mere 9,000). He's seen the back of many a neck in Upland over the years and seen young boys grow to be men -- cutting all the while.

Ed Steinle is a barber's barber -- clear through. He's been in the hair cutting business since before 1935 when he graduated from Moler's Barber College in Sacramento. He used to charge 65 cents for a haircut, 35 cents for a shave and 35 cents for a shampoo when he first started out. He worked in a shop outside Sacramento and catered to frenzied businessmen "who just wanted to relax" and get a haircut, he said.

Ed tells about razor cuts which were "the fad" in the 40's. He used to singe hair ends to eliminate unattractive split ends. A good part of Ed's time in the Army was devoted to haircutting -- "I cut everybody's hair and didn't have time for much else," he complained.

Even though he did have his barber's license, he kept quiet about it when he got out of the Army in '46. He raised chickens for while in Turlock, California before he offered to "help out a barber friend" over Easter weekend and ended up staying steady. Originally from Kansas, the Steinles also ran a grocery store in Kansas for awhile. Ed opened his own shop in Turlock in '46 -- bought two handsome barrel type grey and yellow barber chairs and charged \$1.50 for haircuts -- the going rate at that time.

Since his father was a carpenter,

Ed knew a bit about lathing and construction and wondered how long it would take him to build a house. It took him 3 months to complete all but the plastering on a house in Ontario. He went on and built three houses and even figured out the plumbing by himself (which the city plumbing inspector approved).

He worked at Smitty's Barber-shop when he first came to Upland. He had a shop on 2nd Avenue for nine years and also ran a barber shop where Hair Safari is located now (176 N. 2nd) for five years with his son Gary. He's been barbering at his present location, 240 E. 9th St. (with the same old grey-yellow barrel chairs) for three years.

"This is the worst year in barbering I've seen in the 38 years I've been in the business," Steinle disgustedly quipped. Since the long hair and long sideburns bad has taken over in recent years, men just aren't bothering to get haircuts he explained. "It used to be men had haircuts regularly every 2-3 weeks. Now it's six weeks to two months!"

Steinle said the barbering profession has been hurt some 40 percent since the influx of long hair. He said 6,000 barbershops had gone out of business in California in the last five years. When his lease is up, January 1, 1973 -- Steinle is pulling out of the hair cutting business and is thinking of heading north to Clearlake near Sacramento to retire and do some fishin' in the clear, smogless air.

He said the lack of a state minimum price for haircuts in California made the business even more competitive. Steinle charges \$2.50 for haircuts as he has for years, the California

minimum was \$2.05 but now there is no minimum requirement.

Gary Steinle went to barber school in San Bernardino and worked at the business with Ed in Upland for six years before the long hair syndrome caught on. That discouraged him and he quit and went to work at the International Guard Air Base. Ed said hair "styling" for men is "in" now but that he's not going to go back to school for training on that.

Ed said he's gotten a few high school football players in for haircuts in preparation for the season, but that kids don't get haircuts for the first day of school any more. He said there's no excessive holiday trade any more, either.

Ed summed up his barber's life by saying, "I've just worked hard."



LIGHT ON THEIR FEET! -- Ballet students from Suzanne's Performing Art Studio in Upland will perform Saturday in the Amphitheatre of the L. A. County Fair. Pictured, from left, Laura Snyder, Diane Gluck, Kathy Moore, Nadine Spears; kneeling, Debra Priscioneri, Terese Schiro.

## LOS OLIVOS PROJECT

# Modernization Fund Given 'Aid' (\$)

By PATRICIA REID

Commissioner Flora Kushin, who has been away on vacation during most of the Los Olivos project, controversy, chaired Monday's Housing Authority meeting in the absence of Chairman Charles Gehrken.

A pressing order of business was to authorize John Shoemaker, acting executive director on loan from the city, to sign checks and to deposit "Certificates of Deposit" in the Modernization Fund in order to pay outstanding contractors' bills. It was mentioned that this action was urgent since the current bank account is overdrawn without the added funds.

All of the four commissioners, Helen Nylander, Irene Morrill, Ray Rivera and Flora Kushin were present at the meeting. Robert Morrill volunteered to take minutes at the meeting in the absence of a secretary. Minutes of the special meetings on Aug. 24 and Sept. 5 weren't approved.

Rivera moved (and it was unanimously approved) to have Shoemaker contact Ace Pipeline Construction Company of Pomona -- the lowest bidder (\$6,900) on a new gas and water line construction for the project -- to go ahead on their work.

After his first week at Los Olivos, working part time and trying to get bills paid and organize the Housing Authority office work, Shoemaker questioned the board concerning the line of authority between the commissioners and the acting executive director. Shoemaker said: "As long as I'm director I will see this office will be conducted as a business -- I'll try to lay ground rules so that the new director will know clearly where he stands and where the commissioners stand."

Shoemaker also said he felt the new executive director should have some say in the hiring of the new staff since he will work closely with them. He also commented that he noted discord and dissension among the commissioners. He feels the commissioners must learn to unite in a common effort in order to function with integrity. "I sincerely hope we can work together and make every effort to change our attitudes for the betterment of Los Olivos," he concluded Monday.

Ms. Nylander reported that the city agreed to screen personnel applications for the hiring of a director and will eventually present 3 qualified applicants to the board. All details of personnel hiring for director, inspector, contracting officer and cashier-clerk were discussed in closed executive session Monday.

On the advice of city attorney Maroney it was agreed that Kenneth Taylor, contracting officer and Robert Perkins, building inspector, would not receive their final checks until they provided the Housing Authority with their final reports on the Modernization project to date.

At the last special meeting of the Housing Authority held Sept. 5, Joseph Stabler and Albert Maddox, owners of the construction company conducting the \$800,000 renovation program at Los Olivos, said the lack of a contracting officer and inspector would undoubtedly delay progress in refurbishing the 100-unit complex.

Stabler attended Monday's meeting and reiterated the request for a licensed architect and contracting officer. He said the delay had "ruined scheduling completely." The commissioners authorized Robert Govang, a maintenance mechanic at Los Olivos, to sign the contract modifications usually approved by a licensed architect.

Stabler said he and commissioner Rivera had worked together and Rivera had suggested several recommendations for the renovations which would be taken into account. He specifically mentioned the fact that present plans call for 2 and 3 bedroom units to share a 50 gallon water tank. Rivera didn't feel this size tank was sufficient and Stabler agreed a 50-80 gallon tank would be better and not much more expensive.

Of the 99 units in Los Olivos, Stabler reported that 77 were rented at present, 18 were in the process of modernization and four were empty. He said 32 units had been modernized already.

The board decided to defer a report on current bank balances to the next meeting and requested that Shoemaker meet with the accountant to determine exact figures in the operating account and in the Savings and Loan account.

## Chaffey Leaders To Discuss How 'To Better Communicate'

A representative group of Chaffey community leaders will meet tomorrow at noon in the Lantern Room, Arbor Restaurant, Foothill and Euclid Ave., Upland to determine the best way to communicate to the citizens in the Chaffey Community College District the importance of Proposition 1, the State Community College Construction Bond Issue, on the Nov. 7 ballot.

The State Committee is being chaired by Dr. Arnold A. Beckman. The Community College Construction Program Bond Act of '72 will be placed on the ballot as a proposition measure.

The enabling legislation signed in October '71 by Gov. Reagan, was Senate Bill 168 by Senator Albert S. Rodda (D) of Sacramento.

The major purpose of this act is to provide funds to meet the major building construction and equipment needs for California public community colleges. If approved by the voters, the act

will authorize the sale of \$160 million in bonds to match community college district dollars.

Passage of the issue would mean about \$750,000 in state allocations to Chaffey Community College District for expansion of physical facilities for the next three fiscal years. When matched by district monies, the sum would double to \$1,500,000 for the construction of the proposed Classroom Building with offices for faculty, the Earl Sicosky Gymnasium Addition (classroom and more exercise space), the Service Offices Addition, and the Automotive Technology Shop Addition. These projects are topmost on the Chaffey Priority List of Major Capital Improvements which is geared to equal state and local funding.

The ballot proposal will be for general obligation bonds of the state, the least expensive means of financing other than through a direct tax, with approval needed of a simple majority of voters.

## 12-Month School Year Considered In A. L.

At the last meeting of the Alta Loma Community Chamber of Commerce, president Al Cherbak said, "A letter has been sent to Alta Loma School District Superintendent Floyd Stork requesting that a committee be formed to consider the proposal of going on a 12-month school year."

Chamber members have suggested year-round school in the hopes it would solve the problem of overcrowded district schools which force children on double sessions without necessitating construction of costly new schools. Alta Loma has a 31 percent increase in property valuations and are also facing an Alta Loma School District '72-'73 tax rate of approximately \$3.70 per \$100 assessed valuation which is a 42 cent increase over last year.

The large tax increase is due to assessed valuations. The reassessment made the district too wealthy for state aid, which district schools had previously received.

The Cucamonga-Alta Loma

Junior Women's Club is assisting the chamber in selecting a committee of local residents to make the feasibility study. Residents consenting to serve on the committee so far include Mr. and Ms. Charles Brooks Jr., Mr. and Ms. Charles Youngstrom, Mr. and Ms. Lee Malouff, Mary Nimmergut, Mr. and Ms. Art Bridge. In making committee selections, the Chamber and the Juniors sought residents with children in the Alta Loma School District, a couple with no children in school with large land holdings, residents on a fixed income, a local businessman, and a member from the district's trustee board.

When all committee members have been selected, the group will meet with the trustees of the Alta Loma School District to gather background information on the 12-month school year feasibility study. Other West End school districts are also considering the 12-month school year proposal as a possible solution to financial problems.

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T.S. No. 72-2851  
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TRUSTOR: John P. Collins and Linda S. Collins, husband and wife  
BENEFICIARY: Trinity Mortgage Company, Inc., a Corporation  
Recorded June 9, 1971 as Instr. No. 110 in book 7684 page 252 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:  
Lot 11, Tract No. 5201, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in book 84, pages 27 and 28 of Maps, in the office of the county recorder of said county.  
May also be known as: 9231 Vernon Avenue, Montclair, Calif. (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)  
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach

### PUBLIC NOTICE

and of election to be Recorded May 25, 1972 as Instr. No. 158 in book 7939 page 678, of said Official Records.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on Monday, September 25, 1972, at 2:00 o'clock P.M., at the North entrance to the county courthouse, in the City of San Bernardino, California.  
Date: August 28, 1972  
HANCOCK ASSOCIATES, INC., as said Trustee, By T. D. SERVICE COMPANY, Agent  
By Maria E. Miller, Assistant Secretary  
Montclair Tribune No. 2273  
Publish August 31, September 7, 14, 1972  
STA-465

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NOTICE OF TRUSTEE'S SALE  
T.S. No. 72-5711 HUD  
On September 27, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated June 18, 1971 recorded June 24, 1971, as Instr. No. 139, in book 7696, page 198, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest con-

### PUBLIC NOTICE

veyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 30, Tract No. 4454, as per plat recorded in book 110 of Maps, pages 4 and 5, records of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 8745 Ramona Avenue, Cucamonga, California.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: August 25, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as said Trustee,  
By IRENE BELASCO  
Authorized Signature  
Cucamonga Times No. 1680  
Publish September 7, 14, 21, 1972  
31168



### FIRST UNITED METHODIST CHURCH

A. Clark Robbins Minister  
Dr. Warren S. Bainbridge Minister of Cultivation  
262 EUCLID AVENUE  
Services: 8:30 & 11 a.m.  
982-1345

### FOOTHILL BAPTIST CHURCH

1330 West 15th, Upland (Conservative)

Sunday School 9:45 a.m. SUNDAY 8:30 a.m.  
SERVICES 11:00 a.m.  
Bible Study ...Wed. 7 p.m.  
982-1882 (Nursery Provided) Bernard Andrews - Pastor

### FIRST BAPTIST CHURCH of San Antonio Heights

2520 NORTH EUCLID • UPLAND

Invites you: Sunday School 9:45 a.m.  
Sunday Services - 11:00 a.m. & 7:00 p.m.  
Wed., 7:30 p.m. (Nursery all services)  
Pastor - A.M. Engle

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355 East Ninth Street

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MORTICIANS

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CFDA

UPLAND, CALIF.

## CATTLE AND LIVESTOCK BUYERS

WE NEED MEN IN THIS AREA.  
Train to buy cattle, sheep and hogs.

We will train qualified men with some livestock experience. For local interview, write today including complete background, address, and phone number.

WESTERN MEAT PACKERS TRAINING, INC.  
4318 Woodcock, San Antonio, Texas 78228

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Ice Cream

COFFEE SHOPPE

Delicious Food

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## Christmas Card Special

ORDER IN SEPTEMBER & OCTOBER - 15% OFF LIST PRICE

ORDER NOVEMBER 1st THRU 15th - 10% OFF LIST PRICE

ALL ORDERS AFTER NOVEMBER 15th - LIST PRICE

### RAPID REPRODUCTIONS

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Upland, California 91786  
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PRICES GOOD WEDNESDAY, SEPT. 13  
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## JAN'S SEA FOOD

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### JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

#### JENKINS COUPON

French Ground (4 oz. can)

**BLACK PEPPER** 29¢

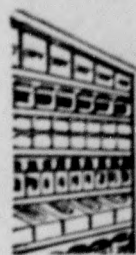
with coupon, Limit 1 coupon per family  
JENKINS MARKETS, SEPT. 13 TO SEPT. 19

#### JENKINS COUPON

14 oz. reg. size

**COMET CLEANSER** 15¢

with coupon, Limit 1 coupon per family  
JENKINS MARKETS, SEPT. 13 TO SEPT. 19



SHELVES & SHELVES & SHELVES OF

## SPECIAL FOOD SAVINGS

Hunts (4 indiv. servings in pkg)

**SNACK PACK PUDDING**

**49¢**

Libby (46 oz. can)

**PINEAPPLE JUICE**

**4 for \$1**

Hunts (Large 2 1/2 can)

**SOLID PACK TOMATOES**

**4 for \$1**

**AJAX DETERGENT**

**59¢**

Beechnut Strained

**BABY FOOD**

\*Fruits \*Vegetables \*Juices

**10 for 69¢**

Jell-O (6 oz. family size)

**GELATIN**

All Flavors

**5 for \$1**

Deposit Bottle (large 28 oz. bottle)

**ROYAL CROWN COLA**

**6 for \$1**

**VIVA TOWELS**

Big Roll

**29¢**

Hills Bros.

**COFFEE**

(1 lb. can)

**83¢**

WE DO NOT  
SELL TO  
DEALERS

Dina Brand  
From Lady Brevoni  
(Regular or Sandal Foot)  
1st Quality

**PANTY HOSE**

**298¢**

New fall colors

Libby

**PINEAPPLE**

\*Chunk \*Sliced \*Crushed

**5 for \$1**

(Large 1 1/2 can)

Hunts

**KETCHUP**

(14 oz. bottle)

**19¢**

Kerns

**TOMATO SAUCE**

(8 oz. can)

**12¢**

Betty Crocker (all varieties)

**Hamburger**

**Helper**

Your choice

**39¢**

22 oz. Giant Size  
JOY LIQUID DETERGENT ..... 59¢  
22 oz. Aerosol  
NIAGARA SPRAY STARCH ..... 59¢  
Large 28 oz. can  
BURBANK BROWN CROCK BAKED BEANS  
GLAD SANDWICH  
BAGS ..... 80 count 49¢  
150 count 49¢

15 oz. bottle  
PINE SOL LIQUID CLEANER ..... 59¢  
Largest Size 60 oz. box  
BISQUICK ..... 79¢  
16 oz. box  
BETTY CROCKER POTATO BUDS ..... 59¢  
Kosher or Polish (26 oz. Jar)  
AUNT JANE'S ICEBERG PICKLES ..... 49¢  
21 oz. can  
COMSTOCK CHERRY PIE FILLING ..... 49¢

Large 24 oz. can  
SKIPPY PET STEW ..... 4 for \$100  
LADY SCOTT BATHROOM TISSUE  
or FACIAL TISSUE ..... 4 for \$100

3 lb. can Golden  
FLUFFO SHORTENING ..... 69¢  
12 oz. box Nabisco  
VANILLA WAFERS ..... 39¢

6 1/2 oz. can Purina Gourmet—  
CAT FOOD—★ Tuna & Kidney  
★ Salmon & Chicken ★ Fish &  
Shrimp ★ Tuna & Egg ..... 8 for \$100

10 in box Brillo  
SOAP PADS ..... 4 for \$100

16 oz. bottle Wishbone Italian  
or Delux French  
DRESSING ..... 59¢

Giant 21 oz. can  
AJAX CLEANSER ..... 2 for 49¢  
STARKIST or VAN CAMP (1/2 can)  
CHUNK TUNA ..... 39¢

JOHNSON WAX PRODUCTS  
Favor Spray Wax (12 oz. Aerosol)  
Reg. or Lemon ..... \$1.15  
Clear Floor Wax (46 oz. can) ..... \$1.59  
Jubilee Liquid Wax (14 oz.) ..... 69¢  
Jubilee Aerosol Spray 10 oz. .... 89¢  
Glory Rug Cleaner (24 oz. aerosol) ..... \$1.59

— Liquor Dept. —

MOUNTAIN GOLD WINES ..... \$179  
Full gallon  
BUSCH BEER ..... \$129  
6- 16 oz. cans  
HARDWOOD BLENDED  
CANADIAN WHISKEY ..... \$479 fifth

Van de Kamp's  
tastes so good.  
it's hard to believe  
it's so good for you.

SPECIALS — Sept. 14-17

Iced Cinnamon  
Rolls ..... 39¢  
Fig. of 4, Reg. 46¢

Chocolate, Oatmeal  
or Molasses  
Cookies ..... 30¢  
Reg. 36¢

Milk Chocolate  
Cake ..... \$1.39  
2 Layers, Reg. \$1.98

Van de Kamp's

### Frozen Foods

Arden High Quality  
ICE CREAM 1/2 Gallon ..... 69¢

New from Swansons- Hungry Man TV DINNERS  
(17 oz.) Chicken or Salisbury Steak ..... \$1.09

Morton SPAGHETTI & MEAT ..... 59¢

Downeyflake Round WAFFLES  
12 oz. 8 count ..... 3 for \$1.00

Sunkist Frozen  
ORANGE JUICE ..... 6 oz. can 4 for \$1.00  
12 oz. can ..... 49¢

### Delicatessen

Oscar Mayer WIENERS

All Meat ..... 1 lb. pkg. 85¢  
All Beef ..... 1 lb. pkg. 85¢

Oscar Mayer SMOKY LINK SAUSAGE 12 oz. .... 85¢  
Leo's Sliced Imported HAM (4 oz.)  
or BREAST OF TURKEY 3 1/2 oz. .... 59¢

Your Choice (1 lb. pkg.)  
Regular Stick (1 lb. pkg.)  
IMPERIAL MARGARINE ..... 39¢

Kraft Philadelphia (8 oz.)  
CREAM CHEESE ..... 3 for \$1.00

### Health & Beauty Aids

JERGENS LOTION ..... 15 oz. bottle 1.25  
Reg. \$1.69

LISTERINE MOUTHWASH ..... 24 oz. bonus bottle 1.29  
Reg. \$1.69

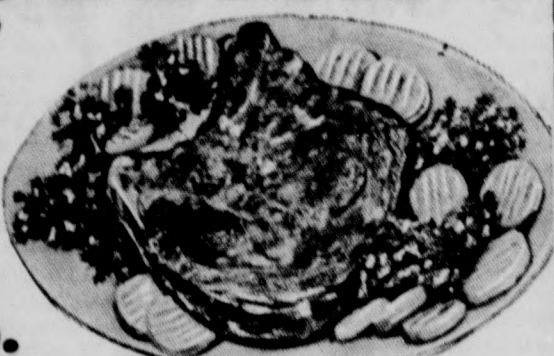
COLGATE TOOTHPASTE ..... 5 oz. tube 69¢  
Reg. 89¢

NORWICH ASPIRIN ..... 250 tablets 45¢

## TOP QUALITY MEATS RIB STEAK

Swift Premium or USDA Choice

**99¢**



Swift Premium or USDA Choice

**BONELESS SPENCER STEAK**

**\$1.89**

Swift Premium or USDA Choice

**CLUB STEAK**

**\$1.09**

POUND

USDA Inspected Fresh Young

**FRYING CHICKEN**

LEG & THIGH  
(quarters)

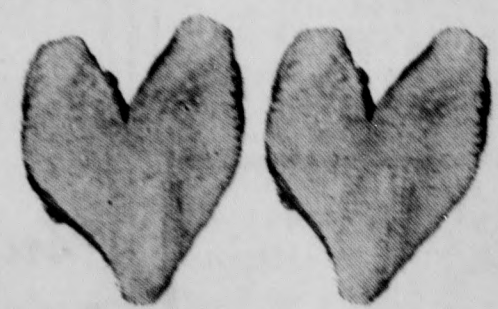
**43¢**

USDA Inspected Fresh Young

**FRYING CHICKEN**

Breast  
Quarters

**39¢**



Swift Premium or USDA Choice

**BONELESS**

**NEW YORK STEAK**

**\$1.99**

Plain or Breaded

VEAL PATTIES

89¢

USDA Inspected

SHOULDER LAMB CHOPS

79¢

Center Cut

SMOKED  
PORK CHOPS

\$1.09

Country Style

SPARE  
RIBS

69¢

TURKEY

WINGS

29¢

U.S. NO. 1 RUSSET

**POTATOES** ..... (10 lb. cello bag) **49¢**

New Crop Extra Fancy California Red Delic.

**APPLES** ..... **6 for \$1**

Sugar Sweet Ripe

**HONEYDEW MELONS** **5¢**

Extra Fancy California Golden Delicious

**APPLES** ..... **6 for \$1**

Fresh Long Green

**ONIONS** .... **2 bunches 15¢**

Green Top Fresh

**RADISHES** ... **2 bunches 15¢**

Fresh Green

**CELERY** ..... **19¢**

California Fresh

**SWEET CORN** ..... **5¢**

Fresh Green

**BROCCOLI** ..... **19¢**

Fresh Green

**CABBAGE** ..... **5¢**

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FOOD STAMP  
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MS.

Ms. Jensen:

## A Balanced Budget Is Her Goal

Ms. Ruth Jensen is the new president of the Assistance League of Upland. She has been such since July 1. "I'm not a new office holder in the organization, though," she said. "I was league treasurer for four years prior to my being elected president."

Ms. Jensen, a native of Ontario, works for her husband, Bob, owner of Bob Jensen Building, Inc. "I'm the accountant," she said. "I keep track of the books and how the money is spent. I enjoy my job and I enjoy being the league's treasurer. I feel a little odd about being president of the organization. However, I'm hoping to do my best."

Ms. Jensen gave a brief history of the Assistance League and explained its purpose. Originally it was called the Junior Welfare League. It started in Upland in 1933. It was incorporated as the Assistance League in the early '50s. At that time, we joined the Welfare Leagues' national organization.

"According to organization policy, each league has to have one project it totally supports and maintains. We maintain the Cucamonga Girls' Club. This is an after-school club that assists girls from third through the eighth grades. We teach them new skills and listen to their problems. Most of these girls are Mexican-American. They're all industrious and anxious to learn."

Ms. Jensen continued, "When the school first started, it operated out of an old building that had once been a tavern. That first building was located in Cucamonga. The club then moved to Upland and, finally, we got into our present location; the school's on Archibald in Cucamonga."

Ms. Jensen said the Assistance League also aids the dental clinic at San Antonio Community Hospital. "Of course, we don't sustain the organization. But we do give money and four or five of our members are on the board at the clinic. We also

donate money to the Boys' Club of Cucamonga."

"In order to raise money for our projects," Ms. Jensen explained, "we hold three yearly functions. First there's a patronesses' tea. This is held in October. Various influential women in the community are invited to be patronesses of the league and we meet with them to discuss our plans. We have our annual Mistletoe Ball every December 2, and we have a fashion show-brunch in the spring. These are our only means of income. Luckily, we tend to do very well."

Ms. Jensen then explained the Assistance League's rules of membership. "A woman can be an active member for eight years," she said. "Then she can become a sustaining member. After 10 years, she can become a lifetime member. One of our prerequisites is that each member gives 80 hours a year to the league. This means the members will have to spend a lot of time working for the or-

ganization. Members can choose their own projects, and they usually give more hours to the league than the requirements ask."

When asked what she hoped to accomplish as the league's new president, Ms. Jensen laughed. "You're asking that of an employed accountant and the former treasurer of the organization? You're looking at a president who wants a balanced budget!"

## Slim Class Is Offered

A women's slimnastics class will start today for interested participants. The session meets on Tuesdays and Thursdays from 8:00 to 9:30. The class consists of exercise, jogging, weight lifting, volleyball and trampolining. Nancy Surina, a Cal Poly Physical Education student will conduct the class.

For information call the YMCA 215 West C St., Ontario, 986-5847. Individual programs suited to ones own needs are also formed for interested women.

## Mary Anne Gagne Engaged To Uplander

Mr. and Ms. R. M. Gagne of Mt. Baldy announce the engagement of their daughter, Mary Anne, to David Paul Adams of Upland.



Mary Anne Gagne

Ms. Gagne is a graduate of Upland High School.

Mr. Adams is the son of Mr. and Mrs. F. R. Adams of Whiting, New Jersey. He is a graduate of MacFarland High School in Bordentown, New Jersey. Presently he is employed at the Foot-hill Service Center in Upland.

The couple will be married at the First United Methodist Church in Upland this coming January.

## Ms. Redfield Weds W. Lombardi

Dorothy Cameron Redfield and William O.J. Lombardi were married recently in the Upland Methodist Church. Dr. Paul Huebner, retired pastor of the church, performed the ceremony.

The former Ms. Redfield is the daughter of the late D.J. Cameron, onetime mayor of Upland. She has been a teacher in the Upland School District for many years, and has taught school in Claremont and Hawaii.

Mr. Lombardi is employed by the Kaiser Steel Company of Fontana.

# Your job.

It's one reason we need additional power plants.

Can you picture what would happen to employment in this area if we ran short of electricity?

Nearly everything would stop. Including production lines.

That could seriously affect the welfare of you and your family.

Today there's enough electricity to go around.

But as the population continues to grow, industry

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To meet this growing need, Edison must be permitted to build additional power plants now. And the transmission lines to deliver that power.

Nuclear power plants are one of the ways to provide additional

electricity. Nuclear power plants are clean, proven and smog-free.

Other ways to generate electricity are under intensive research or being developed now. Meanwhile, existing methods are steadily being improved.

Electricity and jobs. The two go together.

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### PUBLIC NOTICE

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, September 28, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall, for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored words denote material to be added, strike out denotes material to be deleted.

#### SECTION 1.

Section 9110.17 - Same. Uses Permitted.

Section 9110.17-L (Subject to Conditional Use Permit in an A-1 Zone) is amended by adding a sub-section (7) to read as follows:

(7) Tennis Club (Private)

#### SECTION 2.

Section 9110.58 - Same. Prerequisites to Issuance of a Building Permit. (Title is amended by adding the following):

Section 9110.58 - Same. Prerequisites to Issuance of a Building Permit or Certificate of Occupancy for New Land Use.

Section 9110.58 is amended by adding a paragraph "C" to read as follows:

C. Certificate of Occupancy for New Land Use.

The requirements of Section 9110.105 shall apply.

#### SECTION 3.

Section 9110.60 - Same. Uses Permitted.

Section 9110.60 (Subject to Conditional Use Permit in a C-2 Zone) is amended by adding sub-sections (6) and (7) to read as follows:

(6) Self-Service Car Wash

(7) Mechanical Car Wash

#### SECTION 4.

Section 9110.63 - Same. Prerequisites to Issuance of Building Permit. (Title is amended by adding the following): (C-2 Zone)

Section 9110.63 - Same. Prerequisites to Issuance of Building Permit or Certificate of Occupancy for New Land Use.

Section 9110.63 is amended to read as follows:

The requirements of the "C-1" District - Section 9110.58 shall apply.

The requirements of Section 9110.105 shall apply.

#### SECTION 5.

Section 9110.70 - Same. Prerequisites to Issuance of Building Permit. (Title is amended by adding the following): (C-3 Zone)

Section 9110.70 - Same. Prerequisites to Issuance of Building Permit or Certificate of Occupancy for New Land Use.

Section 9110.70 is amended to read as follows:

The requirements of the "C-1" District - Section 9110.58 shall apply. (Ord. No. 728, Sec. 3.)

The requirements of Section 9110.105 shall apply.

#### SECTION 6.

Section 9110.72 - Same. Uses Permitted.

Section 9110.72-C (Subject to Conditional Use Permit in a C-4 Zone) is amended by adding a sub-section (18) to read as follows:

(18) Multi-Family Dwelling and Commercial Complex (located in multi-story structures having a height greater than 40 ft. or 2 stories with no residential usage of the ground floor.)

#### SECTION 7.

Section 9110.74 - Same. Property Development Standards.

Section 9110.74-C. Maximum Population Density (C-4 Zone) sub-section (1) to read as follows:

(1) No dwellings are permitted in this District, except as may be permitted by Conditional Use Permit as listed in Section 9110.72-C (18).

Section 9110.74-F. Maximum Building Height (C-4 Zone) is amended to read as follows:

F. Maximum Building Height: No building or structure erected in this District shall have a height greater than

### PUBLIC NOTICE

forty (40) feet or two (2) stories. For exceptions, the regulations in Section 9110.109-F-1 shall apply. Buildings higher than 40 feet or 2 stories may be permitted subject to the issuance of a Conditional Use Permit as provided for in Section 9110.117.

The following provisions shall apply in the case of Multi-Family Dwelling and Commercial Complex Developments (located in multi-story structures having a height greater than 40 ft. or 2 stories with no residential usage of the ground floor):

(1) Each part of any structure exceeding forty (40) feet in height shall be set in from the front or the rear, or from both the front and the rear property lines not less than a combined total distance equal to one-half (1/2) of the overall height of the structure.

(2) Each part of any structure exceeding forty (40) feet in height shall be set in from one or the other, or from both side property lines not less than a combined total distance equal to one-half (1/2) of the overall height of the structure.

#### SECTION 8.

Section 9110.75 - Same. Plan Review is amended to read as follows: (C-4 Zone)

Section 9110.75 - Same. Plan Review. Prerequisites to Issuance of Building Permit or Certificate of Occupancy for New Land Use.

#### SECTION 9.

Section 9110.99-g - Same. Uses Permitted.

Section 9110.99-g-(1) Retail Establishments; (Permitted in an A-C Zone) is amended by sub-section "b." to read as follows:

b. Reserved. Mobilehome Sales Lot

#### SECTION 10.

Section 9110.99-i - Same. Prerequisites to Issuance of Building Permit. (Title is amended by adding the following):

Section 9110.99-i - Same. Prerequisites to Issuance of Building Permit or Certificate of Occupancy for New Land Use.

Section 9110.99-i is amended to read as follows:

The requirements for the "C-1" District - Section 9110.58 shall apply. (Ord. No. 768, Sec. 3.)

The requirements of Section 9110.105 shall apply.

#### SECTION 11.

Section 9110.99-k - Same. Uses Permitted.

Section 9110.99-k (Permitted in A-1 Zone) is amended by adding a sub-section (5) to read as follows:

(5) Industrial Plating Operation

#### SECTION 12.

Section 9110.105 - Other Conditions to Use in Certain Districts.

Section 9110.105 is amended by the addition of paragraph "F." to read as follows:

F. In any of the various Commercial Zones throughout the entire City of Upland, no existing structure shall be converted, altered, or enlarged, nor shall any premises be used for any new purposes except and until all required Right-of-Way dedications have been made and the standard street improvements, including underground utilities and sewers, have been installed.

#### SECTION 13.

Section 9110.117 - Conditional Use Permit

Section 9110.117-A. Necessary Conditions Before a Conditional Use Permit May Be Granted: is amended by adding thereto the following:

In the case of a request for a Conditional Use Permit to exceed the maximum Building Height regulations as provided by this Chapter, the following additional criteria shall be considered:

(1) That a high building in the position proposed would make a positive visual contribution to the local and general urban scene, preferably marking a point of local or

### PUBLIC NOTICE

civic significance.

(2) That the proposed building, from wherever it is seen, would not mar the skyline or any pleasant view.

(3) That the proposal would relate well with its surroundings, both buildings or prominent features in the vicinity.

(4) That the site is large enough to provide for an adequate and well-designed setting of lower buildings and/or open space.

(5) That the amenities and development possibilities of surrounding sites and buildings would not be unduly impaired.

(6) That, in view of the inevitable prominence of a high building, it should be of outstanding architectural quality.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION

Upland News No. 4432  
Publish September 14, 1972

### NOTICE OF TRUSTEE'S SALE

T.S. No. 72-5708

On September 27, 1972, at 10:00 A.M., Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust dated December 17, 1969 recorded December 30, 1969, as Inst. No. 246, in book 7362, page 113, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 1, Tract No. 4813, as per plat recorded in Book 63 of Maps, pages 42 and 43, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 8689 Comet Street, Cucamonga, California 91730

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,738.35, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 16, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as

said Trustee,  
By I. Belasco

Authorized Signature  
Cucamonga Times No. 1678  
Publish August 31, September

7, 14, 1972  
30715



# Fashioning Linzertorte With Sweet Butter, Almonds

Tourists returning from Austria remember Linz as a dingy industrial center on the Danube about 100 miles west of Vienna. But for lovers of fine food, the city holds pleasanter associations. It is recalled as the native place of an irresistible cake, famed as the Linzertorte. Since the last century that cake has ranked among the best of Austrian pastries, which even French chefs concede are without parallel.

Though Austrians may wrangle over details in making the Linzertorte, there is consensus on the main ingredients--the finest sweet butter, top quality raspberry jam, and the grated almonds that recur as an appetizing theme in the flat, rich, German and Austrian cakes called torten.

Following tradition, it makes a dough shell of butter, flour, and almonds, spreads this with the jam, and lays strips of the dough over the preserves. The round layer looks a bit like an American fruit pie with a lattice top.

In contrast to certain elaborate pastries Demel's produces, the Linzertorte may be duplicated at home, requiring more time than

practiced skill.

It is a delightful alternate to coffee cake at a Sunday brunch and equally good for dessert at an evening buffet. Schlagobers--whipped cream--inevitably accompanies it in Vienna, and so tempting is it here or abroad that you decide yet again to put off your diet until tomorrow. A Linzertorte is so rich that a 9-inch cake can give a dozen portions.

In grating almonds for this torte, use a hand-turned nutgrater rather than a blender, which expresses oil. For the right texture, the almonds must be unpeeled (never blanched), moderately fine, and dry.

Recipes vary, calling for four to six ounces of almonds, even more. Similarly, there is no agreement on the amounts of flour, sugar, and jam. The following formula distills several "original" recipes, giving a traditional cake with the use of simple, familiar methods.

## LENZERTORTE

4 ounces unpeeled almonds  
1 cup sweet butter, softened  
2 hard-cooked egg yolks,

mashed  
1 1/2 cups sifted all-purpose flour  
1/2 cup sugar  
1/8 teaspoon cloves  
1/4 teaspoon cinnamon  
2 raw egg yolks, lightly beaten  
1 cup raspberry jam  
1 egg, lightly beaten  
1 tablespoon light cream  
Confectioners' sugar  
2 almonds, slivered.

1. Grate the almonds moderately fine. Measure; there should be 1 cup.

2. Cut the butter and hard-cooked yolks into the flour with a pastry blender.

3. Mix the sugar with the cloves, cinnamon, and raw yolks. Stir into the flour mixture. Stir in the almonds. Knead briefly with the hands till ingredients are blended. Chill till dough is firm and cold.

4. Take out 1/3 cup of the dough and return to refrigerator. Turn remaining dough into ungreased 9-inch cake pan with a removable (sometimes called false) bottom. With the fingers press out the dough so it covers the bottom and sides of the pan, making a shell about 1/4 inch thick. Let dough soften at room

temperature if too firm. Spread with all but 2 tablespoons of the jam. Refrigerate.

5. Divide the remaining 1/3 cup dough in 6 balls. With wet cold hands, quickly form each ball into a slender roll about 8 inches.

6. Lay one roll across the center of the dough shell. On each side put a roll halfway between the center and sides of the pan. Give the pan a quarter turn and repeat the pattern with the remaining 3 rolls. The rolls will make X's in a lattice effect.

7. Run a sharp knife around the edge of the pan to loosen that part of the dough that rises above the rolls. Turn it down with the fingers to make a narrow border (about 1/4 inch thick). Combine the beaten egg and cream; with a brush coat all the exposed dough with this thick liquid. Chill cake until cold.

8. Preheat oven to moderate (350 degrees F.). Bake the cake about 45 minutes, or until it is a pale brown. Set on a rack till partly cool, then run a spatula around the edge to loosen the cake from the rim of the pan. Set the pan on a sturdy can and slip down the rim. Finish cooling cake on a rack.

## Soda Prices On Increase

Soft drink prices to consumers will increase by more than one billion dollars if the industry's present sales territories are struck down by the Federal Trade Commission, a spokesman for the nation's soft drink manufacturers told the Senate Antitrust and Monopoly Subcommittee here today.

Testifying in support of legislation (S-3133 and identical bills) which would preserve the right to have soft drink franchise territories, Crawford Rainwater, President of the National Soft Drink Association and a Coca-Cola bottler from Pensacola, Fla., said that without territories, large soft drink manufacturers would drive small bottlers out of business with one-trip containers, at the expense of consumers.

The FTC's action would doom the returnable bottle, which provides the consumer with the most inexpensive way to purchase soft

drinks and which accounts for 60% of all package sales today, he predicted.

Based on the higher cost of one-way containers alone, replacing returnables with one-ways today would add \$1.1 billion to the annual production cost of soft drinks, according to Mr. Rainwater.

He listed these additional results should the territorial system of sales be eliminated by the FTC:

1. Substantial concentration of soft drink bottling and canning into a few giant soft drink firms.
2. Elimination of the large majority of today's 2300 soft drink firms and their owners' investments.
3. Great increase in economic power of chain grocery stores to control soft drink marketing and consumer pricing.
4. Elimination or great reduction in service to smaller volume retailers.

# September CLEARANCE

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Elegant Queens! Twins & Fulls! Corner Groups! Round Beds! Convertible Sofas!  
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Decorators dream of round beds. Now you can own one! 7-ft. diameter. Includes: Mattress PLUS 2-piece matching foundation PLUS Round Double Bonus.

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This Ortho queen is a real beauty! So are the savings! And the price includes: Mattress PLUS Box Spring PLUS Ortho-Pak PLUS Double Bonus.

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Queenly look! Big, big savings! Lovely cover Multi-Quilted to 1/4" foam. Includes: Mattress PLUS Box Spring PLUS Ortho-Pak PLUS Double Bonus.

## Convertible SOFAS

A striking sweep of clean contemporary lines lets this handsome convertible sofa match any decor. Also in Super Queen Size & Love Seat. Matching Chair available.

**SAVE \$7195**  
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Reg. \$229.95  
Early American styling with the extra resistance of Scotchgard® treated fabric. Also in Super Queen Size & Love Seat. Matching Chair available.

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A beauty of a bed! A great low price! That's the Ortho way! Includes: Mattress PLUS Box Spring PLUS Double Bonus.

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Fantastic savings go hand-in-hand with fantastic quality! Includes: Mattress PLUS Box Spring PLUS Double Bonus.

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HERCULON® Fabric--tough, colorfast, resists stains, easy to clean. Also in Full Size & Love Seat. Matching Chair available.

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A deluxe contemporary style convertible sofa. 2 Side Arm pillows. Custom quilted. Also available in Full Size & Love Seat.

## CORNER GROUPS

A great 9-piece Corner Group that features spacious free-standing Bolster Box storage compartment & laminate Corner table in choice of 3 finishes. 2 Mattresses PLUS 2 Box Springs PLUS 2 Coverlets PLUS 35 Bolster.

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FOOD

# Shrimp-Walnut Salad

## --A Greek Favorite

In Greek mythology, Athena was the goddess of wisdom and the arts and this unusual, delicious salad recipe is aptly named in her honor.

### PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE NO. 1-71-72137**  
On Friday, September 29th, 1972, at two o'clock p.m., at Northern Entrance to the County Courthouse, in the City of San Bernardino, California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Larry Magnon, an unmarried man, William E. Vallon, a married man, and Earl L. Ammons, a married man, and recorded December 29th, 1967, in Book 6950, Page 324 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Neva Marie Walters Wallace, a married woman, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded May 25th, 1972, in Book 7939, Page 685, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in San Bernardino County, California, described as:  
Lots 12 and 13, in Block 48 of Magnolia, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9 of Maps, Page 15, in the office of the County Recorder of said County.  
The Street address and other common designation, if any, of the real property described above is purported to be: 135-139 Second Avenue, Upland, California.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$21,043.76 in unpaid principal of the Note secured by said Deed, with interest thereon from February 1st, 1972 as in said Note provided.  
Dated: August 28th, 1972  
UNITED CALIFORNIA BANK, Trustee  
HAROLD S. BAUER  
Authorized Signature  
Upland News No. 4416  
Publish September 7, 14, 21, 1972  
31240

### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Planning Commission of the City of Upland will hold a public hearing on Thursday, September 28, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a zone change from R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) to R-3-2000 (Multiple Family Residential - 16,000 sq. ft. minimum lot area) by an amendment of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the property hereinafter described as follows:  
Those Lots and portions of Lots of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County described as follows:  
Lots 474, 475 and 492 and the Easterly 347 ft. together with the Southerly 314 ft. of the Westerly 100 ft. of the Easterly 447 ft. of Lot 493 and also those portions of Lots 473, 494 and 499 located Westerly of the West line of property conveyed to the San Bernardino County Flood Control District by deed recorded March 13, 1957 in Book 4171, Page 74, Official Records of said County. ALSO, Lots 1 thru 14 of Tract 2325 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 33, Page 56 of Maps in the Office of the County Recorder of said County.  
More generally described as 20 acres on the West side of Campus Avenue between Thirteenth Street and Fourteenth Street and 25 acres at the Southeast corner of Campus Avenue and Fourteenth Street and Westerly of the Flood Control Channel and, also, 14 lots located on Portillo Street.  
This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.  
All persons interested in this proposal are invited to attend.  
Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 4430  
Publish September 14, 1972

Shrimp Walnut Salad Athena artfully combines many ingredients of Greek cuisine and is certainly a wise choice for a hearty main dish salad. The walnuts, as much a Greek staple as olives and Feta cheese, combine deliciously with jumbo shrimp, the interesting spices and tangy Lemon Herb Dressing.  
Serve Walnut Salad Athena very cold and crisp, accompanied with hot muffins and marmalade for luncheon. For supper, precede it with a soup course and finish with a fruit pie for dessert.  
Since walnuts are a key ingredient in this good recipe, you'll want those superbly fresh, sweet California beauties.

**SHRIMP WALNUT SALAD ATHENA**  
2 tablespoons butter  
1/2 teaspoon dried rosemary, finely crumbled  
1 cup California Walnut halves and/or large pieces  
Lemon Herb Dressing  
2 cups cooked, cleaned jumbo shrimp  
1 tablespoon finely chopped parsley  
2 tablespoons frozen or freeze dried chopped chives  
Crisp salad greens  
6 radishes, whole or sliced  
6 pitted ripe olives, whole or sliced  
6 pitted stuffed green olives, whole or sliced  
1/2 cup small pickled onions  
3 medium firm ripe tomatoes, cut in wedges  
3/4 crumbled Feta or cubed Jack cheese  
Melt butter with rosemary in

heavy skillet; add walnuts. Heat, stirring now and then, over low heat until walnuts are lightly toasted, about 10 minutes. Remove and cool. Pour herb dressing over shrimp. Add parsley and chives or green onion; mix gently, cover and marinate in refrigerator an hour or longer. When ready to assemble salad, line chilled serving dish with crisp salad greens. Toss all remaining ingredients together with shrimp and marinate until well mixed. Arrange on greens. Makes 6 to 8 servings.  
**LEMON HERB DRESSING**  
Measure into a jar 1/2 cup olive oil, 1/2 cup lemon juice, 1 tablespoon granulated sugar, 1 teaspoon seasoned salt, 1/4 teaspoon seasoned pepper, 1/8 teaspoon garlic powder, 1/2 teaspoon dried oregano, 1/2 teaspoon dried marjoram. Cover and shake until well blended.

## Calcium And Your Health

Lack of calcium in the diet may contribute to the loss of teeth due to periodontal diseases rather than bacterial infection. Reports of two pilot studies, involving ninety patients, were reported in the June 1972 Journal of the American Dietetics Assoc. Nutritionists often remind us that "everybody needs milk." University of California Agriculture Extension Home Advisor Sharon Higgins prefers to say that "everybody needs calcium" as milk is the main source of calcium in food.  
Parents may recognize the importance of milk for a child in

order to supply calcium for growing bones and teeth. Yet adults may not realize that they, too, need calcium to maintain bones, teeth, to help nerves and muscles react normally and for blood to clot properly, Ms. Higgins adds. Three-fourths of the dietary calcium recommended for adults is supplied by 2 cups of milk. Supplying about as much calcium as one quart of whole milk is non fat or buttermilk, 4-1/3 cups chocolate milk, 7-1/4 cups sour cream, 4 cups yogurt, 5-3/4 ounces Swiss cheese, 6-3/4 cups plain ice cream, 3 quarts haerbert and 1 quart ice milk.

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**LARGE 'AA' EGGS** **39¢** DOZ  
SAVE 20¢

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BIG CELLO BAG  
SAVE 30¢

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**SEA SNACK SHRIMP COOKED & PEALED** **79¢** PKG.  
7-OZ. PKG.  
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BILL'S RANCH MARKET



# Chagall's Birthday Celebrated Here

Marc Chagall's 85th birthday will be celebrated at the Los Angeles County Museum of Art with a four-month exhibition of Chagall's early graphic works. Nearly 125 prints, woodcuts and lithographs are now on display through Jan. 14 in the Museum's Ahmanson Gallery.

This will be the first large-scale showing in Southern California of the artist's prints. Chagall has been an active and influential figure on the 20th century worldwide art scene for nearly as long as Pablo Picasso.

Organized by Ebrila Feinblatt, the Museum's Senior Curator of Prints and Drawings, the exhibition consists mainly of works borrowed from a number of local collectors. Also included are important loans from the Art Institute in Chicago, the Museum of Modern Art in New York and a private collector in Switzerland, plus a rare group of early drawings from Los Angeles collectors.

"Most of the public is aware only of the works from Chagall's later periods, when he produced brilliant color lithographs that are now among the most familiar and popular creations of modern art," Ms. Feinblatt said. "It seems appropriate on Chagall's

85th birthday to focus renewed attention on his historic early works which, only a quarter century ago, were almost completely unknown to the print world."

The artist's early graphic work depicts remembered impressions of his life in Russia as a child in his native town of Vitebsk, as a student in St. Petersburg and as a stage designer in Moscow.

Chagall first began to make prints in Berlin in 1922 to illustrate his autobiography, "Mein Leben." These were followed by several supplementary prints and a group of woodcuts and lithographs, many of which exist in very small editions and are unknown to the public.

One purpose of this exhibition, Ms. Feinblatt noted, is to demonstrate that Chagall has been a major graphic artist from the very beginning of his career. His drawings were appreciated in Russia as early as 1918. After practicing the techniques of printmaking, Chagall quickly became a master of etching, drypoint and aquatint.

"Marc Chagall: Early Graphic Works" can be seen in the Prints and Drawings section on the fourth level of the Ahmanson Gallery. There is no admission charge. Located at 5905 Wilshire Blvd., the museum is open Tuesday to Friday 10-5 p.m., Saturday 10 to 6 p.m., and Sunday noon to 6 p.m.

## Ms. Dobrotin Named New Art President

Ms. B. Dobrotin will serve as the new president of the Pomona Valley Art Association for the coming year. An active member in the Association for several years, Ms. Dobrotin studied at Chouinard Art Institute and Claremont Graduate School and has won many recent awards for her graphics. Her work is included in private collections, as well as exhibited locally in regular revolving shows. She has been teaching beginning and advanced drawing for the past three years, both privately and through the Pomona Valley Art Association workshops. She resides in San Dimas with her husband and four children.

## Bands To Play At Claremont

Frankie Carle, Bob Crosby, Freddy Martin, plus guest singing star Margaret Whiting will appear in "Big Band Cavalcade" Sunday at 7:30 p.m., Sept. 24, in Bridges Auditorium of The Claremont Colleges.

Tickets for "Big Band Cavalcade" are priced at \$5.50, \$4.50, and \$3.50 and are available at Mutual and Liberty Ticket Agencies, Ticketron outlets and the Bridges Auditorium box office.

## Rouvan Returns To Pomona Valley

Rouvaun, the popular and dynamic RCA recording star, who has often been described as a modern Caruso, will give his second benefit performance for the West End Symphony at 8:30 p.m., Oct. 7, at Gardiner Spring Auditorium, Chaffey High School, Ontario. Robert Waiton Cole, West End Symphony Conductor, will share the podium with Rouvaun's conductor, Keith Moon.

A Las Vegas favorite, Rouvaun became an overnight sensation as the star of the Casino de Paris Show at the Dunes Hotel there. "His magnificent, clear tenor voice is powerful, yet sensitive and soothing when that's what a ballad calls for," says Ms. B. Dancer, president of the Pomona Valley Chapter of Rouvaun's Fan Clubs. Rouvaun likes to sing show numbers, light opera, old "pop" favorites, arias from well-known operas and popular contemporary ballads suited to his voice.

During the past year, Rouvaun has been kept busy appearing in concerts throughout the United States, as well as appearances on television. His January and May engagements in the Fiesta Room of the Fremont Hotel in

Las Vegas drew nightly capacity crowds, as did his three week engagement in the Westside Room of the Century Plaza Hotel in Century City.

Rouvaun returned to his hometown, Salt Lake City, in March and sang before 45,000 fans, giving three shows in one day. His most recent television appearances were on the Arthritis Telethon and the Merv Griffin Show in May of this year. He recently returned from a two-week concert engagement aboard a luxury liner in Mexico.

A special feature of the concert will be the Golden Circle tickets, which will offer those purchasing them the finest seats, acknowledgment during the program and an invitation to attend a reception for Rouvaun following the concert. The Golden Circle will be limited to 250 seats. These tickets will be sold for \$8.50 and may be obtained by calling (714) 982-4485.

Tickets for the benefit go on sale Monday, Sept. 18, and may be purchased at all Mutual, Ticketron and Liberty agencies for \$3, \$4 and \$5, or reservations may be made locally by calling (714) 982-6654 or (714) 985-7124.

## 'Extra Set' Enters Fair

An additional set of Diamond Bar twins will be competing Sept. 17 in the Twins Contest at the 45th presentation of the Los Angeles County Fair in Pomona. Joseph and James Parks, 321 Willapa Lane, are entered in the most alike identical twins division. The first-time entrants are eagerly awaiting the event, in which they will compete with more than 200 other sets of twins.

The five-year-old twins are the sons of Clifford and Jeanne Parks.

Twins will be judged during the first weekend of fair festivities. The exposition's 17-day run begins Sept. 15 and continues until Oct. 1.

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6 FT. WIDE DURAVAL CARPET

For indoors/outdoors in hard wear areas of entryways, patios, dens, hallways.

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"UPSY DAISY" SHAG CARPET

6 Ft. width tri-color shag carpet with self-adhesive foam back.

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"Mr. & Mrs." size, measures 54" W x 14" D. 28" H. Matching wooden knob drawer pulls. Ready to paint, stain, or antique.

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**1" x 12" GARAGE SHELVING**

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**2 1/2" ASSORTED HOUSE PLANTS**

Includes Philodendron, Ivy, Poinsettia, Marthyus, Peperomia and many others. 2 1/2" pots.

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Several varieties to choose from.

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**2-PC. FRONT FLOOR MAT**

Heavy rubber. Protects well areas. Assorted colors. Only slight blemishes.

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THE ARTS

# 'A Man Digs His Own Grave And Should...Lie On It'

From the time F. Scott Fitzgerald published his first novel in 1919 until his death in 1940, Harold Ober was his literary agent. Ober, however, preferred the term "author's representative," and for Fitzgerald he was all of that—banker, friend, agent, and later the guardian of Fitzgerald's daughter Scottie. As Ever, Scott Fitz—, a collection of two decades of correspondence between the two men, traces their relationship. This letter was written to Ober in December 1934, one of the lowest points in Fitzgerald's life.

Mr. Harold Ober  
New York, New York.

Dear Harold:

After reading your letter there were some things I felt hadn't been sufficiently answered. The first is that I have a deep suspicion that you and Max (Perkins) got together at some point and decided I needed disciplining. Now I know of my fondness for you both and assume that it is reciprocated and I know also that when one man is in debt to another he is rather helpless in such

matters. Nevertheless, the assumption that all my troubles are due to drink is a little too easy. Gliding over my domestic difficulties and my self-indulgence on that score and not deciding whether the hen preceded the egg or the egg preceded the hen—I want to get down to a few facts: a compact "apologia pro sua vita" after all the horrors in Montgomery (Alabama) and the winter of '30 and '31, the return of Zelda's trouble, attacked by the family, etc. (and you will find that this coincides almost exactly with my remissness in getting out

MSS on specification. It became apparent to me that my literary reputation, except with the Post readers, was at its very lowest ebb. I was completely forgotten and this fact was rubbed in by Zelda's inadvertently written book (Save Me the Waltz). From that time on until early this spring my chief absorption was to get my book published at any cost to myself and still manage to keep Max's help and some assistance from mother the whole was accomplished but at the end it left me in the black hole of Calcutta, mentally exhausted, physically exhausted, emotionally exhausted.

ed, and perhaps, morally exhausted. There seemed no time or space for recuperation. My expedition to Bermuda was a wash-out because of the pleurisy; Zelda collapsed again shortly after the holidays. The necessary "filling up" that a writer should be able to do after great struggles was impossible. No sooner did I finish the last galley on the last version of the last proof of the book proof of Tender is the Night that it was necessary to sit down and write a Post story.

Of course, any apology is necessarily a whine to some extent, a man digs his own grave and should, presumably lie on it, and I know that the fault for this goes back to those years. . . . As Ever, Scott Fitz—; Letters Between F. Scott Fitzgerald and his Literary Agent Harold Ober 1919-1940, Edited by Matthew J. Bruccoli and Jennifer Mc Cabe Atkinson. J. B. Lippincott; Philadelphia, 441 pages, \$15.



Scott Fitzgerald: Hen or egg?

## Newscasts Rate High Among Seniors

Newscasts are the favorite television fare of senior citizens surveyed in a University of Southern California study, and the CBS Evening News with Walter Cronkite of Southern California topped programs of all categories in their "ratings," a researcher reported today.

Cronkite's program is viewed regularly by 59 percent of 300 elderly Los Angeles residents queried by Dr. Richard H. Davis of Whittier, who conducted the study for his doctoral dissertation at USC.

Davis, also publications editor of USC's Ethel Percy Andrus Gerontology Center, recently earned the Ph.D. in communication at the University.

Fifty-six percent of respondents indicated they regularly view the Big News with Jerry Dunphy, telecast over the local CBS station, KNXT, establishing this program in their ratings' second spot.

Third place in the survey was shared by "Bonanza," and "I Believe in Miracles," with Evangelist Kathryn Kuhlman. Fifty-five percent of respondents said they regularly view these programs.

The survey was taken in January 1971. Preferences of the elderly respondents included long running programs that are now off the air, as well as many which are still broadcast.

Other favorites in the survey and the percentages of the sample who said they view them regularly are: Lucille Ball shows, 52 percent; "Ironside," 47 percent; Newscaster George Putnam, 46 percent; "Beverly Hillsbillies," 45 percent; "General Hospital," 44 percent; the Red Skelton show and the Lawrence Welk Show, both 38 percent.

Davis told a USC interviewer he feels his research sample of persons aged 55 to 80+ is relatively representative of older Americans living in urban areas across the U.S.

Respondents regarded television as being "very important" to them. On the average, they said they watch television about three hours a day. They listed their

preferences of program types in this order: Newscasts—100 percent of the respondents watch them regularly; situation comedies; comedy-variety shows; adventure-drama; and medical dramas.

"By and large, today's older viewer prefers a program content format that he has become accustomed to in middle age," Davis said.

"This is reflected in the specific ratings of the study—the fact that so many of the choices are long-running programs, with familiar personalities and formats."

Conversely, Davis believes that some of the new programs with relatively radical departures in format, such as "Laugh-In," and "All in the Family," probably do not attract large numbers of older viewers.

The USC researcher feels his study raises significant ethical questions precisely because it demonstrates the importance of television to older viewers.

"It might be concluded that the television viewing experience has more meaning for the elderly than it has for the general population. In a sense, the elderly are captive audience. Television is their window to the world. It keeps them in contact with the mainstream of events and supplies them with a kind of one-way contact with other people that helps to make up for the diminishing interpersonal relationships in their lives.

"However, while the program-mers have paid a great deal of attention to children as television viewers, little or no attention has been directed to the older viewing population.

"The older viewer does not get any exposure to what might be called 'positive role models' on television. Younger viewers may draw examples from the medium of how to be a housewife, a teenager, a policeman, secretary, or a teacher.

"But on television, there are very few images of older people, and especially a lack of images of real older people coping with real problems."

Even so, Davis found in the study, the older viewer apparently does not miss what he does

not get from television. The fact that he does not glean any information of a practical nature regarding his life as an older person in society is not perceived by him to be a fault of television.

Davis said he feels program-mers and sponsors are realizing that they have neglected the older viewing population, and are beginning to explore new programming directed to that audience. The USC researcher himself currently is serving as a consultant in the preparation of three separate pilot programs aimed at older Americans.

Dr. Davis is a graduate of the University of Oklahoma, Norman, Okla., where he earned the bachelor's degree. He earned the master's degree at UCLA. Between 1954 and 1968, he was a teacher in the Whittier, Calif., Union High School District.

After beginning doctoral studies at USC, he was designated a Metromedia Scholar in the University's Department of Telecommunications, in which he also has served as senior lecturer.

## UCLA Offers German Prose

German prose and poetry, in English translation, written during and since the Nazi years, will be examined during a new UCLA Extension course titled "Special Studies in Literature: The Holocaust," Tuesdays, Sept. 26 to Dec. 12, 7 to 10 p.m., in Room 242 Royce Hall at UCLA.

Most of the works to be discussed were written by victims and survivors of concentration camps, including Anne Frank's "Diary," Eli Wiesel's "Night," Jerzy Kosinski's "Painted Bird," and A. Anatoli's "Babi Yar."

Further information is available by writing P.O. Box 24902, Department of Arts and Humanities, University Extension, UCLA, Los Angeles, CA 90024 or telephone (213) 825-1898.

### PUBLIC NOTICE

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, September 28, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for zone changes by amendments of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the properties hereinafter described as follows:

AREA 5A - From: R-3 (Multi-Family Residential, 7,500) To: C-4 (Highway Commercial) Lot 656 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of the Maps in the Office of the County Recorder of said County.

More generally described as 10 acres at the Southeast corner of Mountain Avenue and Eighth Street.

AREA 6A - From: R-1-D (Single Family Residential, 7,500) To: C-4 (Highway Commercial)

Lot 657 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of the Maps in the Office of the County Recorder of said County.

More generally described as 10 acres at the Southwest corner of Mountain Avenue and Eighth Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION

Upland News No. 4429  
Publish September 14, 1972

## BACK TO SCHOOL FABRIC SALE

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### PUBLIC NOTICE

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on limitation of vehicular weight to no more than 10,000 pounds gross on 19th Street between Campus and Mountain Avenues; Euclid Avenue between 19th and 16th Streets; and 16th Street between Euclid and Benson Avenues; all within the City of Upland. Said hearing to be held at 7:00 p.m. on November 8, 1972, at the City Council Chambers, 177 East "D" Street, Upland, CA. All interested parties may submit written and oral objections to the proposed action. Said written objections may be presented personally at that time and place or may be mailed to the City Clerk of the City of Upland, City Hall, Upland CA, in time to be received by November 3, 1972. This notice is to be published for 4 successive weeks in the Upland News.

The alternative route for vehicles weighing over 10,000 pounds gross weight shall be: westbound from 19th Street and Campus Avenue; south on Campus Avenue to 16th St.; thence west on 16th Street to Euclid Avenue; thence south on Euclid Avenue to Foothill Boulevard; thence west on Foothill Boulevard to Benson Avenue; thence north on Benson Avenue to 16th Street; thence west on 16th Street.

Eastbound from 16th Street and Benson Avenue; south on Benson Avenue to Foothill Boulevard; thence east on Foothill Boulevard to Euclid Avenue; thence north on Euclid Avenue to 16th Street; thence east on 16th Street to Campus Avenue; thence north on Campus Avenue to 19th Street; thence east on 19th Street.

Doreen K. Carpenter, City Clerk  
CITY OF UPLAND  
Upland News No. 4426  
Publish September 7, 14, 21, 28, 1972

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## Ferns Aren't Fickle

AT MSAC

Right now, when outdoor living is being enjoyed at its fullest, is a good time to freshen-up the patio and surroundings with a few new plants. Hydrangeas, Fuchsias, Begonias and many other shrubs and flowers are beautiful in filtered shade; but for a good, green woodsy look, consider Ferns to add a refreshing touch.

Ferns aren't fickle—even though some people might believe they are. The plants are readily adaptable, and are easy to grow, providing a few and simple cultural requirements are met.

Ferns generally prefer shade and a deep, loose soil rich in humus—the kind you scoop-up from under old, large trees, full of twigs and leaves and half-decayed wood. Fortunately, your nurseryman can recommend a ready-to-use planter mix which contains all the necessary ingredients.

Some Ferns can take more sun and wind than given credit for. This is especially true of the varieties native to California and North America's coastal climates. The Sword Fern is one of these. It grows to about three feet and is excellent for naturalizing under trees. The Woodwardia Fern, which produces five foot fronds, is another hardy candidate; it makes a trouble-free background for low shrubs on the north or east side of the house.

The Maidenhair Fern is a moisture lover, with small, fine leaflets. It excels as a ground cover or a pot plant subject. There is a Five Finger Maidenhair that is distinguishable by its unique foliage shape.

Holly Fern is a California favorite because of its handsome, dark green fronds which resemble a holly leaf. The low-grower will stand some neglect; it prefers partial shade.

## College Credit Offered At Home

You can stay at home this fall and pick up three to six units of college credit.

Two television courses will be offered by Mt. San Antonio College as part of the Consortium for Community College Television program. Astronomy 5 and History of Art 5A may be taken for three units each. Students must enroll in the classes with a member college, but will "attend" classes in their own homes.

Applications for the tv classes are available through the Office of Instructional Television, Admissions, Mt. San Antonio College, 1100 N. Grand, Walnut, 91789,

(714) 595-2211, (213) 339-7331, Ext. 310. Students may write or phone for applications until Monday, Sept. 25.

A midterm and a final examination will be administered on the campus during the semester for course credit.

The astronomy class is an introduction to the subject to enhance a student's understanding and appreciation of the universe as viewed by the astronomer. The class will broaden the student's knowledge of space, time and distance, and man's place in the evolving universe.

Concurrent with the class, students will attend one evening's program of "The Elusive Planet X" presented in the College's Planetarium Friday evenings, Oct. 27, Nov. 3, 10 and 17 at 7:15 and 8:15 p.m.

The architecture, sculpture, painting and minor arts representative of the prehistoric, ancient, classical, and medieval periods of Western civilizations

will be presented in the course work of History of Art 5A.

Astronomy 5 will be viewed over KJH-TV, Channel 9, Mondays, Wednesdays and Fridays from 6:30 to 7 a.m. beginning Monday, Sept. 25. The same class will be aired over KCET-TV, Channel 28, on Tuesdays, Thursdays and Fridays from 6:30 to 7 a.m. beginning Tuesday, Oct. 3.

KABC-TV, Channel 7, will carry the History of Art 5A beginning Sept. 25, Mondays, Wednesdays and Fridays from 7 to 7:30 a.m. KCET-TV will carry the class on the same days from 3:30 to 4 p.m. beginning Monday, Oct. 2.

There are no prerequisites for either class, and there is no tuition charge for residents of California. Texts for both classes are on sale at the Sac Book Rac and may be picked up in person or ordered on the form included with the course application.

High school juniors and seniors are eligible to take the classes as special part time students upon recommendation of their principals.

The Consortium is a cooperative enterprise of 22 area community colleges. Students view the classes on tv, complete assignments, take required exams on the campus at which they are enrolled, and earn regular college credit.

Further information may be had by calling the College, Ext. 310.

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| <p><b>LA-Z-BOY RECLINA ROCKERS</b></p> <table border="1"> <tr> <th>MODEL</th> <th>WAS</th> <th>SALE</th> </tr> <tr> <td>813 BRONZE-OR BLACK</td> <td>199.00</td> <td><b>129.88</b></td> </tr> <tr> <td>829 RED FERN</td> <td>219.00</td> <td><b>129.88</b></td> </tr> <tr> <td>846 BLACK</td> <td>287.00</td> <td><b>169.88</b></td> </tr> </table> | MODEL  | WAS   | SALE | 813 BRONZE-OR BLACK | 199.00        | <b>129.88</b> | 829 RED FERN  | 219.00                      | <b>129.88</b> | 846 BLACK    | 287.00                  | <b>169.88</b> | <p><b>LANE CEDAR CHESTS</b></p> <p><b>3 ONLY</b></p> <p>VALUES to 169.95</p> <p><b>59.88</b></p> | <p><b>BROYHILL'S CONCEPT</b></p> <p>6 PC. BEDROOM GROUP includes... 63" dresser with mirror, 2 night stands, king size headboard. REGULAR 735.70.</p> <p><b>369.88</b></p> |        |               |            |             |             |                  |       |              |                   |             |              |  |
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| 829 RED FERN  | 219.00   | <b>129.88</b>   |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| 846 BLACK   | 287.00   | <b>169.88</b>   |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| <p><b>SOFA'S</b></p> <p><b>DUNHILLS—7 FOOT</b></p> <p>SOFA—Reg. 379.00</p> <p><b>279.88</b></p> <p><b>ADVANCE SOFA and LOVE SEAT</b></p> <p>Reg. 588.00</p> <p><b>298.88</b></p> <p><b>USED SOFA and LOVE SEAT</b></p> <p><b>150.00</b></p> <p><b>USED SOFA and MATCHING CHAIR</b></p> <p><b>25.00</b></p>  | <p><b>BROYHILL'S</b></p> <p>5 PC. GAME SET... 48" round table with 4 chairs, walnut. REGULAR 360.00.</p> <p><b>99.88</b></p> <p><b>BROYHILL'S</b></p> <p>7 PC. DINING GROUP... 40x60x96 extension table, 4 side and 2 arm chairs. REG. 509.95.</p> <p><b>249.88</b></p> <p><b>BROYHILL'S</b></p> <p>7 PC. DINING GROUP... 42x42x72 Extension table, 4 side and 2 arm cane back chairs. REGULAR 464.95.</p> <p><b>239.88</b></p> <p><b>BROYHILL'S</b></p> <p>44" ROUND TABLE with 2 arm and 2 side chairs. REGULAR 444.95.</p> <p><b>149.88</b></p> <p><b>TABLE LAMPS</b></p> <p><b>9.88 UP</b></p>   | <p><b>UNITED'S ILLUSTRATION</b></p> <p>5 PC. BEDROOM GROUP includes... 74" dresser with mirror, 2 night stands, king size headboard. REGULAR 735.00.</p> <p><b>359.88</b></p> <p><b>NU-CAL'S SOLID BIRCH</b></p> <p>5 PC. BEDROOM GROUP includes... 54" dresser with mirror, 2 night stands. Full size bed, footboard and rails. REGULAR 526.00.</p> <p><b>399.88</b></p> |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| <p><b>CHAIRS</b></p> <p><b>GUARANTY Chenille</b></p> <p>coin color. Reg. 149.00</p> <p><b>49.88</b></p> <p><b>W/B CHAIR and OTTOMAN. Reg. \$169</b></p> <p><b>79.88</b></p> <p><b>W/B CHAIRS... Asst. Reg. 149.00.</b></p> <p><b>39.88</b></p> <p><b>AND MORE ITEMS</b></p>   | <p><b>ODDS &amp; ENDS 'N STUFF</b></p> <table border="1"> <tr> <th></th> <th>Reg.</th> <th>SALE</th> </tr> <tr> <td>CURIO CABINET</td> <td>190.00</td> <td><b>149.88</b></td> </tr> <tr> <td>CAL-SHOP HEADBOARDS... from</td> <td></td> <td><b>19.88</b></td> </tr> <tr> <td>CAL-SHOP 4/6 POSTER BED</td> <td>129.95</td> <td><b>69.88</b></td> </tr> <tr> <td>MAPLE CORNER HUTCH</td> <td>289.50</td> <td><b>219.88</b></td> </tr> <tr> <td>WALL DECOR</td> <td>Priced from</td> <td><b>1.88</b></td> </tr> <tr> <td>VERTEX BOOKCASES</td> <td>39.50</td> <td><b>25.00</b></td> </tr> <tr> <td>OCCASIONAL TABLES</td> <td>Priced from</td> <td><b>19.88</b></td> </tr> </table> |   | Reg. | SALE                | CURIO CABINET | 190.00        | <b>149.88</b> | CAL-SHOP HEADBOARDS... from |               | <b>19.88</b> | CAL-SHOP 4/6 POSTER BED | 129.95        | <b>69.88</b>   | MAPLE CORNER HUTCH   | 289.50 | <b>219.88</b> | WALL DECOR | Priced from | <b>1.88</b> | VERTEX BOOKCASES | 39.50 | <b>25.00</b> | OCCASIONAL TABLES | Priced from | <b>19.88</b> | <p><b>DREXEL'S</b></p> <p><b>"WELLINGTON PARK"</b></p> <p>5 PC. BEDROOM GROUP includes... 68" dresser with mirror, 5/0 headboard, 2 night stands... REGULAR 1,055.00.</p> <p><b>699.88</b></p> |
|   | Reg.   | SALE  |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| CURIO CABINET   | 190.00   | <b>149.88</b>   |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| CAL-SHOP HEADBOARDS... from   |  | <b>19.88</b>  |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| CAL-SHOP 4/6 POSTER BED   | 129.95   | <b>69.88</b>  |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| MAPLE CORNER HUTCH  | 289.50   | <b>219.88</b>   |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| WALL DECOR  | Priced from  | <b>1.88</b>   |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| VERTEX BOOKCASES  | 39.50  | <b>25.00</b>  |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |
| OCCASIONAL TABLES   | Priced from  | <b>19.88</b>  |      |                     |               |               |               |                             |               |              |                         |               |  |  |        |               |            |             |             |                  |       |              |                   |             |              |  |

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**HOTTEL'S WAREHOUSE**

**940 WEST 9th, UPLAND**



# Upland High School--Another Solid Contender (!)

If tradition means anything, Upland High should again be a solid contender for the San Antonio League football title.

However, the defending SAL Champs must plug up two gaping holes at quarterback and middle linebacker left by the graduation of Neil Boring and All-CIF Grant Cooper before thinking about a second straight title.

Actually, filling the quarterback hole should be easier than finding a replacement for Coop-

er, who also doubled as a bone-crushing full back.

Mike Scharbrough, who averaged over seven yards per carry as a half back last season, will take over for Boring. Scharbrough has been impressive during practice sessions, operating the Highlanders' option plays well and showing surprising talent as a passer.

Aiding Scharbrough on offense will be All-CIF speedster Rocky Chapman, who gained over 700

yards and scored an area leading 16 touchdowns last fall.

Rocky's younger brother, Corey, returns at middle guard defensively, as does tackle Dan Robinson.

However, the key to the Highlanders' success this season appears to be whether or not Cooper can be replaced on defense. If so, Upland has enough material elsewhere to make a serious bid for a third consecutive CIF Playoff appearance.

Pressing Upland and Damien for the SAL title will be Claremont. The Wolfpack returns All-CIF tailback Brad Kessler, who accounted for nearly three-fourths of his team's yardage last season.

Also returning will be the passing combination of quarterback Bill Schlick and end Jim Beck, which came on strong at the end of SAL play last year, and line-backer Jeff Barker.

Meanwhile, perennial Hacienda League power Ontario is expecting its strongest team, ever.

The only trouble is that Walnut and Royal Oak, last year's co-champions, are expected to be as strong as ever, and a pair of newcomers, Bonita and San Dimas, will also challenge for the title.

However, the Jaguars should be able to hold their own with the return of running backs Marty Verusco and Jim Masey, plus a fine passing combination in Billy Taylor and Greg Pearson.

Alta Loma should also be putting the ball in the air a lot this season with the return of Jaime Brooker and All-Hacienda selection Clint Harris, but the Braves' interior lines must be rebuilt.

And finally, in the Citrus Belt League, things are expected to stay pretty much the same with Redlands and Chaffey dominating the action.

The Tigers will feature one of the area's more exciting players in versatile Ralph Valadez.

Things are expected to remain pretty much the same this season at Chaffey College. At least, that's the way football coach Willie Richardson sees it.

Richardson faces many of the same problems he did in 1971, when his club compiled a 4-5-1 record overall and a 3-3-1 mark in Mission Conference play. In fact, these problems are the same ones he faces perennially -- inexperience, lack of depth and shortage of players at skill positions. Other things also remain intact.

Richardson feels that the Panthers will again feature rugged

linemen on both offense and defense. However, he is still searching for a quarterback. Upland John Pomierski and Alta Loma's Ray Alexander are currently battling for the No. 1 positions, Richardson believes that

the season will rest on the development of Pomierski and Alexander. If neither develop as Richardson hopes they can, things should remain pretty much the same on the Chaffey campus this fall.

## 24 HOUR



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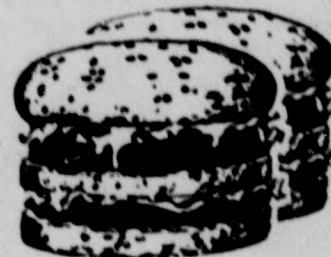
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BEEF BOLOGNA 1-lb. 69¢  
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Lean, Fresh Ground Beef 57¢ lb

Lean, Boneless TOP SIRLOIN STEAK \$1.49 lb

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App. 50 lbs. of lean Tender delicious Beef & Pork Plus our FREE Bonus offer come in or call for details also cut & wrapped to your specifications!

BROWN ONIONS 6¢ lb

TOMATOES 10¢ lb

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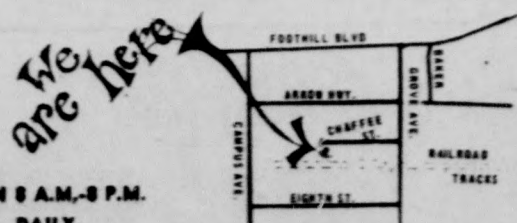
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DAILY.

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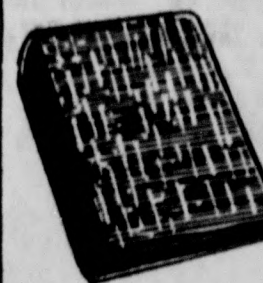


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Alive binder, 1/2" 3 ring.

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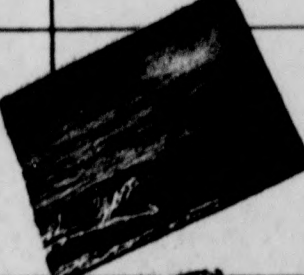
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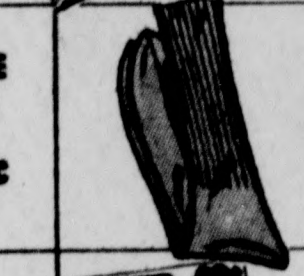
REG. \$1.29  
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Poly vinyl, 1/2" 3 ring binder. Ideal one subject folder.

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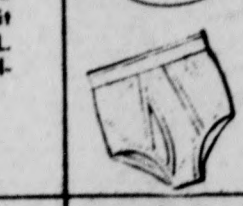
PKG. OF 3  
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### BOYS' BRIEFS & T-SHIRTS

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20 and 30 weight.

REGULAR 41¢  
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Official weight. Assures maximum performance.

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# Steak Sale



DAD'S FAVORITE STEAK

**T-BONE STEAKS** \$ **1.49** LB.

**PORTERHOUSE STEAKS** KING SIZE \$ **1.59** LB.

**Tender Rib Steaks** U.S.D.A. CHOICE BEEF **98c** LB.

**Boneless Round Steaks** U.S.D.A. CHOICE BEEF **1.19** LB.

**Club Steaks** CUT FROM RIB U.S.D.A. CHOICE BEEF **1.29** LB.

**Sirloin Tip Steaks** U.S.D.A. CHOICE BEEF BONELESS **1.39** LB.

**Family Cut Steaks** U.S.D.A. CHOICE BEEF BONELESS (FROM CHUCK) **1.29** LB.

**Boneless Cube Steaks** U.S.D.A. CHOICE BEEF **1.49** LB.

**7-Bone Chuck Roast** U.S.D.A. CHOICE BEEF **69c** LB.

U.S.D.A. CHOICE BEEF BONELESS  
**TOP SIRLOIN STEAKS** **\$1.79** LB.

**O-BONE CHUCK ROAST** U.S.D.A. CHOICE **79c** LB.

SUGGESTED SERVING  
U.S.D.A. CHOICE BEEF  
**BONELESS CHUCK ROAST** **99c** LB.

**BONELESS STEWING BEEF** CUT-UP **99c** LB.

**FRESH • LEAN GROUND BEEF** FORMERLY GROUND CHUCK **89c** LB.

REAL McCOY  
**BONELESS BRISKET CORNED BEEF** **\$1.19** LB.

JONES MINUTE  
**BREAKFAST SAUSAGE** 10 OZ. PKG. READY TO BROWN **79c** PKG.  
**Sliced BACON** JONES DAIRY BRAND **99c** LB.

**Boys BAKERY**  
ASSORTED  
**CUP CAKES**  
9 IN PKG.  
Lunch time, these are the ideal item for your lunch box treat.  
**55c** EA.  
**FRENCH APPLE PIE**  
Flaky crust. Full of apples and spice and everything nice.  
1-LB. 6 OZ. **79c** EA.  
Not available at Boys Continental

R.C. COLA 6 12 OZ. CANS **79c**  
SWEETIE FIRESIDE 14 OZ. PKG. **39c**  
SKILLET DINNERS HUNTS ASST. 13 TO 32 OZ. **79c**  
SNACK PACK HUNTS ASST. 4.5 OZ. PKG. **59c**

**BANQUET • FROZEN DINNERS** 11 OZ. PKG. **35c**  
**CAT FOOD** 15 OZ. CANS **7c** FOR \$1

**Boys BOTTLE Shop**  
**Special 1/2 Gallon Sale!**  
Ancient Age BOURBON  
If you can find a lighter bourbon, buy it.  
**SAVE \$1.00**  
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GILBEY'S GIN  
One of the world's finest Gins. Crisp and dry, perfect for your martinis.  
**SAVE 58c**  
**\$9.99** 1/2 GAL.  
IMPORTED CLUNY SCOTCH  
Scotch is the true international beverage. Wherever you go in this world, you find Scotch.  
**SAVE 51c**  
**\$14.98** 1/2 GAL.

**Boys FARM Fresh PRODUCE**  
EXTRA FANCY • WASHINGTON  
**GOLDEN DELICIOUS APPLES**  
**4 LBS. FOR \$1.**  
SWEET • VINE RIPPENED  
**HONEY-DEW MELONS** **10c** LB.  
FRESH CUT • YOUNG  
**TENDER BROCCOLI** **19c** LB.

**MORTON FROZEN CREAM PIES** 14 OZ. PKG. **25c**  
VIVA • BIG ROLL  
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**Boys DELICATESSEN Department**  
**CARNATION COTTAGE CHEESE** FARMER OR CREAMED STYLE **37c** PT.  
**CARNATION YOGURTS** WITH FRUIT ON THE BOTTOM OR SWISS CHUNKY STYLE. ALL FLAVORS.  
8 OZ. CUP **20c** EA.

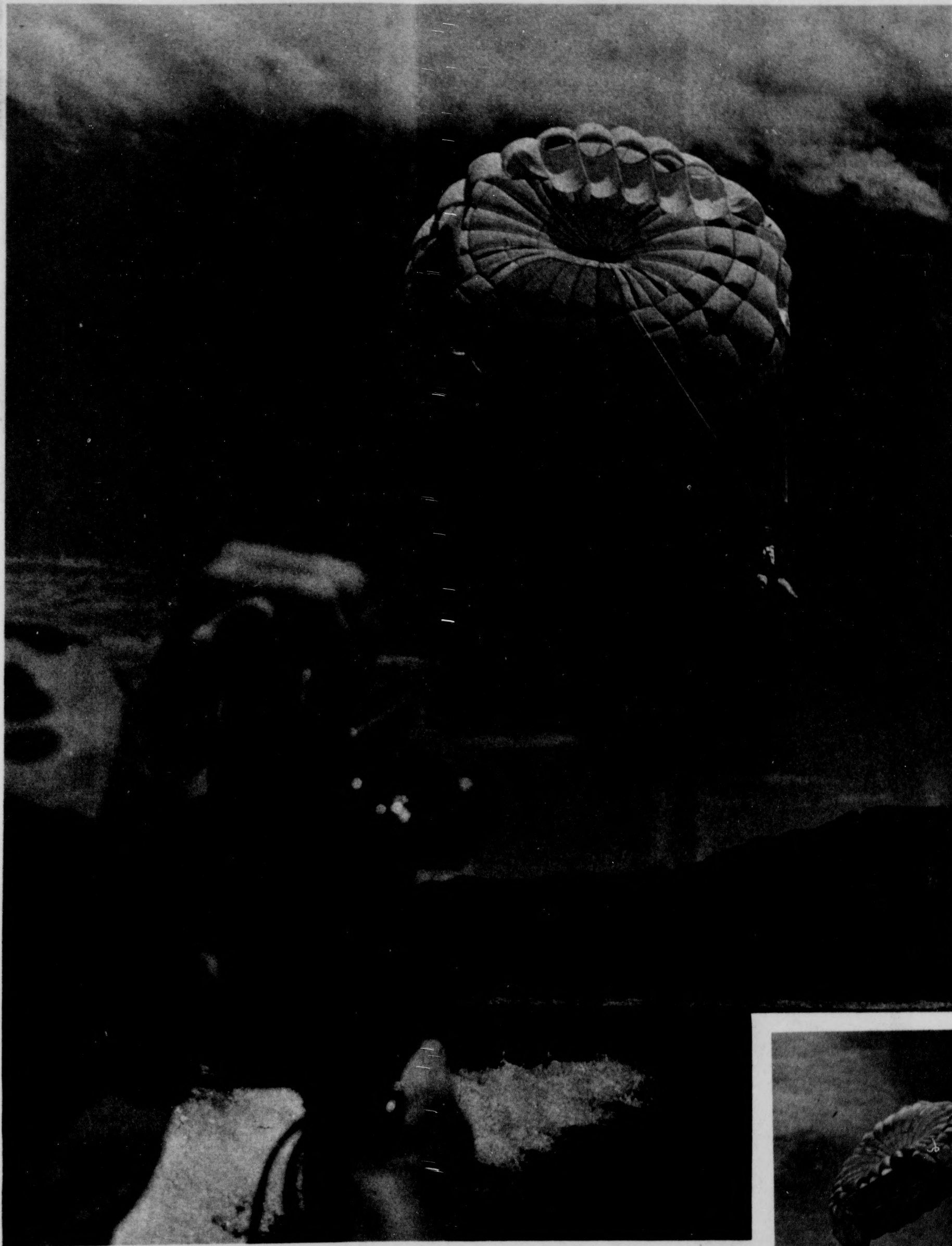
**BATHROOM TISSUE** 40 OZ. CAN **3.89c**  
**C-H-B PORK & BEANS** 39c  
**APPLE JUICE** 49c  
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**HASH BROWN** TRI TARTERS **25c**

**Boys JUNIOR Department STORE**  
**Baby Ruth CANDY BARS** REG. 15c **8c** EA.  
**PAPERMATE'S FLAIR PENS** Now in 12 Dramatic Colors • Tough Nylon Point • Click Seal Cap REG. 49c **29c** EA.  
**FILLER PAPER** Wide or College Rule. 200 count package. **39c**  
**WARP KNIT • 100% NYLON MEN'S LONG SLEEVE SPORT SHIRTS** EACH ON A HANGER **\$1.98** EA.

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**GRAHAM CRACKERS** 1-LB. PKG. **29c**  
**ORANGE JUICE** 3 FOR **69c**  
**CRISCO SHORTENING** 3 LB. CAN **79c**

**WESSON OIL** 34 OZ. 67c, 38 OZ. 99c  
**HUNT'S KETCHUP** 14 OZ. **27c**  
**YUBAN COFFEE** 1 LB. 95c, 3 LBS. \$2.74, 8 OZ. INSTANT \$1.49  
**LARRY'S FROZEN** Poor Boy Pastrami 9 oz. 75c, Poor Boy BBQ Beef 9 oz. 75c, Beef Dip 9 oz. 75c, Potatoes w/ Sr. Cr. 10 oz. 35c, Poor Boy 2's 79c, Hoagie Beef 11 oz. 75c, Potatoes w/ Cheese 10 oz. 35c  
**DURKEE'S MINCED ONIONS** 3 1/2 OZ. **39c**  
**HOLT and INDIAN HILL POMONA**





Up, Up And...

# Icarus Might Have Felt It An Instant Before He Soared Toward The Sun And Into Greek Legend

Flying. It's almost like it. The wind lifts you up. You're suspended between the sky and the water. Your body is forced back against the air. Then you close your eyes. You feel you're soaring. It's something man has always wanted to do. Icarus wanted it. He finally got his chance, and I got mine. Unlike Icarus, I didn't fly into the sun.

Technically, it's a form of "kite flying," except I use a parachute instead of a kite. It's less expensive and there are fewer straps and buckles involved.

Kite flying came about in the early 1950s. When it started, it was a dangerous sport. The contraptions they then called "kites" weren't half as safe as that Ben Franklin flew more than 200 years ago in a thunder storm.

The first skier-carrying kites were made with wood frames covered by heavy canvas. In those days, malfunctioning or disintegrating kites caused some bad crashes and some equally bad injuries.

I got interested in the sport back in the early 50s when it was new. I was only 11 or 12 then, so had to sit on the sidelines and watch.

My father, Pete Grayson, was a professional stunt man who had also chalked up some hours parachuting out of airplanes. And he was an expert water skier. Dad and a couple friends of his who worked as "kites" used to test their skill and luck over a lake in back of our place.

At first, they just used kites, then Dad suggested they try kite flying with a parachute. Everyone thought he was nuts at first, but he knew what he was doing.

The principle of kite flying is this: A man-carrying kite is lifted by air currents causing a difference in air pressure on opposite sides of the covering. The amount of lift generated is determined mainly by the airspeed of a kite. The kite is attached, by means of a towrope, to a rope hitch on a motor boat. Naturally the speed of the motor boat also determines the amount of lift, and the amount of pressure the skier will have to withstand.

It's important that the motor boat driver be an experienced kite flier and/or water ski boat driver. He has to be familiar with the throttle and handling characteristics of his boat and has to know the kite flier's signals.

My father once suffered a broken leg because the guy he had propelling his motor boat had only been out with a kite flier once before. Dad gave him the signal

with experienced ski boat drivers.

When I was 14, I told my father I wanted to learn how to kite fly. He said it would be a good idea if I learned how to water ski first. I started lessons with Jack DuWalt, who once coached in the Olympics. He was a real taskmaster and insisted that I be an expert water skier before attempting anything so extreme as kite flying.

I remember thinking it would be easy to learn how to water ski. I was a good swimmer and I'd watched my father and his friends. They made skiing look easy.

But water skiing is no easy sport to learn. The first few times I tried it, I was glad of just one thing -- I was a good swimmer.

Coach DuWalt almost put the squelch on my aspirations the day he told me I had weak ankles. "How can I have weak ankles and be a good swimmer -- or, for that matter, run in track?" I wanted to know.

"Art," DuWalt told me, "in swimming and track you're putting most of your weight on your leg muscles and the balls of your feet. In water skiing, you have to depend a lot more on your ankles. It's just a fact of life."

So I undertook a series of exercises to build up my ankles. I got better at water skiing after that. Then DuWalt told me my wrists weren't flexible enough. "When you're gripping a towline, you've got to be able to manipulate better," he said. "Take up tennis and isometrics."

I worked with DuWalt for about four and a half years. Within that time, I became a good competent, but not excellent water skier.

"You just need more lessons, Art," DuWalt told me.

"What you need, Art," said my father, "is to jump out of an airplane."

Is it any wonder I was starting to think I might never make the grade when it came to kite flying?

A friend of my father's, Ken Clark, had his own flying school and he had an assistant who taught parachuting. Clark wanted to teach me to fly an airplane, while his assistant, Allison, just wanted to teach me how to jump out of one.

I was about 18 then, and I was at that stage where I thought almost everything was a little funny. I remember Clark telling me, "We can make a first rate pilot out of you, Art. You've got the feel for it. You've even got 20/20 vision." And Allison --

"Listen, Art, when you drop out of a plane for the first time, it's like nothing you've ever experienced before."

At least I had 20/20 vision, and a little common sense. I wanted to finish my formal education. So I took time out from my sports interests and went to college for four years. During the summer months, I worked on movie lots, doing stunts. At the age of 22, I had a diploma, still wanted to learn how to kite fly, and had decided, like my father, to be a professional stunt man.

I got in touch with Jack DuWalt. I told him I needed more lessons. Then I got in touch with Ken Clark. Yes, he still wanted to teach me how to fly an airplane and, yes, Allison was still with him. I'd be learning how to jump out of one, too.

I'd kept up with my water skiing in college, but DuWalt naturally told me I was getting rusty. We undertook a crash retraining program, and I was out on the water every weekend. Or so it seemed. On weekdays, when I wasn't working, Clark was teaching me how to fly a plane. Allison had to wait for his chance, but he kept after me. "As soon as you get your pilot's license, you'll let me teach you how to jump?" I promised.

Surprisingly, it was easier for me to get my pilot's license than I'd thought.

I found out I loved flying an airplane. There isn't any such thing as a traffic jam in the wild blue yonder yet. Also, learning how to fly a plane gave me a certain disciplined sense about being in space. I did well on my first solo flight. But I was still having problems with my water skiing.

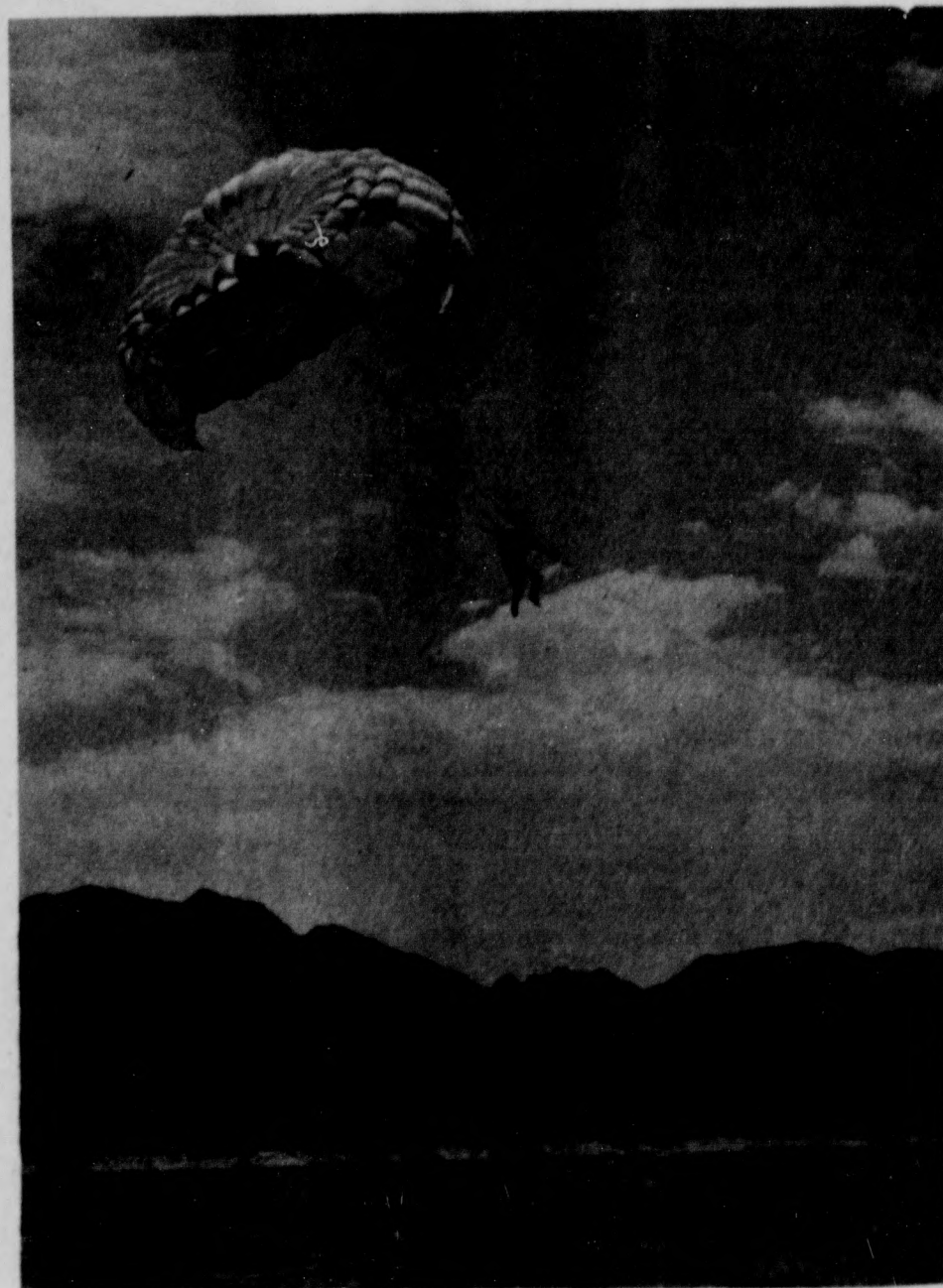
"I don't want to make the Olympics, Coach," I said. "I just want to do well enough to qualify as a kite flier."

"I suppose you're about ready

Continued on next page

## ...Away

to slow down -- a shaking of the head from side to side -- but head from side to side -- but the driver got confused and thought he wanted more speed. The sudden added pressure caused the kite to fall apart. My father was foolish enough to try to salvage the kite. He landed the wrong way in the water and broke his leg. After that, he only went out





## Flight

Continued

for that," he said. "But you're a grown man. That's not a serious sport."

It occurred to me that Coach DuWalt and I had been misunderstanding each other for quite a long time.

"Jack," I said, "I've always wanted to be a kite flier. Being a champion water skier has never been a big thing with me. I thought you knew that."

DuWalt was hurt. I could tell. But at least we now understood each other.

I got my pilot's license and was an "almost" expert water skier. Now it was Allison's chance to mold me into a parachutist.

I was thinking a lot about goals and things at this point. I was in my mid twenties and had conceived the idea of kite flying when I was in my early teens. I sometimes

felt I would never achieve that minute up there in space by myself. Even worse, I started thinking the whole idea might not be so hot. Kite flying might not do that much for me.

Learning to parachute out of a plane didn't help. After my first couple jumps, I was ready to call it quits on almost everything—maybe even life. After the first jump, I got sick to my stomach; on the second, I broke a wrist and, on the third jump, I cracked my collar bone.

Finally I was well enough to start exercising again. I didn't bother getting in touch with Coach DuWalt, and I certainly wasn't interested in taking anymore lessons from Allison. But I still wanted to kite fly.

Then Dan Huber, a kite flier and one of my father's old friends, got in touch with me.

"Art, you still anxious to soar skyward on a

kite?"

Three days later I was standing in the middle of a lake. I was wearing skis and attached to a large yellow kite. The wind was slightly heavy, but there were few downdrafts. It was perfect kite flying weather. Dan Huber propelled the motor boat for me. He started the engine, we raced down the lake, and suddenly I was in the air. I kicked off my water skis, closed my eyes and waited to be disappointed. But I wasn't. It was good as I thought it would be. I was a man in flight. For an instant, everything seemed worth it. When the wind's right, you can really get a lift when you're attached to a parachute. It's like you're in an invisible elevator—going up and down—then just holding. Floating.

Close your eyes and you're Icarus, but you won't fly into the sun. Just make sure you land easy when you come all the way down again.

--Art Greyson

### PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE  
T. S. No. 2330199  
NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page, and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified.

Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below. As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

### PUBLIC NOTICE

The time and place of sale, description of said property and other data referred to above are as follows:  
County: San Bernardino  
Trustor: JOHN METROS, SR. and ALICE METROS, husband and wife  
Deed of Trust: Recordation date May 5, 1971 Book 7660 Page 941 Document No. 286  
Notice of Default: Recordation date May 11, 1972 Book 7929 Page 375 Document No. 80  
Time of Sale: 11:00 A.M. October 19, 1972  
Place of Sale: at the front entrance of the building located at 555 North "D" Street, San Bernardino, California.

Street address of other common designation of said property: 9100 Balsa Street, Cucamonga, California.  
Description of Property: Lot 107 of Tract No. 6864, as per plat recorded in book 93 of Maps, pages 16 to 19, inclusive, records of said County. EXCEPTING THEREFROM, all oil and mineral rights in and under said land but without right of surface entry as contained in deed recorded May 27, 1965, in book 6399, page 614, Official Records.

Dated: September 5, 1972  
SOUTHERN CITIES ESCROW COMPANY, a corporation, Trustee.  
Larry R. Darby, Vice President  
Cucamonga Times No. 1681  
Publish September 14, 21, 28, 1972  
SPS 32521

### PUBLIC NOTICE

State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.  
Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page, and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified.  
Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default,

### PUBLIC NOTICE

notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below. As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows: County: San Bernardino  
Trustor: GERALD W. AUSTIN and JEAN AUSTIN, husband and wife  
Deed of Trust: Recordation date May 21, 1971 Book 7672 Page 408 Document No. 213  
Notice of Default: Recordation date May 2, 1972 Book 7921 Page 899 Document No. 49

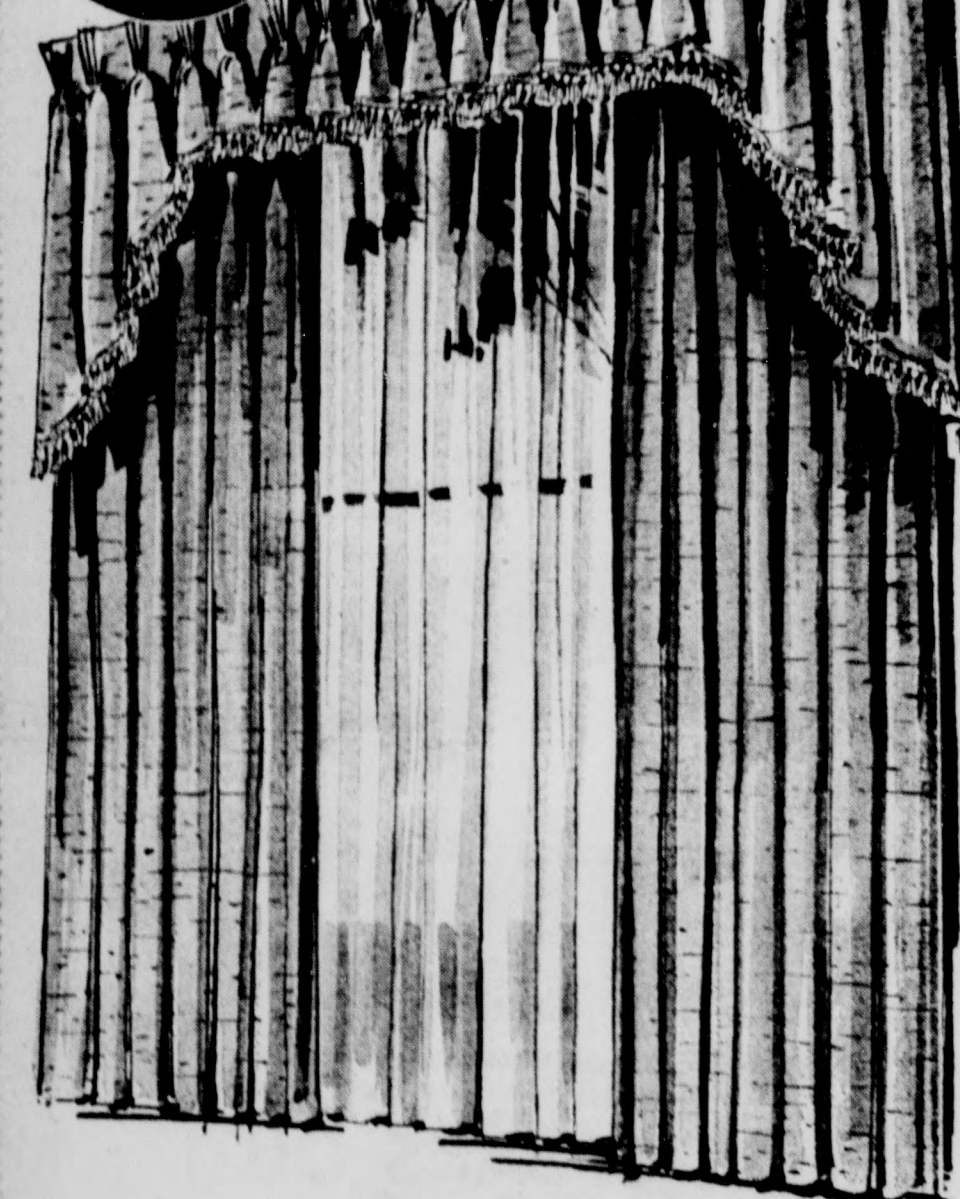
### PUBLIC NOTICE

Time of Sale: 11:00 A.M. October 11, 1972  
Place of Sale: at the front entrance of the building located at 555 North "D" Street, San Bernardino, California.

Street address of other common designation of said property: 9251 Ramona Avenue, Montclair, California.  
Description of Property: Lot 15, Tract No. 3829, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 49 of Maps, pages 66 and 67, records of said County. Dated: August 30, 1972

SOUTHERN CITIES ESCROW COMPANY, a corporation, Trustee.  
Larry R. Darby, Vice President  
Montclair Tribune No. 2277  
Publish September 7, 14, 21, 1972  
SPS 32431

## Moran 35th Birthday Sale



### "Sorocco" Ready-To-Hang Draperies

We're celebrating 35 years of service to Southern California homemakers with this special sale on our best-selling antique satin draperies. Choose Lime, Lemon, Plum, Flax, Sapphire, White, Gold, Cherry, Oyster, or Avocado, all GUARANTEED for the life of the beautiful Coloray® rayon-acetate fabric. Matching quilted bedspreads available. Use your Master Charge, BankAmericard, or Moran Charge account.

| WIDTH ↓        | LENGTH OF DRAPERIES |                |                |                |
|----------------|---------------------|----------------|----------------|----------------|
|                | 45"                 | 54"            | 84"            | 96"            |
| 48" REG. SALE  | 7.98<br>6.49        | 8.98<br>6.99   | 11.98<br>9.49  | 13.98<br>11.49 |
| 72" REG. SALE  | 16.98<br>13.99      | 18.98<br>15.49 | 21.98<br>18.49 | 24.98<br>19.99 |
| 96" REG. SALE  | 21.98<br>18.49      | 24.98<br>19.99 | 29.98<br>23.49 | 32.98<br>26.99 |
| 120" REG. SALE | 29.98<br>23.99      | 31.98<br>25.99 | 39.98<br>31.99 | 42.98<br>34.99 |
| 144" REG. SALE |                     |                | 44.98<br>35.99 | 49.98<br>39.99 |
| 192" REG. SALE |                     |                | 54.98<br>44.99 | 59.98<br>48.99 |

|                     |       |                      |      |
|---------------------|-------|----------------------|------|
| — Patio Panels —    |       | — Venetian Valance — |      |
| 96x84 — Reg. 32.98  | 26.99 | 48x13 — Reg. 6.98    | 5.49 |
| 120x84 — Reg. 42.98 | 34.99 | — Festons —          |      |
| 96x95 — Reg. 34.98  | 28.99 | 48x33 — Reg. 8.98    | 6.99 |
| — Pleated Valance — |       | — Tie Backs —        |      |
| 48x13 — Reg. 6.98   | 5.49  | 42x4 — Reg. 4.98     | 3.99 |

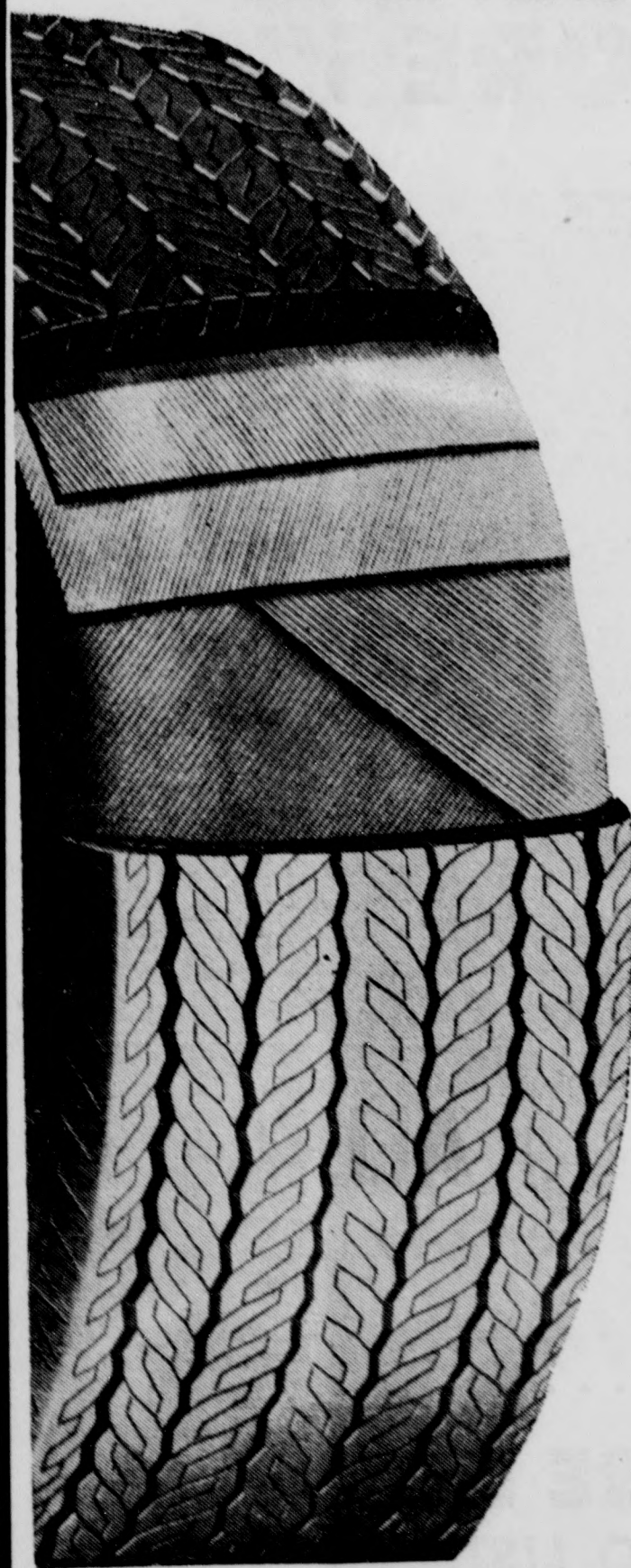
### "Moonglow" Sheer Under-Draperies

Lovely, sheer polyester panels with French pleated headings and wide hems. In White or Ivory. Use them alone or as elegant under-draperies. All sizes on sale.

|                     |       |                     |       |
|---------------------|-------|---------------------|-------|
| 48x54 — Reg. 10.98  | 8.99  | 72x95 — Reg. 26.98  | 21.99 |
| 72x54 — Reg. 18.98  | 14.99 | 96x95 — Reg. 34.98  | 27.99 |
| 96x54 — Reg. 24.98  | 19.99 | 120x95 — Reg. 42.98 | 34.99 |
| 48x84 — Reg. 13.98  | 10.99 | 144x95 — Reg. 49.98 | 39.99 |
| 72x84 — Reg. 22.98  | 18.99 | — One Way Draw —    |       |
| 96x84 — Reg. 29.98  | 23.99 | 96x84 — Reg. 32.98  | 26.99 |
| 120x84 — Reg. 37.98 | 30.99 | 96x95 — Reg. 36.98  | 29.99 |
| 144x84 — Reg. 44.98 | 36.99 |                     |       |

# SUPER SALE!

PRICES AGAIN DRAMATICALLY REDUCED  
ON THE FAMOUS UNIROYAL FASTRAK



## BELTED FASTRAK

BankAmericard  
OR  
Mastercharge  
WELCOME

- 12/32" TREAD DEPTH
- POLYESTER CORD/FIBER-GLASS BELTED
- 78 SERIES WIDTH TREAD

ALSO CREDIT  
TERMS AVAILABLE

| SIZE        | REG. PRICE | SALE PRICE | F.E.T. |
|-------------|------------|------------|--------|
| A78x13 w-w  | \$32.09    | \$24.76    | \$1.78 |
| B78x13 Blk. | \$30.10    | \$23.42    | \$1.85 |
| E78x14 Blk. | \$30.84    | \$24.87    | \$2.34 |
| E78x14 w-w  | \$33.03    | \$26.36    | \$2.34 |
| F78x14 Blk. | \$31.49    | \$25.31    | \$2.52 |
| F78x14 w-w  | \$33.85    | \$26.89    | \$2.52 |
| G78x14 Blk. | \$33.12    | \$26.40    | \$2.69 |
| G78x14 w-w  | \$35.11    | \$27.73    | \$2.69 |
| H78x14 w-w  | \$36.98    | \$29.98    | \$2.93 |
| G78x15 w-w  | \$36.00    | \$28.33    | \$2.78 |
| H78x15 w-w  | \$38.00    | \$30.66    | \$3.01 |
| L78x15 w-w  | \$39.90    | \$31.92    | \$3.28 |

All Prices Plus FET & State Sales Tax

# F & H TIRE CO.

POMONA  
540 E. Holt  
629-3044

ONTARIO  
940 W. Holt  
984-1266

UPLAND  
461 E. Foothill  
982-1396

STORE HOURS  
Mon.-Fri. 7:30-5:30  
Sat. 7:30-4:00  
Closed Sun.

● POMONA VALLEY  
CENTER  
1584 On-The-Mall  
629-3636

● EASTLAND  
SHOPPING CENTER  
West Covina  
339-6300

● MONTCLAIR  
PLAZA  
Montclair  
621-2010

● Open Sundays





# K-O-M-E S-T-R-E-T-C-H SEWING CENTER

## EXPANSION SALE

STARTS SEPTEMBER 15 Continuing thru SEPTEMBER 30

# 30% OFF

## ALL FABRICS

### WAREHOUSE SPECIAL "BOTH STORES"

POLYESTER DOUBLE KNITS . . .

COTTON KNITS . . . . .

ARNEL NYLON PRINTS . . . . .

MANY, MANY OTHERS . . . . .

NONE OVER

# \$1.98

YARD

MANY UNDER  
THIS PRICE

## Cutting Boards

# \$1.59

EACH

REG. \$4.00

## Buttons

# 19¢

CARD

THOUSANDS TO CHOOSE FROM

SEE OUR CLOSE-OUT TABLE

END-OF-SEASON LINES INCLUDING:

BATHING SUIT FABRICS . . . . .

STRETCH TERRY-POLY LACE . . . . .

SELECTED PRINTS . . . . .

POLY AND NYLON VELOURS . . . . .

# ALL 1 1/2 PRICE

## MANY, MANY MORE BARGAINS TOO MANY TO LIST!

SALE HOURS -- BOTH STORES:

Monday thru Friday — 10 to 9

Saturday — 10 to 5

Open Sun., Sept. 17 & 24 — 12 to 5

# K-O-M-E S-T-R-E-T-C-H SEWING CENTER

POMONA FAIR SPECIAL

# \$150 OFF

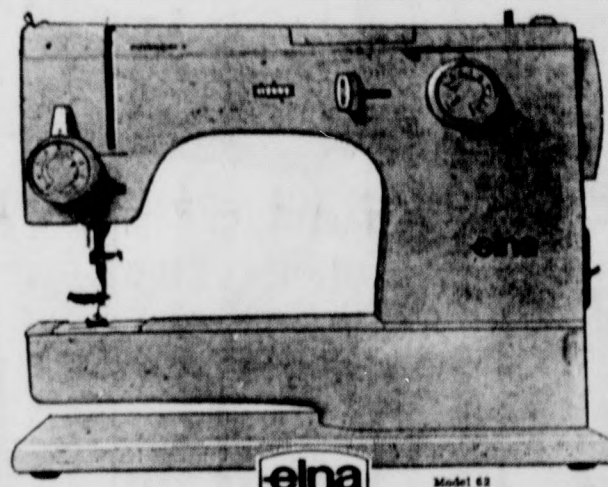
SUGGESTED LIST PRICE

Brand  
New  
1973

# elna

## Super!

THE YEARS AHEAD SWISS SEWING MACHINE — If it's super sew-ability you're after . . . see an ELNA. Compare features . . . compare performance . . . compare prices. You'll find that no other sewing machine can duplicate the performance of an ELNA.



ELNA Outsews Them All! ELNA Outstretches Them All! No. 1 in a Recent Leading Consumer Testing Magazine

## ELNA SPEAKS OUT!

WE INTRODUCED STRETCH STITCHES 20 YEARS AGO. HOW CAN ANYONE ELSE TALK ABOUT "NEW" STRETCH STITCHES? Those "new" stretch stitches may be new to some . . . but not to ELNA. ELNA created the multiple stitch zigzag in 1952. Triple reinforced stretch stitch in 1960. Overlock stitch in 1963. And recently, ELNA has added some more stretch stitches. ELNA delivers seven different and practical stretch stitches. Not just decorative patterns with reverse stitching action. Then there is no question that "ELNA" Outstretches Them All! All this performance is backed by years of experience producing the finest home sewing machines in the world! The name quality and dependability. Come in and test sew on ELNA. You'll see for yourself. "ELNA Out-Sews Them All!"; "ELNA Outstretches Them All!";

# K-O-M-E S-T-R-E-T-C-H SEWING CENTER

## SPEAKS OUT!

WE WILL MEET ANY REASONABLE PRICE OFFERED TO YOU AT THE FAIR (with trade).

REMEMBER:

WE ARE YOUR LOCAL DEALER!  
WE GIVE YOU 5 YEARS FREE PARTS AND LABOR.  
THIS IS IN WRITING.  
WE ALSO GIVE YOU AS MANY FREE LESSONS AS YOU WISH.

## OUR AFTER SALES SERVICE IS SECOND TO NONE!

2 LOCATIONS TO SERVE YOU:

280 EAST HOLT AVENUE  
POMONA — Phone 623-3715  
Next to Stockwell & Binney.  
Parking Front and Rear.

18339 EAST COLIMA  
ROWLAND HEIGHTS—Ph (213) 965-3296  
Pomona Freeway—Fullerton Dr. Off-Ramp



**PUBLIC NOTICE**

**NOTICE OF TRUSTEE'S SALE**  
F-9928

On October 4, 1972, at 10:00 o'clock, a.m., at the main entrance to the County Court House, in the City of San Bernardino, County of San Bernardino, State of California, P.M.C. INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by NORMA MAYLARA-BEE, an unmarried woman, and recorded on April 13, 1970, in Book 7422, page 821 as Instrument No. 146, and recorded on May 14, 1970 as Instrument No. 390, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on May 24, 1972 in Book 7938, page 612, as Instrument No. 216, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$13,315.16 in unpaid principal of the note secured thereby, together with interest thereon from February 1, 1972, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

That portion of the West Half of Lot 685, in the County of San Bernardino, State of California, according to MAP OF ONTARIO, as per plat recorded in Book 11 of Maps, page 6, records of said County, described as follows:

BEGINNING at a point 66 feet West of the Northeast corner of said West Half of Lot 685; thence West 63 feet; thence South 132.02 feet to the true point of beginning; thence East 63 feet; thence South 164.97 feet; thence East 63 feet; thence North 164.98 feet to the true point of beginning.

SAVING AND EXCEPTING the South 33 feet thereof. Street address of property said to be: 973 Sycamore Court Upland, California

Dated: August 25, 1972  
P.M.C. INVESTMENT, INC.,  
Trustee

By: Constance H. Nelson,  
Assistant Secretary  
(Corporate Seal)  
Upland News No. 4415  
Publish August 31, September 7, 14, 1972

**Did You Know?**

BY DON SPIEGEL



There are still some people who are not taking advantage of the finest, and most up-to-date cleaning facilities, for cleaning wall-to-wall carpets, area rugs, upholstered furniture and draperies.

The company with these facilities is the Spiegel Carpet, Drapery and Furniture Cleaners Inc.

It's main office, cleaning plant and carpet warehouse is located south of Holt and west of Ramona at 4299 State Street, south of the railroad tracks.

In addition to the finest facilities for cleaning wall-to-wall carpet, rugs, furniture and draperies, this firm has a new carpet warehouse along side the cleaning plant. In order to please the customer, this warehouse is stocked with the finest carpets personally selected by the Spiegels for their top quality. The Spiegels know carpet, how it wears, and how it responds to cleaning. Take advantage of knowing how a carpet will look in your home by seeing a large unrolled sample in our store.

If you are one of these people who are not taking advantage of our facilities, why not drop by, meet the Spiegels, and see this modern facility. The owner, Don Spiegel, his wife Audrey and their two sons Brian and David host Spiegel Rug and Furniture Cleaners. They also have a staff of fifteen trained professionals that handle carpets, rugs, furniture and drapes with the utmost care and responsibility. You can be assured that the Spiegels and their staff will furnish you with the finest quality in carpets and service.

**All Stores Celebrate The Grand Opening This Week Of Our New Store In San Jose**

Prices Good thru Tuesday

**Semi-Annual Sale of Entire Stock Lady Wilshire Panty Hose and Seamless Nylons**

Compare to others selling at \$2.00

**All Sheer Panty Hose**

**99¢**

Savings that come but once a year on our famous All Sheer Panty Hose. Luxuriously yours in Spice, Rhapsody, Coffeebean, Blue, Small, Medium or Tall.

**Compare to Others Selling at \$3.00 Agilon Panty Hose**

**\$1.29**

Fit like a second skin from top to toe! Latest Fall fashion shades in Short, Medium, Medium Tall & Tall—at a sale savings.

**Compare to Others Selling at \$2.00! Lady Wilshire Cantreace Panty Hose**

**\$1.47**

Small, Medium, Long and Extra Long guarantee your comfort in Coffee, Spice, White.

**Compare to Others Selling at \$2.00! Lady Wilshire Stretch Panty Hose**

**99¢**

Garterless flattery with extra stretchability in Spice, Rhapsody, Coffee, Blue, Short, Medium, Long.

- 99¢ Budget Ampton Panty Hose
- \$1.29 One Size Panty Hose
- 99¢ Little Miss Panty Hose
- \$3.99 Support Panty Hose

**Compare to Others at \$1.85! Lady Wilshire 2 Pair Pack Seamless Nylons**

**66¢**

Budget nylon sheers in Tahiti or Sunset to enhance your leg.

**Lady Wilshire 99¢ Cantreace Nylons**

**79¢**

**Lady Wilshire Budget Cantreace Nylons**

**63¢**

Compare to others at \$1.35! • One Size Stretch Nylons

**Anacin**  
Bottle of 100 Tablets  
Fast Pain Relief  
**\$1.08**

**Mylanta**  
• 12 Oz. Liquid  
• 100 Tablets  
Your Choice  
**\$1.23**

**Geritol Iron Tonic**..... **\$1.98**

**Modess** Box of 40 Sanitary Napkins... **99¢**

**87¢ Stridex** Medicated Pads ..... **68¢**

**79¢ Cosmetic Balls** Bag of 100 **38¢**

**3¢43 Senokot** Bottle of 100 ..... **\$2.44**

**4 Ounce Shampoo** Herbal Essence..... **58¢**

**69¢ Clairol** Gleem II Toothpaste... **59¢**

**1 1/2 Ounce Regular or Unscented Ban Roll-On** Anti-Perspirant ..... **78¢**

**12 Ounce—With 2 Schick Razor Blades Vitalis Hair Tonic**..... **\$1.28**

**\$2.45 Value Tinykit Travel Syringe**  
by Faultless  
**\$1.33**  
Safe, medical, approved. Save!

**FREE 1 Ounce Sample Size April Showers Skin Balm**  
With This Coupon Redeemable At Thrifty  
Valid After Tuesday, Sept. 19

**Multiple Vitamins**  
• Multiple Daily  
• Multiple Daily Plus Iron  
• Chewable Multiple  
Your Choice  
Years Supply  
Bottle of 365  
**\$1.88**

Compare to Others Selling up to \$8.98!

• Multiple Daily  
• Multiple Daily Plus Iron  
• Chewable Multiple  
Your Choice  
Years Supply  
Bottle of 365  
**\$1.88**

**GRAND OPENING SALE**

**Thrifty**  
DRUG AND DISCOUNT STORES

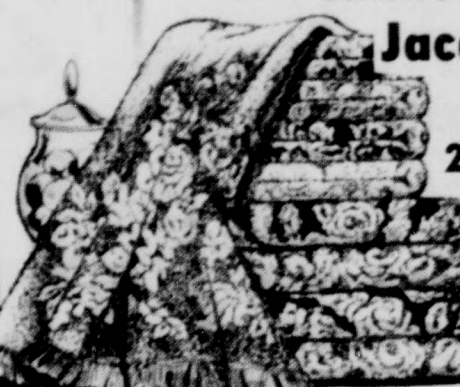
**Coleman Camping Fuel**  
Triple Filtered  
Gallon Can  
**99¢**

**Reg. 33¢ to 45¢ Household Sponges**  
• 2-3x5" • 4-3x4" • 1-3 1/2x5"  
**3 Pkgs. For 77¢**

**THRIFTY'S OWN PRICE SPECTACULAR!**

**\$1.98 Cannon Monticello Jacquard Bath Towels**

**24x44 \$1.58**  
Size



• 59¢ Matching Wash Cloths 12x12" 49¢

• \$1.29 Matching Face Towels 16x26 inch Size 99¢

**THRIFTY'S OWN PRICE SPECTACULAR!**

**Reg. \$16.88 Decorator Swag Lamps**

Complete with Chain & Hangers

**\$8.99**



- White Cylinder Shape Vinyl
- Olive Velour Cylinder Shade
- Red Velour Cylinder Shade
- Mediterranean Amber Glass

Brighten your home or office...at our Lowest Price Ever!

\$12.88 Amber Glass Table Lamp .....\$8.99

**THRIFTY'S OWN PRICE SPECTACULAR!**

**Reg. \$1.97 Made in Italy Bright Vivid Colors Stacking Tumblers**

**Pack of 4 \$1.19**



Beautifully designed, 4 color imported glasses in 9-oz. On the Rocks, 12-oz. Tumblers and 15-oz. Coolers. Tenserie, Zinnia or Brown Eye Susan patterns.

**THRIFTY'S OWN PRICE SPECTACULAR!**

**Regular 19¢ Lifelike Fall Flowers & Foliage**

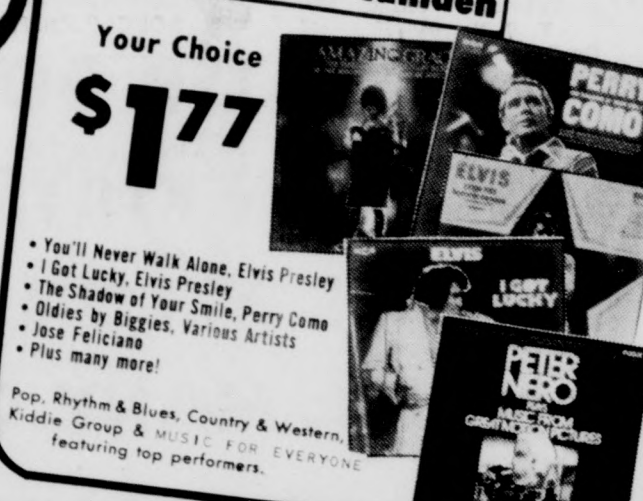
**11¢**



Make your own floral arrangements to add color and charm to rooms. Choose from a wide & wonderful selection of fall favorites and foliage that stays bright.

**Stock Your Collection with These Former Top Hits Re-releases of Former Top Hit Albums by RCA Camden**

**Your Choice \$1.77**



- You'll Never Walk Alone, Elvis Presley
- I Got Lucky, Elvis Presley
- The Shadow of Your Smile, Perry Como
- Oldies by Biggies, Various Artists
- Jose Feliciano
- Plus many more!

Pop, Rhythm & Blues, Country & Western, Middle Group & MUSIC FOR EVERYONE featuring top performers.

**BACK-TO-SCHOOL VALUES!**

**3 Ring 1 1/2 in. Vinyl Binders** 79¢ Spiral Theme Book  
Discount priced at Thrifty! **83¢** Buy several at this low price **59¢**

- 79¢ Kleen Erase Erasable Bond Typing Paper 57¢
- Bag of 35 - #2 Pencils .....96¢
- 88¢ Value! Crest School Pack .....59¢
- \$1.25 Webster's Dictionary .....77¢
- 3-Ring Blue Canvas Binders .....74¢
- \$2.29 Swingline Cub Stapler .....\$1.68
- 8 Pk. Fine Point Marker Set .....98¢
- 39¢ 8x10" Vinyl Carry All .....19¢

**Scripto 19'er Fiber Tip Pen**

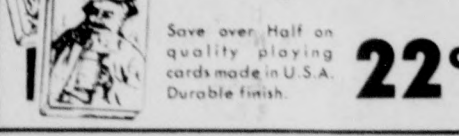
Famous Scripto quality at a budget price! Writes smoothly, fits hand comfortably. Buy several or school. **19¢**

**\$3.95 Value! Magnetic Page Photo Album**  
**\$1.33**  
Opening style albums with 10 pages. Choice of vinyl paper or rayon covers in a great variety of attractive patterns & colors.

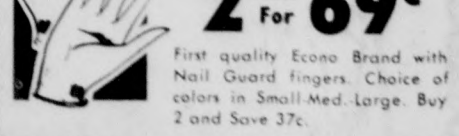
**\$10.95 Value! Twin or Full Size Quilted Bedspreads**  
Your Choice  
**\$7.77**  
Luxurious acetate quilted to the floor! Bold floral prints & solids too!



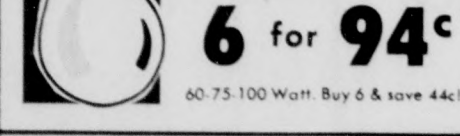
**49¢ Plastic Coated Bridge Cards**  
Save over Half on quality playing cards made in U.S.A. Durable finish. **22¢**



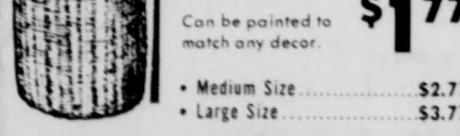
**53¢ Duracraft Rubber Gloves**  
2 Pair For **69¢**  
First quality Econa Brand with Nail Guard fingers. Choice of colors in Small-Med-Large. Buy 2 and Save 37¢.



**Reg. 23¢ 5 Year Light Bulbs**  
**6 for 94¢**  
60-75-100 Watt. Buy 6 & save 44¢!



**Reg. \$1.99 Woven Bamboo Baskets**  
Can be painted to match any decor.  
• Medium Size .....\$2.77  
• Large Size .....\$3.77



**PRE-CHRISTMAS LAYAWAY SALE**

**89¢ & 98¢ Values! Doll Furniture**  
"Little Hostess" by Marx  
Buy 3 and Save \$1.67 & \$1.94 **3 For \$1**



**\$13.88 Value Horsman Peggy Pen Pal Doll**  
With her Magic Desk, 2 pens, pads. She copies what you draw, write or trace. **\$4.99**

**\$9.98 Value! Mattel 'Snake & Mongoose' Drag Race Set**  
Hot Wheels set includes 32" track and joiners, Daredevil loops & finish gate & pop the chutes. **\$4.99**

**\$5.98 Value! Mattel Peanuts Picture Maker**  
Draw & design perfect 'Peanut' characters every time. Charlie Brown, Lucy, Linus & Snoopy. **\$2.99**

**Mac Alpine Scotch Whisky**  
**HALF GALLON \$7.99**  
Priced even lower than our everyday low price for a limited time only.

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA-POMONA MALL THOMAS ST., POMONA-150 E. BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA-1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND-MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR



**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING**  
CUP-178

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, September 28, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish an Uptown & Country Shopping Center (Vons, Sav-On and Miscellaneous Shops) in a proposed (C-4)-S (Highway Commercial-Supplemental Use) Zone on property described as follows:

That portion of Lots 531 and 532, Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County described as follows:

Parcel No. 1  
Lot 531, excepting therefrom the East 275 feet of the North 578.01 feet of said lot.

Parcel No. 2  
Beginning at the Southeast corner of Lot 532; thence West along the South line of said lot, 233.98 feet; thence North 0° 01' 05" East, parallel with the East line of said Lot 532, 306.24 feet; thence North 89° 58' 40" East, 233.99 feet to the East line of said Lot 532; thence South along said East line to the point of beginning.

Parcel No. 3  
Beginning at a point on the East line of said Lot 531, distant 50 feet North of the Southeast corner of said lot; thence North 0° 01' 10" East along the East line of said lot a distance of 343.86 feet; thence North 89° 58' 20" West, 275 feet; thence South and parallel with the East line of said lot a distance of 343.94 feet to a point 50 feet North of the South line of said lot; thence South 89° 59' 00" East, 275 feet to the point of beginning.

More generally described as 9.5 acres at the Southwest corner of Euclid Avenue and Foothill Boulevard.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 4431  
Publish September 14, 1972

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 646838

On September 19, 1972, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 26, 1971, as Inst. No. 333, in book 7717, page 652, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract No. 6674, in the city of Upland, county of San Bernardino, state of California, as per map recorded in Book 88, pages 18 to 21, inclusive of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 1315 North Stanford Avenue, Upland, California 91786

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,000.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 22, 1972

TITLE INSURANCE AND TRUST COMPANY

as said Trustee,

By Marion Jehue

Authorized Signature

Upland News No. 4410

Publish August 31, September 7, 14, 1972

# Miller's OUTPOST

Miller's has **Levi's** for All  
LARGEST SELECTION IN THE WEST!

## LADIES SWEATERS

SKINNY RIB KNIT IN ASSORTED COLORS. LONG SLEEVES, MOCK TURTLE NECK. SIZES S-M-L

REGULAR 7.97  
**388**

## LADIES P.F. FLYERS TENNIS SHOES

ASSORTED COLORS IN ALL SIZES.

REGULAR 6.99  
**177**

Limit 3 pair per customer!

## MEN'S FAMOUS BRAND FLARE SLACKS

THE BRAND WE'RE FAMOUS FOR. LARGE SELECTION OF COLORS IN SIZES 28 WAIST TO 42.

REGULAR 10.00 and 14.00  
NOW YOUR CHOICE  
**488** PAIR

## MEN'S 17 JEWEL WRIST WATCH

REGULAR 18.88  
**888**

Limit 2 per customer

## LADIES DEPARTMENT

### LADIES SWEATER VEST

100% ACRYLIC BOUCLE KNIT. ASSORTED COLORS. SIZES S-M-L

REGULAR 5.97  
**288**

### SHORT SLEEVE SWEATERS

V-NECK, SPREAD COLLAR, CABLE STITCH DESIGN WITH RIBBED BOTTOM. SIZES S-M-L

REGULAR 7.97  
**388**

### LEVI'S FOR GALS

LOW CUT FLARE WOOL FLANNEL CUFFED IN ASSORTED COLORS. SIZES 5 TO 15

**1300**

### LOW CUT CORD FLARES

ASSORTED COLORS, JEAN STYLING. SIZES 5 TO 15

**1000**

### LEVI'S FOR GALS EXTRA LOW CUT BRUSHED DENIM FLARES

ASSORTED SOLID COLORS. SIZES 3 TO 13

ONLY **1100** PAIR

### FAMOUS BRAND NAME



SAVE 9.11

### SUEDE OXFORDS

TAN COLOR OUTER WITH LONG WEARING CREPE SOLE. SIZES 6 1/2 TO 12

REGULAR 15.99  
NOW ONLY **688**

### GIRLS FAMOUS BRAND NAME BRUSHED DENIM JEANS

ASSORTED COLOR TO SELECT FROM. SIZES 4 TO 6X AND 7 TO 14.

REGULAR 5.96 & 6.96  
**296 & 396**

Slight Irregulars

BY "WRANGLER"



### GALS RIBBLESS CORD FLARES

PATCH POCKETS, SNAP FRONT, ASSORTED COLORS. SIZES 7 TO 14

ONLY **747**

## SPORTING GOODS & CAMP EQUIPT.



#202 SPIN CASTING REEL

REGULAR 6.99  
**533**



### G.I. TYPE METAL GAS CAN

REGULAR 4.99  
**444**

GAS CAN CARRIER 1.44 METAL LOCKING STRAP 99¢

COMPLETE SET REGULAR 8.47

NOW **650** for set



### SNELLED FISH HOOKS

6 PER PACKAGE SIZES 1 TO 14

REGULAR 9¢ PACK

NOW **2c** pack of 6 hooks

Limit 12 pks. per customer!

### FRESH WATER SAND SPIKE

REGULAR 59¢  
**33c**

### G.I. TYPE FOLDING SHOVEL

METAL BLADE, HARD WOOD HANDLE.

REGULAR 1.39  
**88c**



### PACESETTER PACK & FRAME

ASSORTED COLOR NYLON PACKS, STURDY METAL FRAME.

REGULAR 19.99  
**1644**



### TACKLE BOX

BY "OLD PAL"

LARGE INSIDE TRAY REGULAR 2.49

**166**

## MENS DEPARTMENT



### BOYS FAMOUS NAME BRAND DOUBLE KNEE JEANS

THE BRAND WE'RE FAMOUS FOR. ASSORTED COLORS, IN SIZES REGULAR, SLIM AND HUSKY

REGULAR 5.00 & 5.50

NOW YOUR CHOICE **288** PAIR



### MEN'S DOUBLE KNIT SLACKS

BY "BROOMSTICKS"

LATEST STYLING IN ALL THE LATEST SOLID COLORS.

**1500**

MILLER'S HAS THE LARGEST SELECTION OF DOUBLE KNIT SLACKS IN THE VALLEY. YOU CAN ALWAYS FIND YOUR SIZE.

REGULAR 19.99

**1644**

REGULAR 19.99

**1644**

REGULAR 19.99

**1644**

REGULAR 19.99

**1644**

REGULAR 19.99

**1644**

REGULAR 19.99

**1644**



### MEN'S VELOUR PULLOVER SWEATERS

ASSORTED COLORS, LONG SLEEVES, CREW NECK, SIZES S-M-L-XL

NOW **888**

### MEN'S SHORT SLEEVE ORLON SWEATERS

REGULAR 7.99  
**688**

REGULAR 7.99

**688**

### BOYS SWEATERS

PULLOVER STYLE, ASSORTED COLORS AND STYLES.

REGULAR 3.99  
**288**

Ideal for School or Dress

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

REGULAR 3.99

**288**

OPEN DAILY 9 AM till 10 PM  
SUNDAY 9 AM till 6 PM

PLEASE SHOP EARLY SOME QUANTITIES LIMITED  
SALE GOOD THROUGH SEPTEMBER 17th

POMONA

416 E. HOLT

4 Blocks East of Garey

ONTARIO

200 S. EUCLID

1 Block South of Holt Ave.

EL MONTE

12030 VALLEY BLVD.

At 5 Points

UPLAND

8th & MOUNTAIN

2 Blocks North of San Bernardino Fwy.

WEST

COMING SOON!

AZUSA AVE.

NEW Enlarged Parking Area  
**TONY'S**  
FAMILY BEEF DIP  
POMONA ONTARIO  
735 E 2nd 725 E Main





**POTATOES**  
**10 LB. CELLO BAG 45¢**

**24-HOUR STORES**

LANCASTER 1111 Avenue "I"  
SUNLAND 8325 Foothill Blvd.  
PALMDALE 815 E. Avenue Q-6  
VAN NUYS 13630 Victory Blvd.  
SANTA BARBARA 3305 State Street  
MONTEREY PARK 2280 Atlantic Blvd.  
ALHAMBRA 1000 E. Valley Blvd.

**OPEN 'TIL MIDNIGHT**

PASADENA 3841 E. Sierra Madre Blvd.  
LA PUENTE 15427 Amar Road  
LA HABRA 1611 W. Whittier Blvd.  
SOUTH PASADENA 452 Fair Oaks  
GLENDALE 331 N. Glendale Ave.  
LA CRESCENTA 3100 Foothill Blvd.  
NEWBURY PARK 123 N. Reino Road  
COVINA 960 W. Arrow Highway  
ANAHEIM 9922 Katella  
DOWNEY 9058 Stonewood



**CANTALOUPE**  
**4 FOR \$1**

LARGE VINE RIPPENED

**HONEYDEW or CRANSHAW MELONS**  
LUSCIOUS, SWEET THICK MEAT

**10¢ LB.**

CRISP, GREEN  
**CELERY**

LARGE STALKS  
**25¢ EA.**

LONG, GREEN  
**CUCUMBERS**

**10¢ EA.**

CRISP TOPS OFF  
**FRESH CARROTS**

**9¢ LB.**

TENDER, CRISP  
**PICKLING CUKES**

**19¢ LB.**

**GOURMET CORNER**

**CONCORD GRAPES**

DEEP PURPLE, SWEET  
**39¢ LB.**

**DELICATESSEN**

**JACK CHEESE**



CRESSIDA MONTEREY JACK

**99¢ LB.**

**MANHATTAN BOLOGNA**

ALL MEAT 12 OZ. PKG. **77¢** ALL BEEF 12 OZ. PKG. **79¢**

**SLICED MEATS**

LAND O'FROST  
Beef, Ham or Turkey • 3 oz. Pkg. **37¢**

**SHARP CHEDDAR**

LAKE TO LAKE  
9 oz. Package **79¢**

**JERSEYMAID YOGURT**

ASSORTED VARIETIES, 8 oz. cup **5¢ FOR \$1**



SPRINGFIELD  
HALF SLICES  
**PINEAPPLE**  
1 1/4 FLAT TINS

**6 FOR \$1**



ASSORTED COLORS  
**VIVA TOWELS**  
BIG ROLL

**25¢**  
WITH COUPON

**SHOPPING BAG CAKE MIXES**  
ASST. VARIETIES • 19 OZ.  
**5 FOR \$1**  
WITH COUPON

SHOPPING BAG-ASST. FROSTING MIXES 13 1/2 OZ. PKGS. **4¢ FOR \$1**

**GIGANTIC CANNED FOOD**

**FROZEN FOOD SPECIALS**

**WESTPACK VEGETABLES**  
GREEN BEANS • MIXED VEGETABLES • GREEN PEAS • FRENCH SLICED GREEN BEANS  
20-OZ. PKGS.  
**3 FOR 89¢**

ASSORTED VARIETIES  
**JERSEYMAID SHERBET**

1/2 GAL. CTN. **49¢**

REG. PACKAGES  
**BANQUET DINNERS**

**36¢**

Beef or Cheese Enchilada, Mexican or Mexican Combo

**SNO CONES**

SUPER 4 PACK PACKAGE **38¢**

**COOL WHIP**

BIRDS EYE • 9 OZ. SIZE **49¢**

**BIRDS EYE AWAKE**

BREAKFAST DRINK • 9 OZ. CAN **36¢**

**LEMONADE**

MINUTE MAID REG. OR PINK • 6 OZ. 12 OZ. CANS **2¢ FOR 27¢**

SPRINGFIELD—300 CANS

**KIDNEY BEANS**

SPRINGFIELD TENDER

**GREEN PEAS**

303 CANS

SPRINGFIELD—303 CANS

**SLICED BEETS**

SPRINGFIELD—303 CANS

**PORK & BEANS**

SHASTA—ASSORTED VARIETIES

**SODA POP** LOW CALORIE 12 OZ. CANS

SPRINGFIELD—ASST. FLAVORS

**SODA POP**

REG. 12 OZ. CANS...

**5 FOR \$1**

**SAVE A TOTAL OF \$204 WITH THESE COUPONS**

**SAVE 3¢ EA.**

SPRINGFIELD  
**TOMATO SAUCE**

BUFFET TINS **8¢**

LIMIT 6

GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON

**SAVE 9¢ EA.**

SHOPPING BAG  
**CAKE MIXES**

ASSORTED VARIETIES 19 OZ. PKGS. **5¢ FOR \$1**

LIMIT 5

GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON

**SAVE 14¢**

VIVA  
**PAPER TOWELS**

BIG ROLL **25¢**

LIMIT 1

GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON

**SAVE 12¢**

PURE, GOLDEN  
**WESSON OIL**

24 OZ. BTL. **48¢**

LIMIT 1

GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON

**SAVE 21¢**

HOUSEHOLD CLEANER  
**TOP JOB**

28 OZ. SIZE **58¢**

LIMIT 1

GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON

CHIFFON  
**MARGARINE**  
SOFT 1-LB. TUBS **47¢**

STEAM FRESH RAINBOW TROUT, 12-OZ. \$1.09  
CARNATION HADDOCK OR SOLE FILLETS 16-OZ. \$1.29  
CARNATION FISH STICKS 8-OZ. \$1.29  
AUNT MATTIE'S BREADED VEAL (Troy Pack) 17 1/2-OZ. \$1.00  
FOUR FISHERMEN FISH STICKS 8-OZ. \$1.29  
GORTON'S SCALLOP CRISPS 7-OZ. \$1.29  
GORTON'S SUPERFISH, 14-OZ. \$1.19  
ZIPPE GREEN CHILI BURRITO, PKG. OF 4 \$1.19

Hormel Chili w/Beans, 15-oz. 45¢  
Lady Scott Facial Tissue, 200 Ct. 31¢  
Lady Scott Bath Tissue, 2-pk. 31¢  
Weight Watchers Beef Boullion, 8-oz. 32¢  
Weight Watchers Chicken Boullion, 8-oz. 32¢

**AJAX**  
DETERGENT 89¢  
GIANT LIQUID 63¢  
22-OZ.

Buitoni Lasagne w/Meat Sauce, 15-oz. 79¢  
Weight Watchers Onion Boullion, 8-oz. 32¢  
Weight Watcher Non-Fat Dry Milk, 40-oz. 99¢  
Weight Watchers Sugar Sub, 5-oz. 69¢  
Weight Watchers Sugar Sub, 100-Ct. 79¢  
Sunshine Hydrox Cookies, 20-oz. 65¢

YOUR LOCAL SHOPPING BAG IS LOCATED AT 304 E. FOOTHILL BLVD., UPLAND



# GROUND BEEF

GROUND FRESH DAILY

"SO YOU KNOW IT'S FRESH."

FOR A GREAT HAMBURGER... SURROUND IT WITH A FRESH PERFECTION BUN.



**CALIFORNIA BEEF**

"VALUE TRIMMED BEEF"

# 67¢

LB.

ROUND BONE  
**SHOULDER STEAKS**  
FOR THE BARBECUE

# 99¢

LB.

- SEMI-BONELESS • DECKLE OFF **RIB STEAKS** \$1.39 LB.
- BONELESS, LEAN **EYE OF ROUND ROAST** \$1.69 LB.
- BONELESS **ROUND ROAST** \$1.29 LB.
- MEATY CHUNKS **BONELESS STEW BEEF** 98¢ LB.
- FOR SUMMER SANDWICHES **CUBE STEAKS** \$1.38 LB.
- BONELESS • BARBECUE FAVORITE **SHOULDER STEAKS** \$1.09 LB.

- BONELESS CHUCK STEAKS** 94¢ LB.
- BONELESS **FAMILY STEAKS** \$1.09 LB.
- TENDER, JUICY FLAVORFUL **T-BONE STEAKS** \$1.59 LB.
- KING OF THE STEAKS **PORTERHOUSE STEAKS** \$1.69 LB.
- BONELESS **TOP SIRLOIN STEAKS** \$1.89 LB.
- BONELESS **SPENCER STEAKS** \$1.98 LB.

- FAMILY PACK
- # PORK CHOPS
- # 89¢
- LB.
- INCLUDES 3 END CHOPS AND 6 CENTER CUT CHOPS
- BONE-IN **Pork Butt Roast** 69¢ LB.
- DELICIOUS FLAVORFUL **ITALIAN SAUSAGE** \$1.09 LB.

- FISH & SEAFOODS
- FROZEN SKINNED PAN READY **REX SOLE** \$1.19 LB.
- FRESH FILLET **OCEAN PERCH** \$1.09 LB.
- FAMILY PACK **FRYERS** 29¢ LB.
- INCL. 3 HIND QUARTERS W/BACKS  
3 FRONT QUARTERS W/BACKS  
PLUS 3 EXTRA WINGS

ROGER'S  
**PEAS & CARROTS**  
SPRINGFIELD  
**SAUERKRAUT**  
SPRINGFIELD SOLID PACK  
**TOMATOES**

# 4 303 CANS 89¢

**DOG FOOD** 6:89¢

KEN-L-RATION • 15 1/2 OZ.

SPRINGFIELD  
**TOMATO SAUCE**  
BUFFET CANS

WITH COUPON

# 8¢

PURE GOLDEN  
**WESSON OIL**  
24 OZ. BOTTLE

SAVE 12¢

# 48¢

WITH COUPON

**TOP JOB**  
HOUSEHOLD CLEANER  
28 OZ. SIZE

SAVE 21¢

# 58¢

WITH COUPON

# FOOD STOCK-UP SALE!

# FREE!

ONE BATH BAR  
**SAFEGUARD**

WITH THE PURCHASE OF TWO BARS AT THE REGULAR PRICE, AND COUPON BELOW

- SPRINGFIELD **APPLESAUCE** 303 CANS
- SPRINGFIELD—12 OZ. BTL.
- CATSUP** RICH TOMATO FLAVOR
- SPRINGFIELD, CREAM OR WHOLE KERNEL
- GOLDEN CORN** 303 CANS
- SPRINGFIELD—303 CANS
- GOLDEN YAMS** 303 CANS
- SPRINGFIELD—303 CANS
- SPINACH** TENDER, GREEN
- SPRINGFIELD—300 CANS
- POTATOES** NEW WHOLE

# 5 FOR \$1

## FRESH BREAD

PERFECTION WHITE, WHEAT OR SANDWICH 1 1/2 LB. LOAF

# 3 FOR \$1

## WINES & LIQUORS

- CLUNY SCOTCH** 14.98
- LARGEST SELLING SCOTCH IN SOUTHERN CALIFORNIA • 1/2 GAL. SAVE 51¢.
- WINDSOR CANADIAN** \$5.59
- BLENDED WHISKY, QUART. SAVE 1.00
- COLD DUCK** \$1.99
- GOLD AWARD, FIFTH
- WINE FOR TWO** 8 OZ. \$5.91
- PARTY TIME, ROSE, CHABLIS, BURGUNDY
- ALPINE BEER** CASE OF 24 \$3.39
- 12 OZ. PULL TOP CANS

"VALUABLE SHOPPING BAG COUPON"

**BLUE CHIP STAMPS**

# TRIPLE

**BLUE CHIP STAMPS**

WITH PURCHASE OF \$5.00 OR MORE EXCLUDING LIQUOR, TOBACCO & FLUID MILK PRODUCTS

Limit 1 Coupon Per Adult Customer  
Coupon Good Sept. 14-Sept. 20

Prices effective Thurs., Sept. 14 thru Wed., Sept. 20, 1972

|   |   |   |  |  |  |
|---|---|---|--|--|--|
| <p><b>SAVE 23¢</b></p> <p><b>FREE!</b></p> <p>ONE BATH BAR <b>SAFEGUARD</b></p> <p>WITH THE PURCHASE OF 2 BATH BARS AT THE REG. PRICE ASST. COLORS (LIMIT 1 OFFER)</p> <p>GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON</p> | <p><b>SAVE 20¢</b></p> <p>MARJORIE KANE <b>KOSHER PICKLES</b></p> <p>QUART JAR <b>59¢</b></p> <p>LIMIT 2</p> <p>GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON</p> | <p><b>SAVE 5¢ EA</b></p> <p>MATTINGLY <b>SHRIMP COCKTAIL</b></p> <p>4 OZ. JARS <b>3 FOR \$1</b></p> <p>LIMIT 3</p> <p>GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON</p> | <p><b>SAVE 36¢</b></p> <p>EXTRA DRY DEODORANT <b>ARRID SPRAY</b></p> <p>REG. &amp; UNSCENTED 9 OUNCE <b>\$1.23</b></p> <p>LIMIT 1</p> <p>GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON</p> | <p><b>SAVE 36¢</b></p> <p>EXTRA DRY <b>JERGENS LOTION</b></p> <p>9 OZ. SIZE <b>99¢</b></p> <p>LIMIT 1</p> <p>GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON</p> | <p><b>SAVE 25¢</b></p> <p><b>25¢ OFF</b></p> <p>THE PRICE OF ANY <b>DECON INSECTICIDE</b> PRODUCT (LIMIT 1)</p> <p>GOOD AT SHOPPING BAG SEPTEMBER 14-20 LIMIT 1 COUPON</p> |
|---|---|---|--|--|--|

|  |  |  |  |   |
|--|--|--|--|---|
| <p>JOHNSTON <b>PIES</b></p> <p>APPLE 40-OZ. 79¢</p> <p>CUSTARD 38-OZ. 99¢</p> <p>STR. BERRY RHUB. 38-OZ. 69¢</p> <p>JOHNSTON <b>CARROT CAKE</b> 11-OZ. 69¢</p> | <p>SWIFT'S <b>BABY FOODS</b></p> <p>Strained Dinner 26¢</p> <p>Junior Meat 26¢</p> <p>Hi Meat Dinner 18¢</p> | <p>BIRDS EYE <b>BROCCOLI SPEARS</b></p> <p>10-OZ PKG. <b>37¢</b></p> | <p>Columbo Cheese Pizza, 32-oz. 98¢</p> <p>Birds Eye Cut Green Beans, 8-oz. 30¢</p> <p>Birds Eye Cob Corn, 4-Ear. 55¢</p> <p>Birds Eye French Green Beans, 9-oz. 30¢</p> <p>Birds Eye Mixed Vegetables, 10-oz. 29¢</p> <p>Birds Eye Whole Strawberries, 16-oz. 63¢</p> | <p>Downyflake Hot Slices, 15 1/2-oz. 55¢</p> <p>Gino's Cheese Pizza, 16-oz. 73¢</p> <p>Gino's Bag O Cheese Pizza, 6 1/2-oz. 89¢</p> <p>Gino's Bag O Sausage Pizza, 6 1/3-oz. 99¢</p> <p>Bridgford White Bread, 3-Loaf 65¢</p> |
|--|--|--|--|---|

STORE HOURS: 9 A.M. TO 10 P.M. DAILY; 9 A.M. TO 9 P.M. SUNDAY



PUBLIC NOTICE

ORDINANCE NO. 972  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF UPLAND AMENDING  
SECTION 9100.2 OF THE UPLAND  
MUNICIPAL CODE  
CONCERNING WATER FUND  
ADDITIVE CHARGES

The City Council of the  
City of Upland does hereby  
ordain as follows:

SECTION 1. Section 9100.2  
of the Upland Municipal Code  
is hereby amended to read as  
follows:

Section 9100.2 - Same. Water  
Fund Additive

If the building permit is for  
the construction of a new  
building or is for the altera-  
tion or repair of any moved  
building, a fee in the amount  
herein provided shall be paid  
to the Building Official which  
shall be in addition to the fee  
which is required by subsection  
"a" of Section 9100.2 of the  
Upland Municipal Code, 1970  
Edition, and all amendments  
thereto. The Building Official  
shall not issue a building permit  
until the additional fee provided  
by this subsection has been paid,  
and a payment under protest shall  
not be accepted. The amount of the  
additional fee provided by this  
subsection shall be determined  
as follows:

(1) For each single-family  
residence in the R-1-A residential  
zone, as defined in  
Section 9110.24 of the Upland  
Municipal Code, the fee shall  
be the sum of \$600.

(2) For each single-family  
residence in the R-1-B residential  
zone, as defined in  
Section 9110.28 of the Upland  
Municipal Code, the fee shall  
be the sum of \$500.

(3) For each single-family  
residence in the R-1-C residential  
zone, as defined in  
Section 9110.32 of the Upland  
Municipal Code, the fee shall  
be the sum of \$350.

(4) For each single-family  
residence in the R-1-D residential  
zone, as defined in  
Section 9110.36 of the Upland  
Municipal Code, the fee shall  
be the sum of \$250.

(5) For each single-family  
residence in the R-1-E residential  
zone, as defined in  
Section 9110.39a of the Upland  
Municipal Code, the fee shall  
be the sum of \$250.

(6) For each family dwell-  
ing unit in a multiple dwell-  
ing in any of the zones per-  
mitting multiple dwellings in  
the City of Upland, the fee  
shall be as follows:

R3-Zoning District

R3-2000 . . . \$55 per unit

R3-3000 . . . 65 per unit

R3-4350 . . . 100 per unit

R3-4350 . . . 120 per unit

(7) For each mobile home  
space in a mobile home park,  
the fee shall be the sum of  
\$175.

(8) For each building in the  
several manufacturing or  
commercial zones within the  
City of Upland, as defined in  
Sections 9110.54 through  
9110.88 of the Upland Municipal  
Code, the fee shall be at  
the rate of one hundred dol-  
lars (\$100) for each building  
having a ground floor area of  
not more than 3,000 square  
feet; and an additional \$100  
for each 3,000 square foot or  
prorated fraction thereof of  
ground floor area. Any per-  
son, firm or corporation pay-  
ing the fee herein imposed  
shall not be required to pay  
an additional fee for any sub-  
sequent alteration, repair or  
remodeling.

(9) The money paid the  
Building Official pursuant to  
this subsection shall be de-  
posited in a separate fund,  
to be known as Water Acquisition  
and Expansion Fund, and be  
used solely for the purpose of  
acquiring water stock, acquir-  
ing water, acquiring rights to  
water, constructing additions  
to any part of the water sys-  
tem or improving the water  
system of the City of Upland.

SECTION 2. Severability. If  
any section, subsection, sen-

PUBLIC NOTICE

tence, clause, phrase or por-  
tion of this Ordinance is for  
any reason held to be invalid,  
such holdings or holding shall  
not affect the validity of the  
remaining portions of this Or-  
dinance. The City Council  
hereby declares that it would  
have passed this Ordinance,  
and each section, subsection,  
sentence, clause or phrase  
thereof, irrespective of the  
fact that any one or more sec-  
tions, subsections, sentences,  
clauses or phrases be de-  
clared invalid.

SECTION 3. The Mayor  
shall sign this Ordinance and  
the City Clerk shall attest to  
the same, and the City Clerk  
shall cause the same to be  
published within fifteen (15)  
days after its passage, at least  
once in The Upland News, a  
newspaper of general circula-  
tion, published and circu-  
lated in the City of Upland.

/s/ Abner B. Halldeman  
MAYOR OF THE CITY  
OF UPLAND

PUBLIC NOTICE

ATTEST:  
DOREEN K. CARPENTER,  
CITY CLERK  
STATE OF CALIFORNIA  
County of San Bernardino  
CITY OF UPLAND

I, DOREEN K. CARPEN-  
TER, City Clerk in and for the  
City of Upland, do hereby cer-  
tify that the foregoing Ordina-  
nce No. 972 was introduced  
at a regular meeting of the  
City Council on the 21st day  
of August, 1972, and passed  
thereafter on the 5th day of  
September, 1972, by the fol-  
lowing vote, to wit:

AYES: Ballin, Halldeman,  
Hawkins, McCarthy  
NOES: None  
ABSENT: Gibson

/s/ Doreen K. Carpenter  
CITY CLERK OF  
THE CITY OF UPLAND

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY

DATE July 12, 1972

Upland News No. 4428

Publish September 14, 1972

PUBLIC NOTICE

FICTITIOUS BUSINESS  
NAME STATEMENT  
ORIGINAL FILED  
AUG 30 1972  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (per-  
sons) is (are) doing business  
as: SIDE WINDER MFG. at

PUBLIC NOTICE

599 E. A St., Upland, Calif.  
Everett B. Willey  
502 St. John  
Placentia, Cal.  
Linda K. Reeves  
15046 Valley  
Fontana, Calif.  
Linda L. Dukate  
334 Jacaranda

PUBLIC NOTICE

Fullerton, Calif.  
/s/ Everett B. Willey  
This statement was filed  
with the County Clerk of San  
Bernardino County on AUG 30  
1972

FILE NO. 6603  
EXPIRES Dec. 31, 1977  
Upland News No. 4417  
Publish September 7, 14, 21,  
28, 1972

PUBLIC NOTICE

FICTITIOUS BUSINESS  
NAME STATEMENT  
ORIGINAL FILED  
SEP 6 1972  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (per-  
sons) is (are) doing business  
as: J B D Engravers at 4245  
Denver Montclair, Ca. 91763  
T. W. McKendrick

PUBLIC NOTICE

4245 Denver  
Montclair  
This business is conducted  
by T. W. McKendrick.  
This statement was filed  
with the County Clerk of San  
Bernardino County on SEP 6  
1972

FILE NO. 6630  
Montclair Tribune No. 2284  
Publish September 14, 21, 28,  
October 5, 1972



For the Finest in Oriental  
Dinners & Exotic Cocktails It's  
WING LEE & PAUL HSU'S  
Phoenix  
CHINESE & AMERICAN  
RESTAURANT  
NEWEST & FINEST IN THE VALLEY

COCKTAILS FOOD TO TAKE OUT  
9645 Central Ave., Montclair 624-7410

DRAPER MORTUARY



NEWMAN E. DRAPER, pros.

ESTABLISHED 1898

Adjacent To Bellevue Cemetery

986-1131

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

mayfair

DELICATESSEN

FRANKS  
OLD VIRGINIA 12 OZ. PKG.  
TENDER & JUICY  
59¢

KRAFT AMERICAN 79¢

BOB'S SALAD DRESSING 89¢

CASINO NATURAL CHEESE 79¢

LEO'S 4-7 BREAST OF TURKEY 1 1/2 OZ. 65¢

CASINO MONTEREY JACK NAT-UR-ROLLS 16 OZ. \$1.09

PILLSBURY DO-NUT PUFFS 3 OZ. 35¢

Arden DAIRY SPECIALS

ICE CREAM  
ARDEN CATERING QUALITY  
HALF GAL. 75¢

COTTAGE CHEESE 37¢

REDDI WHIP 63¢

SWINGER BARS 45¢



GROUND BEEF  
GREAT FOR BAR-B-Q  
65¢ lb.

T-BONE STEAKS \$1.66

ROUND STEAKS 98¢

TOP SIRLOIN STEAK \$1.88

1/4 SLICED PORK LOIN 96¢

PORK CHOPS \$1.15

PORK CHOPS 88¢

PORK CHOPS \$1.77

SEAFOOD SPECIALS

FILLET OF SOLE \$1.29

HALIBUT STEAKS \$1.49

BUTTERFISH FILLETS 69¢

BREAKFAST SPECIALS

SLICED BACON WILSON CERTIFIED 89¢

CANADIAN BACON WILSON By the Piece \$1.44

BONELESS HAM WILSON 1 1/2 \$1.66

FRESH LEG O' LAMB 98¢

AMERICAN GROWN U.S.D.A. CHOICE

LAMB SHOULDER ROASTS 69¢

U.S.D.A. CHOICE

SMALL LOIN CHOPS \$1.66

SMALL FRESH U.S.D.A. CHOICE

RACK O' LAMB \$1.35

GOURMET DELITE FRESH



BLUE CHIP STAMPS  
CALIFORNIA GROWN FROM FOSTER FARMS  
FRYER PARTS  
DRUMSTICKS & THIGHS  
WITH PELVIC BONE ATTACHED  
58¢ lb.

FRYER BREASTS 66¢

FROM FOSTER FARMS

WITH RIBS ATTACHED

VALUABLE COUPON

TRIPLE STAMPS

WITH MINIMUM \$5.00 PURCHASE

COUPON GOOD THURS. SEPT. 14-WED. SEPT. 20th

ONE COUPON PER CUSTOMER. ADULTS ONLY

mayfresh 1¢ SALE!

BUY THE ITEMS OF YOUR CHOICE,  
AND GET ANOTHER FOR ONLY . . . 1¢

one cent sale

ORANGE JUICE

MAYFRESH FROZEN

6-OZ. CANS

YOU 4¢ GET ONE MORE FOR 1¢

one cent sale

VEGETABLES

GREEN BEANS REG. & FRENCH 9-OZ.

WHOLE KERNEL CORN, PEAS AND CARROTS, PEAS, MIX. VEG. 10-OZ.

YOU 5¢ GET ONE MORE FOR 1¢

one cent sale

LIQUOR SPECIALS

VORINOFF VODKA

PERFECT FOR SCREWDRIVERS

\$2.99

FIFTH 80 PROOF

WESTPORT BLEND A SKILLFUL BLEND

OF THE FINEST WHISKY AND NEUTRAL SPIRITS

BERWICKS GIN

ROYAL OCCASION LIGHT

CHARCOAL WHISKY

BUSCH BEER

one cent sale

HEALTH & BEAUTY AIDS

RAZOR BLADES

59¢

ULTRA BRITE

66¢

TOOTH PASTE

PROTEIN 21 SHAMPOO

RIGHT GUARD DEODORANT

one cent sale

YOM KIPPUR SPECIALS

MANISCHEWITZ BORSCHT

MANISCHEWITZ SHAV

MANISCHEWITZ GEFILTE FISH

MEMORIAL GLASS CANDLES

one cent sale

CHILI CON CARNE

MAYFRESH 15-OZ. CAN

REG. OR HOT

YOU 3¢ GET ONE MORE FOR 1¢

one cent sale

TOMATOES

MAYFRESH NO. 2 1/2 CAN

YOU 3¢ GET ONE MORE FOR 1¢

one cent sale

TOMATO JUICE

MAYFRESH 46-OZ. CAN

YOU 3¢ GET ONE MORE FOR 1¢

one cent sale

KITT-EE'S BOOTIE SOX

BIG MAMA PANTY HOSE

one cent sale

NABISCO COOKIES

one cent sale

Van de Kamp's

tastes so good.

it's hard to believe

it's so good for you.

SPECIALS - Sept. 14-17

Iced Cinnamon Rolls

Chocolate, Oatmeal or Molasses Cookies

Milk Chocolate Cake

Van de Kamp's

one cent sale

NESTLES CHOC. MORSELS

one cent sale

one cent sale

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one cent sale

MARGARINE

MAYFRESH

1-LB. PACKAGE

YOU 5¢ GET ONE MORE FOR 1¢

one cent sale

PEACHES

MAYFRESH NO. 303 CAN

SLICED OR HALVES

YOU 4¢ GET ONE MORE FOR 1¢

one cent sale

BATHROOM TISSUE

MAYFAIR SOFTWEINS

2-ROLL PACK

YOU 4¢ GET ONE MORE FOR 1¢

one cent sale

one cent sale

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# CLASSIFIED ADS

## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 703.1232  
NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below. Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified. Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below. As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows: County: San Bernardino; Trustor: BAILEY EUGENE ROBINSON and PAULINE BETTY ROBINSON, husband and wife; Deed of Trust: Recordation date August 20, 1971 Book 7736 Page 43 Document No. 258; Notice of Default: Recordation date June 1, 1972 Book 7944 Page 34 Document No. 34; Time of Sale: 11:00 A.M. September 26, 1972; Place of Sale: In the lobby of the front entrance of the building located at 555 North "D" Street, San Bernardino, California. Street address or other common designation of said property: 9440 San Bernardino Road, Cucamonga, California. Description of Property: Lot 30, Tract 8209, in the County of San Bernardino, State of California, as per plat recorded in Book 109 of Maps, pages 34, 35 and 36, records of said county.

Dated: August 21, 1972  
SOUTHERN CITIES ESCROW COMPANY, a corporation, Trustee.  
Larry R. Darby, Vice President  
Cucamonga Times No. 1679  
Publish August 31, September 7, 14, 1972  
SPS 32304

## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 26721  
NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below. Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified. Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below. As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.

The time and place of sale, description of said property and other data referred to above are as follows: County: San Bernardino; Trustor: MARK KAUTZ and PETREA KAUTZ, husband and wife; Deed of Trust: Recordation date April 15, 1971 Book 7647 Page 487 Document No. 162; Notice of Default: Recordation date April 14, 1972 Book 7908 Page 916 Document No. 199; Time of Sale: 11:00 A.M. October 11, 1972; Place of Sale: at the front entrance of the building located at 555 North "D" Street, San Bernardino, California. Street address or other common designation of said property: 1674 Lakewood Avenue, Upland, California. Description of Property: Lot 26, Tract No. 7884, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 100 of Maps, pages 95 and 96, records of said county. Dated: August 31, 1972  
SOUTHERN CITIES ESCROW COMPANY, a corporation, Trustee.  
Larry R. Darby, Vice President  
Upland News No. 4427  
Publish September 7, 14, 21, 1972  
SPS 32428

## Miscellaneous

**ANSWERS PHONE**  
Install your own telephone answering system now. Low as \$10 per month. 626-8991.  
Upright freezer, 15 cu. ft., like new, \$175, 599-4525.  
2 matching bikes, 1 boy's, 1 girl's; light weight, used twice. \$35 each. 595-7280.

For Sale - Western bunk beds - \$15; 8-mo. old Kenmore dishwasher (guaranteed) \$175 new, for only \$100; 17' sectional & side chair, reversible cushions - \$150; New Brunswick bowling equipment now on TV program: Women's bag - \$10, Ball - \$30, Shoes - \$8, Men's bag - \$12, Shoes - \$20.  
21529 Birch Hill Dr., D.B.

## Pets & Supplies

**Cadence Kennels**  
**BILL KOEHLER'S**  
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."  
**EASILY REACHED**  
2 blocks west of Central at 5059 W. State, Mont. 628-8371

## Farm Products

**VAN DYKE'S Alfalfa**  
Always Best  
984-5039  
Red hens, pullets - all ages. Rocks, Aracanas, Silkeys, Favers - fresh, fertile eggs. 6112 N. Hellman Ave., Alta Loma, 987-2614.

## Retail Outlets

**MILLERS SURPLUS** - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

**Leroy Boys Home Thriftshop**, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday.

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies.

**L. C. STETTLERS**  
5226 "D" St., Chino

## Musical-Radio-TV

Rent a new **SPINET PIANO** \$10 mo. apply rent to purchase **DUGAN'S MUSIC CO.** 5065 S. Plaza Lane, Montclair 621-2965

RENT A New Wurlitzer spinet piano \$12.50 mo. Apply rent to purchase **DUGAN'S MUSIC CO.** 5065 South Plaza Lane Montclair, Plaza 983-3401

Private lessons, piano. Joyce Harris, 593-6122.

**PRIVATE LESSONS**  
Guitar - Clarinet - Trumpet - Flute - Sax - Organ - Etc.  
**DUGAN'S MUSIC CO.** 5065 South Plaza Lane Montclair, Plaza 983-3401

**PRACTICE PIANOS**  
GREEN'S For rent 626-1230

## Business Services

**EXPERT JAPANESE GARDENER**  
Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

**SPECIAL** until Sept. for over 65 & retired customers only. Tues. & Wed. only: Set, \$2, Haircut, \$1.50. PERMANENT special to start soon. Watch for it. \$13 perm. will be only \$8.95. Includes everything. Chez Marsh, 4716 Holt, Mont., 626-0424.

**HOUSE PAINTING** - interior, exterior, acoustical painting. 985-4822 or 987-3066.

Child care in my home, La Verne-San Dimas area, fenced yard, breakfast & lunch, reasonable. Call: 599-5658.

**LINDSEY PRE-SCHOOL**  
1201 S. Brea Canyon Road, Walnut, Calif.  
(Diamond Bar Friends Church) Mon., Wed. & Fri., 8-12, beginning Sept. 18. Information call: 595-9919 or (213) 696-7218.

Remodeling and Repair - Painting and wallpapering. No job too small. Call 984-0054

## Employment

**ONE PHONE CALL** can get you started toward a profitable spare-time money-making opportunity as an Avon Representative. You can meet new people, make friends, win prizes! Call now for details: 629-2587.

In your area, an unlimited opportunity is now available with Farmer's Insurance Group for persons interested in personal improvement. Call Mr. Pink: 593-4544.

**TELEPHONE SOLICITORS**, \$175/hr., Call: 899-1089.

**WANTED:** Experienced young man or couple as Youth Directors in Evangelical Church. Apply: Minister, P.O. Box 367, San Dimas.

**WANTED:** Experienced Choir Director for Evangelical Church choir. State briefly experience. Pastor, Box 523, San Dimas.

## POLICE OFFICER

State University Police Dept., 3 yrs. law enforcement req., industrial security exp. not acceptable, written & physical exam req., A.A. degree desired, min. age 28. Salary - \$810-\$983. Send resume to: Personnel Office, Calif. State University, Northridge, 18111 Nordhoff St., Northridge, Calif. 91324. An equal opportunity employer.

Babysitter wanted, prefer my home, 3 children - 11, 4, & 3 mos., 7-5 p.m., the Hills in Diamond Bar. 595-8595.

**WANTED:** Housework, \$2/hr., call evenings 985-3858.

Babysitter (steady) wanted, for 2 mo. old son of college instructor. In La Verne beginning mid-Sept. (213) 662-9350.

## BASIC - H SHAKLEE PRODUCTS

Organic food supplements, cleaners, skin care. Part or full time distributorship available. (714) 626-1729.

## Business Opportunities

**CANDY SUPPLY ROUTE** (NO SELLING INVOLVED) PART OR FULL TIME  
Now available in Pomona Valley and surrounding areas. You may keep your present position. All locations are commercial or factory furnished by us. Qualified person will become distributor for our candy (Mounds, Almond Joy, Baby Ruth, Butterfinger, Nestles, Planters, Tootsie Rolls, Pay Day, Milk Duds, Reeses Peanut Butter Cup - advertised nationally on T.V. etc.). We are a national company. Very high income potential. You must have 2-8 hrs. per week spare time (days or evenings).

**\$1720 REQUIRED**  
For more information write: "ROUTE DEPARTMENT" P.O. Box 1739, Covina, Calif. 91722. Include phone no.

## Rentals

Cucamonga - 3 bdrm., fam. rm., 1 3/4 ba., encl. patio, cooler, \$200/mo., 985-3908.

## Real Estate

**BEAUTY SHOP** - well established in Ontario, operators will stay, 9 stations, 13 dryers, exceptionally well equipped.

**HORSE RANCH** - 1 acre, set-up w/barn, paddocks, chain-link fence, immaculate home, \$27,900.

**ONTARIO** - lovely custom on 1/2 acre, zoned for animals or units, Central Ave. frontage.  
**SHELLEY REALTY**  
9612 Foothill Blvd.  
Cucamonga, Calif.  
987-2284 or 628-4284

**WOW!**  
Final phase close out sale on new '72 homes. Great location in luxury family park. No purchase requirements.

**UPLAND CASCADE**  
1350 San Bernardino Road  
Ph. 985-9711  
Sales office: 985-9746.

**BY OWNER** - choice Upland area, view lot, new, 4 bdrm., 2 ba., fam rm., air cond., 3-car garage, \$41,500. 982-0824

## Real Estate

### DIAMOND BAR Executive Home

5 bdrm., 3 ba., in the hills, 2 years old, 2600 sq. ft., formal dining room, large family kitchen, fully landscaped, sprinklers, decorative design, carpet & drapes, large master suite, swim club, Walnut School District, immediate possession. Can assume V.A. loan if desired. By owner - \$44,000. (714) 595-4679 or (213) 454-6324.

### BELL RINGER

Vacant 3 bedroom, 2 bath home has separate family room (could be 4th bedroom), carpeting and tile air cooled for your comfort! Large fenced yard, swimming pool, 2 car garage, landscaped, 2 car garage, close to school, bus stop, shopping, etc. Call: 985-9919 or (213) 696-7218.

### READY FOR SCHOOL?

Price of ownership is yours with this well built other home! 3 bedrooms, formal dining room and large family room. Near new wall to wall carpeting over hardwood floors, custom drapes, fireplace & much more. Move in before school starts! Just \$27,500 with low down FHA or GI loan! Hurry!

### UPLAND HIGH SCHOOL

Beautiful new Upland home with large pool, for those who want a great home! 3 bedrooms, 2 bathrooms, 2 car garage, built-in kitchen, fireplace, patio, with-in walking distance of school! \$29,900 and easy to own on FHA, GI or conventional! Term! Call Now.

### TEACHERS PET

4 bedrooms, family room, 2 baths, central air conditioning, built-in kitchen, fireplace, located in best neighborhood in the Southland! Good chance of being in state of school if you act now! \$33,900, easy terms, see this today!

### AMERICAN EMPIRE REALTY

982-8968  
447 W. Foothill Blvd., Upland

### BETTER HURRY

Just listed fine Ontario area, extra sharp 2 bedroom home on a quiet street, freshly painted, features you must see! Last home - full price \$17,950 FHA VA terms available.

### ALL PRO REALTY

103 WEST 4TH ONTARIO 980-321

### VACANT

bedrooms, carpet, dishes, 2 car garage, fenced yard. Priced right at \$15,500.

### RED VEST REALTY

1834 EAST 4TH, ONTARIO 984-0071

### FOR SALE - LEAVING STATE.

3 bdrm. house plus 2 bdrm. house. 423 & 419 W. Granada Ct., Ont. Come and see & make offer.

### 1961 Montclair Mobile Home

Expando Liv. rm. 10x55, 40 ft. covered porch, set up in 5 star park. \$4000 or make offer. 985-1156, 982-7361 or 982-1185.

## 5% DOWN

On MGIC - 30 Year - 95% Financing  
FHA-VA & CONVENTIONAL TERMS

### FURNISHED MODELS OPEN DAILY

### ROBERT W. GRIFFITHS - SALES AGENT

### MODEL HOME OPEN DAILY

985-7514, 984-2414, Eves. 985-7583

### Equal Housing Opportunity

### Yorktown

### Distinctive Homes in Cucamonga

A place for you in the California Sun, but away from the metropolitan pace. Fully developed to suit all your needs. Conveniently close to freeways & airport, schools, shopping & recreational areas. - The place for you - YORKTOWN.

### 3 and 4 BEDROOMS

### READY FOR IMMEDIATE OCCUPANCY

★ BUILT-IN RANGE & OVEN  
★ DISHWASHER  
★ FIREPLACES  
★ FORCED AIR HEATING  
★ 2 FULLMAN BATHS  
★ GARBAGE DISPOSAL  
★ SOLID ASH CABINETS  
★ FULLY INSULATED  
★ SLIDING DOORS TO PATIO  
★ LGE. 2 CAR GARAGES

**\$22,950 to \$24,500**

### FHA-VA & CONVENTIONAL FINANCING

In Archbold - 4 Short Blocks North of Foothill to Church Street - Left to Models.

**987-3012**

### MODELS OPEN DAILY

DIRECTIONS: - Take Foothill Blvd. or San Bernardino Freeway

### Automotive

### "The Small Ad With The Big Value"

### SPECIAL '67 MUSTANG

Automatic transmission, radio, heater, dark blue with matching interior, power side seat, very nice. V.P. 441. SPECIAL \$1195

**W.B. RUNDLE**  
428 W. Holt, Ontario, YU4-7119

### 1970 Monte Carlo, auto.

trans., \$2550, 595-1905.

For Sale - 55 Chevy, run good, needs new tires, Crager mags on back, \$45. Call: 599-3590.

**FOR SALE** - 1970 Toyota Corolla station wagon, 4-sp. stick shift, air, cond., radio, new radial tires, 30 mpg, seat belts, reclining bucket seats, \$1100, call: 593-1504.

## Shoppers' Corner

CALL 626-2465

**DIANE'S GROOMING PARLOR**  
We Have Warm Hearts For Cold Noses

All Breed Dog Grooming

2071 3rd Street,

La Verne

593-2610



## THE BEAUTY ROOM

225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.

## Service is our BUSINESS

### AIR-CONDITIONING

**Best Aire Service Co.** 982-5016

Service & Repair

Heating, Air Conditioning & Refrigeration

Upland 24 hour emergency service

### AMBULANCE

CALL .986-1184. FOR B & B AMBULANCE SERVICE

4764 Holt Montclair Rentals & Sales 1033 E. 4th St. Ontario Hospital Equipment

### BANK

### UPLAND SAVINGS & LOAN

Euclid & 9th Upland

### CEMETERY

### MEMORY GARDEN MEMORIAL PARK

A Garden for the living In Memory of the departed

455 W. Central Ave., Brea 529-3961 691-6615

### ELECTRICIAN

### E & R ELECTRIC 628-4527

Residential & Commercial Wiring

10884 Fremont, Montclair

### FOOD SUPPLEMENTS

### SHAKLEE PRODUCTS DISTRIBUTOR

Organic Food Supplements

Beauty Aids - Household Cleaners

229 N. 2nd Ave., Upland 982-2406

### PHARMACY

### HARRIS PHARMACY 982-4104

Prescriptions - Free Delivery

205 N. 2nd Ave., Upland

### SUN FLOWER PHARMACY 966-7501

Gifts for men and women

Arrow Hwy. at Sunflower, Charter Oak

### PLUMBER

### BBC PLUMBING

Repairs - Stoppages

Prompt Service - Free Estimates

629-3319 595-0719

### BONITA PLUMBING & Heating

Repair - Service - Installation

Also Refrigeration & Air Conditioning

599-5470 599-7212

### SERVICE GUIDE

puts your Ad in more than 162,000 homes a month

... for less than a 13 dollar bill.

CALL 626-2465

### Mobile Home Living

### Monterey Manor

NEW MOBILE HOME PARK

Opening Special - 3 Months Rent Free

SEE THE BEST FIRST

\$72.50 a month and up. Some small pets.

Catering to adults only

Directions:

Pomona Freeway to Ramona off-ramp, then 1 mile north.

## explorer NUMBER ONE IN THE WEST



EXAMPLE— explorer 20

\$1000 DOWN—\$133.54 PER MO. FOR 84 MONTHS. APR. 12.6

NOTHING GIVEN AWAY

EXCEPT

HONEST LOW PRICES

FROM



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**ADVERTISING** — Most firms use one or possibly two newspapers — we use 28 including 17 full pages every week. Your potential buyers see our ads every day.

**LISTING DISTRIBUTION** — We publish our own picture listing book and distribute it to each of our 340 salesmen in our 15 offices. The buyer for your property could come from any one of our offices.

**MULTIPLE LISTINGS** — We are members of 16 Multiple Listing Services. Your property can be placed with one or more multiple listings that serve your area.

**GENERAL SERVICES** — We are members of the largest referral service in the country (4000 members). Buyers are referred to our offices from every State in the Union including Alaska and Hawaii.

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**IN ADDITION** we have five special company financing programs that account for hundreds of sales. Free computer analysis and appraisals of income properties, property management, direct loans for FHA or VA loans, our own sales training program, escrows, insurance, etc. etc.

## Herbert Hawkins COMPANY, INC. REALTORS

### SALES LEADERS OF THE WEEK



BRUCE HERWIG  
Glendora Office

BARBARA GEIER  
Upland Office

KATHY HONE  
Ontario Office

JIM DISTELRATH  
Pomona Office

# 44 CUCAMONGA VALLEY HOMES!

### LIST YOUR PROPERTY WITH A SALES LEADER!

The tremendous market exposure of 30 newspapers including 27 full pages of advertising every week plus local ads assures sales activity. Not that we can guarantee to sell every property but we do guarantee to advertise every property listed and our sales record speaks for itself, as shown by a \$12,556,365 sales volume during this past month.

We had 4206 recorded prospect inquiries for the month of August. Many of these prospects will be our buyers in Sept. & Oct. If you are planning to sell your home or have been trying to sell and have not had success, we would welcome an opportunity to explain our sales program to you. Please call our office nearest you. Remember . . .

"Buying or Selling, Large or Small,  
Herbert Hawkins is the One to Call!"

\* Amount includes sales made in co-operation with other Realtors.

### INCOME & INVESTMENT

**50 X 143 LOT — R3 ZONED — \$4,300**  
Excellent potential for building units, close to transportation. No. U-2906. Call 985-9611.

**1/2 AC LOT — SAN ANTONIO HGTS — \$8,000**  
Ideal home site located in beautiful area. No. U-3341. Call 985-9611.

**HOME & INCOME — UPLAND — \$20,500**  
Homes located on tree lined street. 2 bedrooms. Fireplaces. Hardwood floors. Near San Antonio Hospital. No. U-2461. Call 985-9611.

**FOURPLEX — BEST AREA — \$51,400**  
5 yr. old, four 2 bedroom units with 1 1/2 baths. Carpets & storage. Little vacancy factor. Two adjoining fourplexes available. Located on 62x123 ft. R-3 zoned lot. Walk to major shopping. No. U-5609. Call 985-9530.

**FOURPLEX — UNDER APPRAISAL — \$51,400**  
Four 2 bedroom units have 1 1/2 baths, carpets & storage. No vacancy factor. Units are 5 yrs. old. Located on 62x123 ft. R-3 zoned lot. Two adjoining fourplexes available. No. U-5611. Call 985-9530.

**FOUR UNITS — UPLAND — \$51,400**  
Four 2 bedroom, 1 1/2 bath units on 62x123 ft. R-3 zoned lot. Carpets with storage. Little vacancy factor. Owner will help finance. No. U-5610. Call 985-9530.

**FIVE DELUXE UNITS — \$52,650**  
3 bedroom owner's unit & four 1 bedroom units on 63x136 ft. R-3 zoned lot. All units have w.c. carpet, drapes, stoves, refrigerators & air conditioning. Priced at \$12,500 a cross. Owner will help finance. No. U-5609. Call 985-9611.

**FIVE SEPARATE UNITS — \$59,500**  
Five one bedroom units located on 60x180 ft. R-3 zoned lot. All units are completely furnished including stoves & refrigerators. Low vacancy factor. Good rental area near shopping. No. U-5608. Call 985-9530.

**13 IDEALLY LOCATED UNITS — \$150,000**  
Eleven 2 bdrm. units, one 1 bdrm. unit plus manager/owner's 3 bdrm. unit located on 150x150 ft. R-3 zoned lot in good area. Pool, Carports. Low vacancy factor. No. U-5603. Call 985-9530.

**ALTA LOWA**

Physical education teacher & family needs 4 bdrm., 2 baths home with pool on 1 1/2 acre lot. To \$36,000. Mrs. Mrs. Hone. 985-9530.

Family of five needs 3 bdrm., 1 1/2 baths, family room home with built-ins & room for boat in side yard. To \$24,000. F.H.A. Mrs. Price. 985-9611.

Construction superintendent wants 2 bdrm., den home on 1/2 acre or more for horses. To \$30,000. Mr. & Mrs. Wilton. 985-9611.

Local businesswoman & family wants 3 bdrm. home plus guest house on large lot. To \$32,000. Mrs. Tinkham. 985-9611.

Local businesswoman wants 3 or 4 units. To \$40,000. Mr. White. 985-9530.

Horse breeder wants 3000 sq. ft. home with formal dining room, 5 acres of A-1 or A-2 zoned horse property. Would like barn, stalls. To \$90,000. Mrs. Bevan. 985-9530.

Local store owner wants 5 bdrm. home on 1/2 acre lot. To \$50,000. Mrs. Adams. 985-9530.

Horse breeder needs 2 or 3 bdrm. home on 2 to 2 1/2 acre fenced & cross-fenced lot. To \$35,000. Mr. Alexander. 985-9530.

Tiler & grader contractor wants 2 bdrm., den home with room for equipment storage. 1 1/2 to 3/4 acre. To \$28,000. Mr. Warren. 985-9530.

Growing family wants 4 bdrm., 2 baths home with large fireplace & fenced yard. To \$28,000. Mr. Marich. 985-9530.

Professional gentleman wants Spanish style 4 bdrm., family room home. To \$70,000. Mrs. Smith. 985-9530.

Service station owner wants 3 bdrm., 1 1/2 baths, family room home with built-ins & pool. To \$70,000. F.H.A. Mr. Terneus. 985-9530.

Local family wants 3 bdrm., 1 1/2 baths home with pool. To \$24,000. F.H.A. Mr. Marich. 985-9530.

Young newly married couple wants 2 or 3 bdrm. home with nice kitchen & fenced yard. To \$17,000. F.H.A. Mrs. Geier. 985-9611.

High school teacher & family of four wants 3 or 4 bdrm., 1 1/2 baths home on at least 1/2 acre lot. To \$35,000. Mr. Omohundro. 985-9611.

Pilot wants 4 bdrm., 2 story home with pool. To \$40,000. Mr. Butler. 985-9530.

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# OUT THEY GO!!!

## BUNNELL CHEVROLET 1972 CHEVY CLEARANCE!



**NEW '72  
VEGA "NOTCH" BACK**

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**CLEARANCE PRICE  
\$1898**

**NEW '72  
IMPALA COUPE**

#178872  
Factory air, radio, Turbo-Hydramatic, power steering, power brakes, I.D. No. 178872.  
**CLEARANCE PRICE  
\$3688**

**NEW '72  
MONTE CARLO**

Power steering, power brakes, Ezi-glass, factory air, 350 V-8, Turbo-Hydramatic, belted waw tires, radio, heater, rally wheels, Gulf green. No. 535243. Demo.  
**CLEARANCE PRICE  
\$3972**

**NEW '72  
NOVA COUPE**

Ezi-glass, H.D. radiator, all factory equipment. No. 160472.  
**CLEARANCE PRICE  
\$2388**

**NEW 1972  
FLEETSIDE PICK-UP**

Ezi Glass, rear leaf suspension, H.D. Radiator plus gauges.  
**CLEAN-UP PRICE  
\$2795**  
OUR STOCK 1414, or I.D. #164357

**NEW 1972 EL CAMINO**

Tinted Glass, Air Cond, Spec. Suspension, Power Brakes, Power Steering, 350 V-8, Turbohydramatic, E78x14 WSW, Full Wheel Covers, Radio, H.D. Radiator  
**CLEAN-UP PRICE  
\$3595**  
OUR STOCK 1671 I.D. #597650

**OUR VACATION  
BARGAIN  
SPECIAL**

**LOOK! \$3495**  
**LOOK WHAT YOU GET!**  
... DELUXE GALAXIE CAMPER  
2-BURNER STOVE  
75-LB. ICE BOX  
BUTANE TANK IN SEALED COMPARTMENT  
4 SLEEPER  
... 1972 LUV PICKUP  
H.D. REAR SPRINGS  
H.D. WIDE OVAL REAR TIRES  
CHROME MIRRORS  
CUSTOM BOOT  
BOUNCE-AWAYS  
STEP BUMPER  
Our Stock No. 1532 I.D. No. 219028

**LUV-LUV-LUV-LUV**  
**33 TO CHOOSE FROM**  
**STARTING AT**  
**\$2095**  
**PLUS**  
**CAMPER EQUIPPED UNITS**  
**BUNNELL CUSTOM SPECIALS**  
**UTILITY BODIES**  
**STAKE BODIES**  
OUR STOCK 1538 I.D. #8224712

### USED CAR CLEARANCE --- MUST HAVE ROOM FOR TRADE-INS

**'70 CHEVROLET Impala** \$2599  
4 Door Hardtop, Vinyl top, V-8, radio, heater, automatic, factory air, power steering, Lic. No. 801-AEZ.

**'72 CHEVROLET Townsman** \$3499  
Station Wagon, V-8, radio, heater, automatic trans., factory air, power steering, 3 seater, Lic. 456-CAR.

**'70 CHEVROLET Monte Carlo** \$2799  
2 Door Hardtop, vinyl roof, V-8, radio, heater, automatic, air conditioning, power steering, Silver with white landau top, Lic. No. 564-ADP.

**'71 CHEVROLET Vega** \$1699  
2 Door, 4 speed, mag wheels, Lic. No. 896-CKK.

**'71 VEGA WAGON** \$2099  
2 Door Station Wagon, Bright yellow with chrome wheels, Lic. No. 343-DDB.

**'70 FORD LTD** \$2899  
2 Door Hardtop, vinyl roof, V-8, radio, heater, automatic, factory air, power steering, Lic. No. 959-FKE.

**'71 VOLKSWAGEN Camper** \$2899  
Beautiful red finish, Lic. No. 744-E55.

**'70 FORD Maverick** \$1699  
6 cylinder, automatic, Lic. No. 299-BUX.

**'70 CHRYSLER Newport** \$2599  
2 Door Hardtop, Automatic, power steering, power brakes, air conditioned, vinyl roof, EDO-917.

**'69 VOLKSWAGEN Bug** \$999  
Radio, heater, Lic. No. XRW-584.

**'67 CAMARO R.S.** \$1799  
V-8, automatic, power steering, landau top and factory air, VOY-227, Blue.

**'71 CHEV. El Camino** \$3499  
V-8, automatic, power steering and factory air, Light blue, No. 42853H.

**'70 CHEVROLET 1/2-TON** \$2599  
V-8, stick, Radio, heater, Lic. #4311.

**'70 FORD 1/2-TON** \$2799  
V-8, automatic, radio, heater, tone paint, Lic. #86009E.

**CREDIT?  
EXPERT  
FINANCE  
COUNSELOR  
ON DUTY.  
WE WANT  
TO HELP!**

## BUNNELL CHEVROLET 363 E. HOLT, POMONA

SE HABLA ESPANOL  
Prices plus Tax & License  
and good for  
this Sale Only

Open Daily 8 AM till 9:30 PM  
OPEN SATURDAY & SUNDAY

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# Standard Brands Paint Co.

## WALLPAPER-PAINT

# Save 10% TO 50%



EVERY ITEM IN OUR STORES CERTIFIED BY OUR BUYING LABORATORY Buy the Best

**YOU SAVE MONEY** The Comparable Retail Price is the retail price of comparable merchandise. The second price is your cost. **YOU SAVE THE DIFFERENCE**

### REDWOOD STAIN

OUR PRICE **99c** GAL.

- GOOD GRADE
- USE ON ALL EXTERIOR WOOD
- OUTSTANDING VALUE



EXTERIOR LOG OIL

COMP. RETAIL 3.50

OUR PRICE **1.39** GAL.

### VINYL FLORAL PRINT WINDOW SHADES

EXCITING COLOR COMBINATIONS

STYLED WITH A FLAIR

WASHABLE

MATCHING VINYL WALLCOVERING AVAILABLE

COMP. RETAIL 2.50

OUR PRICE **1.49** EA.

36 INCHES X 6 FEET

### ARTIST COLORS

FOR BOTH THE AMATEUR AND PROFESSIONAL

MATISSON ARTIST OILS 20 CC TUBE

UNIPRISE WATER COLORS 30 CC TUBE

YOUR CHOICE

**29c** EA.

COMP. RETAIL 40c

### FLOCKED WALLPAPER

PRE-TRIMMED • SUNFAST

COLORFUL PATTERNS

COMP. RETAIL 6.95

OUR PRICE **3.95** PER 36 SQ. FT. ROLL

WALLCOVERING IN 2-ROLL BOLTS

### A COMPLETE LINE OF PAINT ACCESSORIES

4 INCH BRISTLE BRUSH **89c** EA.

COMP. RETAIL 1.50

PAINT THINNER

IN YOUR OWN METAL CONTAINER

OUR PRICE **22c** GAL.



### GUARANTEED 1-COAT ACRYLIC LATEX INTERIOR PAINT

OUR PRICE **3.98** GAL.

COMP. RETAIL 6.50

- SCRUBBABLE
- 30 MINUTES TO DRY
- CLEAN-UP WITH WATER
- USE ON INTERIOR STUCCO BRICK, MASONRY, ETC.
- BRIGHT WHITE AND COLORS

### VINYL ACRYLIC is 1 PAINT FOR BOTH INSIDE & OUT

WATER CLEAN-UP

30 MINUTES TO DRY

SCRUBBABLE WHITE & COLORS

COMP. RETAIL 6.25

OUR PRICE **3.98** GAL.



### SEMI GLOSS GUARANTEED 1-COAT ENAMEL

EXTREMELY DURABLE

FOR WOOD, PLASTER, METAL

INTERIOR-EXTERIOR

FAST DRYING

COMP. RETAIL 8.95

OUR PRICE **5.49** GAL.





### LATEX ACRYLIC EXTERIOR STUCCO-MASONRY PAINT

OUR PRICE **1.99** GAL.

COMP. RETAIL 4.50

- 1-HOUR DRYING
- GOOD HIDING
- CLEAN-UP WITH WATER
- BRUSH OR ROLL
- BRIGHT WHITE & COLORS

CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB

### CASTING RESIN

FORM LAMPS, TRAYS AND MANY DECORATOR ITEMS

COMPLETE LINE OF MOLDS & RESIN COLORS AVAILABLE

WITH CATALYST 2.98 GAL.

OUR PRICE **2.69** GAL.

WITHOUT CATALYST

### VINYL ASBESTOS FLOOR TILE

GOES OVER WOOD OR CONCRETE

DO-IT-YOURSELF AND SAVE

EXTREMELY DURABLE

DECORATIVE PATTERNS

COMP. RETAIL 17c

OUR PRICE **9c** PER 12" X 12" TILE

### CERAMIC WALL TILE

4-1/4" X 4-1/4" FINE QUALITY

USE ON WALLS, DRAINBOARDS, COUNTERS

EASILY INSTALLED WITH MASTIC

BEAUTIFULLY DESIGNED TO ENHANCE ANY DECOR

| SOLID COLORS                            | ONYX SERIES                             | THUNDER SERIES                          |
|---|---|---|
| 5 PATTERNS                              | 6 PATTERNS                              | 3 PATTERNS                              |
| COMP. RETAIL 80c                        | COMP. RETAIL 96c                        | COMP. RETAIL 96c                        |
| OUR PRICE <b>56c</b> PER 12" X 12" TILE | OUR PRICE <b>72c</b> PER 12" X 12" TILE | OUR PRICE <b>72c</b> PER 12" X 12" TILE |

### WALLPAPER SALE!

POPULAR PATTERNS PRE-TRIMMED

ADDS ZEST TO ANY ROOM

A RAINBOW OF COLORS

SO EASY TO HANG—SO BEAUTIFUL TO HAVE

WALLCOVERING SOLD IN 2 ROLL BOLTS

COMP. RETAIL 2.25

OUR PRICE **69c** PER 36 SQ. FT. ROLL

### SHAG CARPET TILE SELF-ADHESIVE

12" X 12"

DECORATOR COLORS

SEAMS THAT SEEM TO DISAPPEAR

100% NYLON PILE

OUR PRICE **57c** PER 12" X 12" TILE

### VINYL UPHOLSTERY MATERIAL

LARGE SELECTION OF PATTERNS AND COLORS

EASY TO CUT, SEW, TACK OR PASTE

48 & 54 INCH WIDTHS

COMP. RETAIL 1.29

OUR PRICE **59c** PER YD.

### DECORATOR BEADS

50 FEET • PLASTIC

DECORATOR COLORS

YOU CAN CUT TO ANY LENGTH—WILL NOT RUN

LOWEST PRICES AND HIGHEST STYLE

STRUNG ON NYLON

OUR PRICE

| SINGLE COLOR—ROUND BEADS | SINGLE COLOR—MULTI-SHAPE BEADS | 2 COLOR BEADS     |
|--------------------------|--------------------------------|-------------------|
| COMP. RETAIL 1.99        | COMP. RETAIL 2.49              | COMP. RETAIL 2.99 |
| 50 FT. 3.95              | 50 FT. 4.95                    | 50 FT. 5.98       |

BEAD RODS AVAILABLE AT DISCOUNT PRICES

NEW ITEM! JUST IMPORTED!

HAND CRAFTED WOODEN BEADS

### HARD HIGH GLOSS INTERIOR EXTERIOR ENAMEL

SCRUBBABLE • FAST DRY

HARD HIGH GLOSS FINISH

WHITE & MOST COLORS

DEEPTONES PRICED HIGHER

COMP. RETAIL 7.50

OUR PRICE **4.99** GAL.



### SPRAY ENAMEL

12 OZ.

EXTREMELY TOUGH • HIGH GLOSS

DURABLE FINISH

FAST DRYING

WHITE & COLORS

COMP. RETAIL 79c

OUR PRICE **39c** PER 12 OZ. CAN



### SPECTRUM 2000 VINYL CUSTOM MIX

FREE CUSTOM MIXING TO ANY ONE OF 2000 COLORS

CLEAN UP WITH WATER

EXTERIOR • INTERIOR

MASS TONES SLIGHTLY HIGHER

COMP. RETAIL 5.95

OUR PRICE **3.98** GAL.



### A COMPLETE LINE OF PHILIPPINE MAHOGANY SHUTTERS

MOVABLE HORIZONTAL LOUVER

6 1/2" X 13 IN.

COMP. RETAIL 90c

OUR PRICE **59c** EA.

| 7x24 IN. | 8x24 IN. | 9x24 IN. | 10x24 IN. | 12x24 IN. |
|----------|----------|----------|-----------|-----------|
| 1.35     | 1.53     | 1.65     | 2.29      | 2.59      |
| 1.45     | 1.65     | 1.85     | 2.59      | 3.89      |

MANY ADDITIONAL SIZES AVAILABLE

READY TO PAINT OR STAIN

HAND SANDED

# STANDARD BRANDS PAINT CO.

**46 CONVENIENT LOCATIONS IN THE WEST**

|   |  |   |   |  |   |
|---|--|---|---|--|---|
| <b>WEST L.A.</b><br>1475 S. ROBERTSON BLVD.<br>2 Blocks South of Pico                                     | <b>ANAHEIM</b><br>CORNER LINCOLN & LINDSAY<br>1 Block East of Brookhurst       | <b>HUNTINGTON BEACH</b><br>6800 WARNER AVENUE<br>Near Golden West Boulevard | <b>GARDENA/HAWTHORNE</b><br>CORNER CRENSHAW BLVD. & 135th ST. | <b>VAN NUYS</b><br>6201 SEPULVEDA BLVD.<br>Corner Erwin, 1 Block South of Victory      | <b>MONTEREY PARK</b><br>1231 W. RIGGIN ST.<br>1/2 Blk. North of Riggan and Atlantic |
| <b>SANTA ANA</b><br>2418 S. MAIN<br>1 Block South of Warner (Delhi)                                       | <b>PASADENA</b><br>FAIR OAKS & HOLLY<br>2 Blocks North of Colorado             |   |   | <b>GRANADA HILLS/NORTHridge</b><br>10155 BALBOA BLVD.<br>1/2 Block South of Devonshire | <b>BURBANK</b><br>530 N. VICTORY BLVD.<br>1/2 Block North of Magnolia               |
| <b>DOWNey</b><br>8635 E. FLORENCE AVE.<br>at Lakewood Blvd.   | <b>WOODLAND HILLS</b><br>22050 VENTURA BLVD.<br>1 Block West of Topanga Canyon |   |   | <b>SANTA MONICA</b><br>1411 LINCOLN BLVD.<br>at Santa Monica Blvd.                     | <b>LA HABRA</b><br>CORNER WHITTIER & IDAHO<br>2 Blocks East of Beach                |
| <b>LOS ANGELES</b><br>CORNER OF PICO & BROADWAY<br><b>EL MONTE</b><br>3803 PECK RD., 3 Bks. No. of Valley | <b>TORRANCE</b><br>23126 HAWTHORNE BLVD.<br>at Lomita Blvd.                    |   |   | <b>POMONA/ONTARIO</b><br>CORNER HOLT & MILLS   | <b>LONG BEACH</b><br>2401 LONG BEACH BLVD.<br>South of Willow                       |

OPEN 5 NIGHTS  
MONDAY THRU FRIDAY  
8 AM TO 9 PM  
OPEN SATURDAYS  
8 AM TO 6:30 PM  
OPEN SUNDAYS  
9 AM TO 5:30 PM